

A SELECTIVE LEXICON OF URANTIA BOOK TERMINOLOGY

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Aaron:

Brother of Moses.

Abaddon:

Chief of staff for the Planetary Prince, Caligastia. Abaddon chose to follow Caligastia's lead and join the rebellion at the time of its occurrence approximately 200,000 years ago.

Abel:

First son born to Adam and Eve in the second garden.

Abner:

The chief of John the Baptist's apostles.

Abraham:

Convert to Salem teachings [of Machiventa Melchizedek].

Abram:

Name of Abraham prior to his formal acceptance of covenant with Melchizedek.

Absolute:

The absolute level is beginningless, endless, timeless, and spaceless. For example: On Paradise, time and space are nonexistent; the time-space status of Paradise is absolute. This level is Trinity attained, existentially, by the Paradise Deities, but, this third level of unifying Deity expression is not fully unified experientially. Whenever, wherever, and however the absolute level of Deity functions, Paradise-absolute values and meanings are manifest.

Absolute Mind:

See "Infinite Spirit".

Absolute Son:

See “Eternal Son”.

Absolute Personality:

See “Eternal Son”.

Absolute Trinity:

This experiential Trinity constitutes the experiential realization of absolute divinity, the unification of absolute meanings on absolute levels. The Absolute Trinity—the second experiential Trinity—now in process of actualization, will consist of God the Supreme, God the Ultimate, and the unrevealed Consummator of Universe Destiny.

Absolutes of Potentiality:

The Unqualified Absolute, the Deity Absolute, and the Universal Absolute.

Absolutum:

Materialistic composition of Paradise not found elsewhere in the universe of universes. The eternal Isle is composed of a single form of materialization—stationary systems of reality. This literal substance of Paradise is a homogeneous organization of space potency not to be found elsewhere in all the wide universe of universes. It has received many names in different universes, and the Melchizedeks of Nebadon long since named it absolutum. This Paradise source material is neither dead nor alive: it is -the original nonspiritual expression of the First Source and Center; it is Paradise, and Paradise is without duplicate.

Absonite:

Level of reality between the finite and the absolute which is characterized by things and beings without beginning or ending and by time/space transcendence.

Absoniter(s):

Eventuated being(s) existing on the absonite level of reality.

Actual:

From the time viewpoint, the Actual is that which was and is: the Potential is that which is becoming and will be: the Original is that which is. From the eternity viewpoint, the differences between the Original, the Actual, and the Potential are not thus apparent. These triune qualities are not so distinguished on Paradise-eternity levels. In eternity all is—only has all not yet been revealed in time and

space. From a creature's viewpoint, actuality is substance, potentiality is capacity. Actuality exists centermost and expands therefrom into peripheral infinity;

Adams and Eves:

See "Material Sons and Daughters".

Adamic Default:

On a normal evolutionary world, racial progress attains its natural biologic peak during the regime of the Planetary Prince, and shortly thereafter the System Sovereign dispatches a Material Son and Daughter, an Adam and an Eve, to that planet. These imported beings are of service as biologic uplifters; their default on Urantia further complicated your planetary history. Adam and Eve fell from their high estate of material sonship down to the lowly status of mortal man. But that was not the fall of man. The human race has been uplifted despite the immediate consequences of the Adamic default. Although the divine plan of giving the violet race to the Urantia peoples miscarried, the mortal races have profited enormously from the limited contribution which Adam and his descendants made to the Urantia races. The Adamic default deprived the human races of that superior type of physical nature which would have been more consonant with spiritual aspirations.

Adamites:

The Material Sons and Daughters, the Adams and Eves; a reproducing form of Sonship, created by the Creator Son, who function mainly on the system capital (see Jerusem). Also, the progeny of Adam and Eve on Urantia, the violet race, especially that centered in the second garden under the leadership of Jansad after the death of Adam.

Adamson:

The first-born son of Adam and-Eve on Urantia born approximately 35,900 B.C.

Adamsonites:

The descendants of Adamson and Ratta.

Adjuster:

See "Thought Adjuster".

Adjutant Mind:

On the local universe level, material mind is ministered to the lowest, non-experiencing entities of the most primitive types of material life forms by the Master

Physical Controllers. Above this level, human and animal (sub-human) intellect is superimposed upon a base of material mind through the ministry of the local universe adjutant mind-spirits. In the history of an evolving world, the mechanical non-teachable level of mind always pre-dates the demonstrated capacity of creature mind to learn from experience. The mature development of the material level of mind initiates the superimposition of the adjutant mind circuitry of the local universe Mother Spirit. Ultimately, upon the demonstrated spiritual capability of the adjutant mind to recognize divinity and to partake of the worship experience within the creature intellect, such spiritually motivated superminds become encircuited in the spirit cycles of the Mother Spirit.

The most primitive forms of life are characterized by the most elementary level of mechanical (pre-animal) mind. They are wholly passive in their response to physical, chemical, and electrical stimuli from the immediate environment. The more advanced manifestations of life progressively partake of the operative ministries of the seven adjutant mind-spirits. Adjutant mind functions as the teachable (non-mechanical) level of material mind. These advanced life forms develop greater capabilities to creatively adjust to changes in the environment.

Adjutant Mind-Spirits:

The seven adjutant mind-spirits are the creation of the Divine Minister of a local universe. They are:] the spirit of wisdom, the spirit of worship, the spirit of counsel, the spirit of knowledge, the spirit of courage, the spirit of understanding, the spirit of intuition.

Agondonters:

Ascending will creatures from planets spiritually isolated by rebellion, and who, therefore; have gained valuable experience in the exercise of faith and the development of confidence in cosmic reliability, for they must learn to believe without seeing.

Almighty:

Typically used to represent the power manifestation of the immediate God of evolutionary creatures who actually time-space evolves concomitantly with them.

Almighty Supreme:

The power manifestation of the immediate God of evolutionary creatures who actually time-space evolves concomitantly with them.

Amadon:

A human descendant of Andon and Fonta who was the loyal associate of Van in advocating the rejection of Lucifer's Manifesto approximately 200,000 years ago.

Amenemope:

An Egyptian teacher and seer who, in the post-Melchizedek period (see Machiventa), taught among other things that God-consciousness is the main factor which determines conduct.

Amenhotep:

An Egyptian ruler who lived in 1,500 B.C. and who had an understanding of the soul and spirit as separate indwelling aspects for favored individuals.

Ancients of Days:

Three Ancients of Days dwell on the headquarters sphere of each superuniverse. They rule it and are attended by a host of celestial beings such as Divine Counselors, Universe Censors, Wisdom Perfectors, Mighty Messengers, etc.

Andites:

A human race derived from the impregnation of much of the best human strains (especially Nodite) with Adamic life plasm. The Andites are a complex race, able and aggressive, resulting mainly from the mixture of the Adamites with the Nodites, with an admixture from the evolutionary races. The constant overpopulation of the Andites in Mesopotamia and the neighborhood caused massive migrations directed on the one hand toward the North of the Caspian Sea, and thence toward Western Europe through Russia and Poland, and on the other hand towards Turkestan and India. The present white race contains much Andite blood.

Andon:

The first male human being, whose initial expression of human will choice occurred when he was ten years old, in 991,474 B.C. Died during an earthquake 32 years later (see Fonta).

Andonic:

Of or pertaining to the Andonites.

Andonites:

The first primitive human beings descended from and including Andon and Fonta.

Andronover:

The spiral nebula from which our solar system was born.

Angels:

Collective name of many orders of ministering beings, offsprings of the Infinite Spirit. The angelic hosts are a separate order of created beings; they are entirely different from the material order of mortal creatures, and they function as a distinct group of universe intelligences. Angels are not of that group of creatures called the

“Sons of God” in the Scriptures: neither are they the glorified spirits of mortal men who have gone on to progress through the mansions on high. Angels are a direct creation, and they do not reproduce themselves. The angelic hosts have only a spiritual kinship with the human race. As man progresses in the journey to the Father in Paradise, he does traverse a state of being at one time analogous to the state of the angels, but mortal man never becomes an angel.

The Angels never die as man does. The angels are immortal unless, perchance, they become involved in sin as did some of them with the deceptions of Lucifer. The angels are the spirit servants in heaven, and they are neither all-wise nor all-powerful. But all of the loyal angels are truly pure and holy.

Angona System:

4,500,000,000 years ago, the massive Angona system began to approach the neighborhood of our, at-that-time solitary, sun. The center of this great material system was a dark giant of space, solid, highly charged, and possessing tremendous gravity pull.

Animism:

Animism ('breath, spirit, life') is the belief that objects, places, and creatures all possess a distinct spiritual essence. Potentially, animism perceives all things—animals, plants, rocks, rivers, weather systems, human handiwork, and perhaps even words—as animated and alive.

Annihilation:

The final result of wholehearted sin is annihilation. In the last analysis, such sin-identified individuals have destroyed themselves by becoming wholly unreal through their embrace of iniquity. The factual disappearance of such a creature is, however, always delayed until the ordained order of justice current in that universe has been fully complied with.

Anthropomorphism:

Anthropomorphism is the attribution of human traits, emotions, or intentions to non-human entities. It is considered to be an innate tendency of human psychology. The Olympian gods illustrate man's typical anthropomorphism. An exalted anthropomorphism is the highest attainment level of purely evolutionary religion. Christianity has elevated the concept of anthropomorphism from the ideal of the human to the transcendent and divine concept of the person of the glorified Christ. And this is the highest anthropomorphism that man can ever conceive.

Antigravity:

The Infinite Spirit possesses a unique and amazing power—antigravity. This power is not functionally (observably) present in either the Father or the Son. This ability

to withstand the pull of material gravity, inherent in the Third Source. Antigravity can annul gravity within a local frame; it does so by the exercise of equal force presence. It operates only with reference to material gravity, and it is not the action of mind. From the earliest association with the Creator Son the Universe Mother Spirit possesses all the physical-control attributes of the Infinite Spirit, including the full endowment of antigravity.

Apostle:

The term apostle was employed to distinguish the chosen family of Jesus' advisers from the vast multitude of believing disciples who subsequently followed him.

Archangels:

Archangels are the offspring of the Creator Son and the Universe Mother Spirit.

Architects of Being:

Life does not originate spontaneously. Life is constructed according to plans formulated by the (unrevealed) Architects of Being

Architects of the Master Universe:

The Architects of the Master Universe in administration prior to the appearance of specific rulers, foster and care for the fundamental needs of the master universe as a whole, from Paradise to the fourth and outermost space level.

Architectural Spheres/Worlds/Satellites:

Architectural Worlds are the worlds which are artificially built according to plans and specifications for some special purpose, such as Salvington, the headquarters of your local universe, and Uversa, the seat of government of our superuniverse. The headquarters worlds of each superuniverse are architectural spheres, space bodies specifically constructed for their special purpose. Each local universe has a magnificent architectural headquarters world and is ruled by one of the co-ordinate Creator Sons of God of the order of Michael. Each constellation has an architectural headquarters sphere and is presided over by three Vorondadek Sons, the Most Highs. Each local system has an architectural sphere as its headquarters and is ruled by a System Sovereign.

Ascendington:

One of seven sacred satellite spheres of the Father in circuit around Paradise. This particular world is the rendezvous sphere for the ascendant creatures of time who are traversing Havona on the way to Paradise.

Ascender:

A will creature who is following the divine plan of progress.

Ascension:

In accordance with the mandates of the Father's purpose providing for "the progressive ascension and perfection attainment of evolutionary mortals," we are the beneficiaries of his "superb survival plan of bringing God down to man and then, by a sublime sort of partnership, carrying man up to God and on to eternity of service and divinity of attainment." [UB 77:9:12 (867:3)]

Asoka:

Low-caste Indian monarch responsible for the spread of Buddhism.

Astrology:

Astrology is a pseudoscience that claims to divine information about human affairs and terrestrial events by studying the movements and relative positions of celestial objects. Astrology has been dated to at least the 2nd millennium BCE, and has its roots in calendrical systems used to predict seasonal shifts and to interpret celestial cycles as signs of divine communications. Belief in astrology led to the development of astronomy.

Atonement:

When once you grasp the idea of God as a true and loving Father, the only concept which Jesus ever taught, you must forthwith, in all consistency, utterly abandon all those primitive notions about God as an offended monarch, a stern and all-powerful ruler whose chief delight is to detect his subjects in wrongdoing and to see that they are adequately punished, unless some being almost equal to himself should volunteer to suffer for them, to die as a substitute and in their stead. The whole idea of ransom and atonement is incompatible with the concept of God as it was taught and exemplified by Jesus of Nazareth. The infinite love of God is not secondary to anything in the divine nature. All this concept of atonement and sacrificial salvation is rooted and grounded in selfishness. This entire idea of the ransom of the atonement places salvation upon a plane of unreality; such a concept is purely philosophic.

Avalon:

A local universe neighbor of Nebadon.

Avonals:

One of three descending orders of revealed Paradise Sons of God; also known as Magisterial Sons.

Baal:

Canaanite god of soil fertility. The northern and more settled Canaanites (the Baalites) freely bought, sold, and mortgaged their lands. The word Baal means owner. The Baal cult was founded on two major doctrines: First, the validation of

property exchange, contracts, and covenants—the right to buy and sell land, Second, Baal was supposed to send rain—he was a god of fertility of the soil. Good crops depended on the favor of Baal. The cult was largely concerned with land, its ownership and fertility. In general, the Baalites owned houses, lands, and slaves. They were the aristocratic landlords and lived in the cities. Each Baal had a sacred place, a priesthood, and the “holy women,” the ritual prostitutes.

Battalion:

Seraphim are organized under chiefs into groups of twelve (12 pairs, 24 seraphim), and twelve such groups constitute a company (144 pairs, 288 seraphim), which is commanded by a leader. Twelve companies under a commander constitute a battalion (1,728 pairs or 3,456 seraphim)

Beauty:

Divinity is creature comprehensible as truth, beauty, and goodness. Intellectual self-consciousness can discover the beauty of truth, its spiritual quality, not only by the philosophic consistency of its concepts, but more certainly and surely by the unerring response of the ever-present Spirit of Truth. The discernment of the divine goodness in the eternal truth, that is ultimate beauty. Even the charm of human art consists in the harmony of its unity.

Beelzebub:

Beelzebub was the chief of the unfaithful midwayers who joined to forces of the Planetary Prince of Urantia at the time of the rebellion.

Bestowal:

The bestowal plan is the great Father-revelation enterprise of the Eternal Son and his co-ordinate Sons and consists of his bestowal of the Sons of God upon the evolutionary creations.

Bethsaida:

The home of Zebedee on the lake to the south of Capernaum.

Body:

The material or physical organism of man. The living electrochemical mechanism of animal nature and origin.

Bright and Morning Stars:

Of the first order of Universe Aids, the Bright and Morning Stars, there is just one in each local universe, and he is the first-born of all creatures native to a local universe. The Bright and Morning Star of our universe is known as Gabriel of Salvington. He is the chief executive of all Nebadon, functioning as the personal representative of the Sovereign Son and as spokesman for his creative consort.

Brilliant Evening Stars:

Local universe personalities who are associated with the Trinity Teacher Sons.

Buddha:

Great truth teacher of sixth century B.C.

Caiaphas:

The high priest of the Sanhedrin.

Cain:

Son of Eve and Cano.

Caligastia:

While the infamous names of Lucifer and Satan are well-known on earth, Caligastia is not. Lucifer was the sovereign of Satania, a system of one thousand inhabited worlds of which ours is a part. Satan (a once-respected name), was his first lieutenant. Caligastia was the Planetary Prince of our world. As such it was his duty to direct its destiny in early development by acting as its administrative head. He was trusted to represent and uphold the Father's purposes and plans on an inhabited sphere such as ours.

Two hundred thousand years ago the nefarious Lucifer led his system into rebellion, prompting the seven years of "war in heaven" of which our record speaks. (Revelation 12:7–9) The traitorous Caligastia cast his lot with Lucifer. As a result of his tragic betrayal of trust, our world now darkened by rebellion, has pursued a stormy course ever since. During the rebellion, very little was heard of Lucifer on our world owing to the fact that he assigned Satan to advocate his cause here. But the "devil" is none other than Caligastia, our deposed Prince. Since Pentecost he is servile to Michael, and has absolutely no power to enter the minds of men, neither can he draw near to their souls to tempt or corrupt them unless they really desire to be cursed with his wicked presence.

At the time Jesus was here in the flesh, Lucifer, Satan, and Caligastia were leagued together to effect the miscarriage of his bestowal mission. But they signally failed. Jesus once said that he "beheld Satan falling as lightning from heaven." (Luke 10:18) And of Caligastia: "The old order is bringing itself to judgment; the Prince of this world I have cast down." (John 12:30–31)

Cana:

A town in Galilee near Nazareth.

Canaan:

Melchizedek told Abraham the story of the future occupation of Canaan by his offspring after their sojourn in Egypt.

Cano:

A brilliant leader of a Nodite colony near the Garden of Eden with whom Eve was encouraged by Serapatatia to mate, thereby causing the Adamic default approximately 37,800 years ago.

Capernaum:

Town where Zebedee's boat-building shop was located.

Central Universe:

The Isle of Paradise and the surrounding creation of Havona make up the central universe of perfection - the never-beginning, never-ending creation of divine perfection.

Central Universe Time:

One day of Havona = 1,000 leap years of Urantia minus 7 minutes 3 1/8 seconds. This is why Apostle Peter said: "But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day", (Peter III-8). Thus, if such a difficult and complex case as the Lucifer rebellion is submitted to the courts of the central universe of Havona, and if the judges accept to sit urgently in judgment within three days, mortals must not be impatient to wait for the sentence during 3,000 years, for that is very quick indeed.

Cherubim/Sanobim:

In all essential endowments cherubim and sanobim are similar to seraphim. They have the same origin but not always the same destiny. They are wonderfully intelligent, marvelously efficient, touchingly affectionate, and almost human. They are the lowest order of angels, hence all the nearer of kin to the more progressive types of human beings on the evolutionary worlds. Cherubim and sanobim are inherently associated, functionally united. One is an energy positive personality; the other, energy negative. The right-hand deflector, or positively charged angel, is the cherubim—the senior or controlling personality. The left-hand deflector, or negatively charged angel, is the sanobim—the complement of being. Cherubim and sanobim are the faithful and efficient aids of the seraphic ministers, and all seven orders of seraphim are provided with these subordinate assistants.

Christ Michael:

See "Michael (of Nebadon".

Christianity:

Christianity promises salvation from sin, sanctity. Christianity has elevated the concept of anthropomorphism from the ideal of the human to the transcendent and divine concept of the person of the glorified Christ. And this is the highest anthropomorphism that man can ever conceive. Much of the strength of Christianity is due to its having borrowed heavily from both Hebrew morality and Greek thought. The philosophy of the Greeks was more in harmony with Paul's version of Christianity than with any other current religious system and became an important factor in the success of Christianity in the Occident.

Chronoldeks:

An order of firandalanks, or Master Physical Controllers, who register time as well as quantitative and qualitative energy presence (see frandalanks).

Circle of Eternity:

God inhabits and rules the circle of eternity. His eternal nature is a never-beginning and never-ending circle. The Father exercises ever-expanding consciousness and ceaseless self-realization within this never-ending circle of eternity, he "upholds the worlds in space and swings the universes around the endless circle of the eternal circuit." [UB 3:2:2 (46:6)] Reality is without limitation within the cosmic circle of eternity - it is universal, eternal, absolute, and infinite. Within the eternity cycle, divinity transcends and masters time-space. The universe of universes eternally circles around the Paradise source and center of all things and beings.

Circular Gravity:

The energy presence of the Isle of Paradise.

Coherence:

The eternal quest is for unification, for divine coherence. The far-flung physical universe coheres in the Isle of Paradise; the intellectual universe coheres in the God of mind, the Conjoint Actor; the spiritual universe is coherent in the personality of the Eternal Son. But the isolated mortal of time and space coheres in God the Father through the direct relationship between the indwelling Thought Adjuster and the Universal Father. God thus potentially pervades the physical universes of the past, present, and future. He is the primordial foundation of the coherence of the so-called material creation. The Supreme Being is forever seeking for Paradise coherence. And these dual motions seem to account for most of the basic activities in the presently organized universes.

Comforter:

The bestowal spirit of the Paradise Sons, the Comforter of the bestowal worlds. The Spirit of Truth, the spirit of Michael on Urantia. This is the Spirit of Truth which is poured out upon a world by a bestowal Son after he receives spiritual title to such a sphere. This bestowed Comforter is the spiritual force which ever draws all truth seekers towards Him who is the personification of truth in the local universe.

Complement of Being:

When a seraphic pair accept guardian assignment, they serve for the remainder of the life of that human being. The complement of being (one of the two angels) becomes the recorder of the undertaking. These complementary seraphim are the recording angels of the mortals of the evolutionary worlds.

Conjoint Actor:

The Infinite Spirit, the spirit-mind personality and third person of the Trinity, the source of intelligence, reason, and the universal mind. Ever remember that the Infinite Spirit is the Conjoint Actor; both the Father and the Son are functioning in and through him; he is present not only as himself but also as the Father and as the Son and as the Father-Son. In recognition of this and for many additional reasons the spirit presence of the Infinite Spirit is often referred to as "the spirit of God." The Conjoint Actor is the spirit-mind personality, the source of intelligence, reason, and the universal mind.

Conjoint Creator:

See "Conjoint Actor".

Constellation:

One hundred systems (about 100,000 inhabitable planets) make up a Constellation. Each constellation has an architectural headquarters sphere and is presided over by three Vorondadek Sons, the Most Highs. Each constellation also has a Faithful of Days in observation, an ambassador of the Paradise Trinity.

Constellation Fathers:

One hundred systems (about 100,000 inhabitable planets) make up a local universe constellation and each constellation is presided over by three Vorondadek Sons known as the Constellation Fathers. They are known as the "Most Highs" since they embody the highest administrative wisdom, coupled with the most farseeing and intelligent loyalty, of all the orders of the local universe Sons of God. Vorondadek Sons are directly concerned in the educational ministry to the pilgrims of ascension on the architectural training spheres surrounding a constellation headquarters. These high Sons rarely fall into error, and they have never gone into rebellion; never have they been found in contempt of the universe government: "Their personal integrity and their group loyalty have never been

questioned; no disaffection of the Vorondadek Sons has ever occurred in Nebadon." [UB 43:3:1]

Both Vorondadek Sons and Lanonandek Sons are brought into being by a Creator Son and his Creative Spirit associate. Vorondadeks are best known as the Most Highs, the Constellation Fathers; Lanonandeks as System Sovereigns and as Planetary Princes.

Corps of Finality:

Ascendant Paradise graduates, the title that ascendant mortals are given after they have obtained perfection on Paradise.

Cosmic Force:

The energies coming forth from the Unqualified Absolute and not responding yet to Paradise gravity. Cosmic force embraces all energies deriving from the Unqualified Absolute but which are as yet unresponsive to Paradise gravity. The bestowal of cosmic force, the domain of cosmic gravity, is the function of the Isle of Paradise. All original force-energy proceeds from Paradise, and the matter for the making of untold universes now circulates throughout the master universe in the form of a supergravity presence which constitutes the force-charge of pervaded space.

Cosmic Mind:

Cosmic mind is ministered by the infinite and universal mind to the universes of time. Cosmic mind is unified in the supervision of the Seven Master Spirits who are themselves in coordination with the evolving Supreme Mind of time and space and who are "perfectly correlated with the all-embracing mind of the Infinite Spirit." [UB 56:2:3] The near Supreme levels of cosmic mind are subordinate to the infinite and eternal wisdom of the unconditioned and limitless mind of the Third Source and Center.

Creative Daughter:

See "Creator Son-Mother Spirit".

Creative Mother Spirit:

See "Creator-Son-Mother Spirit".

Creative Spirit:

See "Creator Son-Mother Spirit".

Creator Father-Son:

See "Creator-Son-Mother Spirit" and "Father-Son".

Creator Personalities:

The Supreme Creator Personalities (the Master Spirits, the Ancients of Days, the Paradise Creator Sons), along with their divine associates, are integral participants in the outward, diverging growth of the Supreme. The ascending mortals from the seven superuniverses, on the other hand, are key contributors to the inward, converging growth of the Supreme. The Paradise Trinity is "the absolute center-source of perfect and infinite stability around which the evolutionary growth of the Supreme progressively unfolds." [UB 115:5:1 (1265:0)]

Creator Son-Mother Spirit:

All local universe creations are supervised by the dual administrative presence of a Paradise Creator Son, who takes origin in the Father-Son union of Paradise Deity, and a Creative Mother Spirit, representing the local universe presence of the Paradise Mother Spirit. In our local universe of Nebadon, our Creator Son Michael and his Spirit companion, the Creative Mother Spirit, have been conjointly responsible for the creation of this material universe in which we live and breathe. The Paradise Father faithfully upholds this locally coordinated act of creative prerogative by fully supporting their divine right to "foster and sustain their work as well as to minister to the creatures of their own making." [UB 8:3:4] Michael functions in Nebadon as father of the inhabited worlds and as sovereign of the local universe - he is the personal residential manifestation of the Universal Father to the local universe materialization.

The Creative Mother Spirit is ever present to assist the Son - she is indispensable to effective universe administration. This creative collaboration represents the beginning of the dualized father-mother concept to the local universe creations. She sustains the Son in all of his efforts to enact a stable government and to establish a firm center of authority within their joint creation. A Creator Son cannot effectively function in his local universe creation without the full co-operation of the Divine Minister and her vast assemblage of spirit helpers, the daughters of God.

Cycle of Eternity:

See "Circle of Eternity".

Cymboyton:

A wealthy Urmia merchant at whose school of religion Jesus taught in the spring of A.D. 25.

Cynicism:

Cynicism is a school of thought of ancient Greek philosophy as practiced by the Cynics. For the Cynics, the purpose of life is to live in virtue, in agreement with nature. As reasoning creatures, people can gain happiness by rigorous training and by living in a way which is natural for themselves, rejecting all conventional desires for wealth, power, and fame. Instead, they were to lead a simple life free from all possessions.

Dalamatia:

The headquarters city of the Planetary Prince, once situated on the Persian Gulf in Mesopotamia, approximately 500,000 years ago. This city was named after Daligastia.

Daligastia:

A secondary Lanonandek Son who served as the primary assistant to Caligastia, former Planetary Prince of Urantia.

Daughters of the Infinite Spirit:

See "Creator Son-Mother Spirit".

Daughter Spirits:

See "Creator Son-Mother Spirit".

Daynals:

One of three descending orders of revealed Paradise Sons of God. Of origin in the Trinity, they are also known as Trinity Teacher Sons.

Decimal Planets:

Life Carriers and all their associates collaborate with the Melchizedeks in the effort to modify and possibly improve the life designed for implantation on the decimal planets of Nebadon. The life now evolving on Urantia was planned and partially worked out on this very world, for Urantia is a decimal planet, a life-experiment world. On one world in each ten a greater variance in the standard life designs is permitted than on the other (nonexperimental) worlds.

Default:

Divine justice demands the adjudication of every administrative default in the climb towards divine perfection. The Planetary Adam and Eve of Urantia were adjudged in default; they have violated the covenant of their trusteeship as the rulers of this inhabited world. Eve, the mother of the violet race of Urantia, suffered the penalty

of default with her mate Adam and was also rehabilitated with him and assigned to serve with a group of mortal survivors.

Deified Reality:

Deified reality embraces all infinite Deity potentials ranging upward through all realms of personality from the lowest finite to the highest infinite, thus encompassing the domain of all that which is personalizable and more—even to the presence of the Deity Absolute.

Deity:

Deity is personalizable as God, is prepersonal and superpersonal in ways not altogether comprehensible by man. Deity is characterized by the quality of unity. Deity is personalizable as God, is prepersonal and superpersonal in ways not altogether comprehensible by man. Deity is characterized by the quality of unity—actual or potential—on all supermaterial levels of reality; and this unifying quality is best comprehended by creatures as divinity. Deity is the source of all that which is divine. Deity is characteristically and invariably divine, but all that which is divine is not necessarily Deity, though it will be co-ordinated with Deity and will tend towards some phase of unity with Deity—spiritual, mindal, or personal.

Deity (Qualified) Absolute:

The Deity Absolute results from this primal act of the Infinite I AM and is ripe with unlimited potential for generating all levels of Deity expression. The eternity potentials of Deity expression that reside in the Deity (Qualified) Absolute find absolute actuality in the person of the Eternal Son, the source and center of all spirit reality.

The Deity Absolute

- **"I AM self-qualified."**
- **The unlimited capacity for Deity action resides in the Deity Absolute.**
- **The volitional self-limitation of the I AM.**
- **The causational, potentially personal possibilities of universal reality.**
- **The totality of all Deity potential.**
- **The purposive qualifier of the unqualified and non-deity realities.**
- **The absolutizer of the qualified.**
- **The destiny inceptor.**

Descending Sons:

They are dedicated to the descending ministry of service on the worlds and systems of time and space.

Destiny:

Paradise is the place of origin, function, and destiny, as regards values, meanings, and factual existence. The Universal Father is the secret of the reality of personality, the bestowal of personality, and the destiny of personality. The possibility of the attainment of divine perfection is the final and certain destiny of all man's eternal spiritual progress.

Destiny Guardians:

Seraphim are not known as destiny guardians until such time as they are assigned to the association of a human soul who has realized one or more of three achievements: has made a supreme decision to become Godlike, has entered the third circle, or has been mustered into one of the reserve corps of destiny.

Devil:

The “devil” is none other than Caligastia, the deposed Planetary Prince of Urantia and a Son of the secondary order of Lanonandeks. At the time Michael was on Urantia in the flesh, Lucifer, Satan, and Caligastia were leagued together to effect the miscarriage of his bestowal mission. But they signally failed.

Disciples:

The term apostle was employed to distinguish the chosen family of Jesus’ advisers from the vast multitude of believing disciples who subsequently followed him.

Dispensation:

A dispensation is the time interval between the arrival of a Teacher on a planet, and the arrival of the next one. Thus, the arrival of Jesus on Urantia ended the dispensation of Adam.

Dispensational (Epochal) Adjudication:

Cessation of existence is usually decreed at the dispensational or epochal adjudication of the realm or realms. On a world such as Urantia it comes at the end of a planetary dispensation. The technique of justice demands that personal or group guardians shall respond to the dispensational roll call in behalf of all nonsurviving personalities.

Divine Controller:

See “Thought Adjuster”.

Divine Minister:

See “Creator Son-Mother Spirit”..

Divinington:

One of seven sacred satellite spheres of the Father in circuit around Paradise. This world is the Paradise rendezvous of Thought Adjusters.

Divinity:

Divinity is the characteristic, unifying, and co-ordinating quality of Deity. Divinity is creature comprehensible as truth, beauty, and goodness; correlated in personality as love, mercy, and ministry; disclosed on impersonal levels as Justice, power, and sovereignty. Divinity may be perfect – complete - as on existential and creator levels of Paradise perfection; it may be imperfect, as on experiential and creature levels of time—space evolution; or it may be relative, neither perfect nor imperfect, as on certain Havona levels of existential-experiential relationships.

Dualities:

The Universal Father is one, but to time-space he is revealed in the dual phenomena of pure energy and pure spirit.

Ecstasy:

Religious ecstasy is permissible when resulting from sane antecedents, but such experiences are more often the outgrowth of purely emotional influences than a manifestation of deep spiritual character. Genuine spiritual ecstasy is usually associated with great outward calmness and almost perfect emotional control. Man may elect to live upon the high plane of intelligent art, even that of celestial joy and spiritual ecstasy.

Eden:

The planetary headquarters of such an Adam and Eve is usually denominated the Garden of Eden.

Edentia:

The headquarters world of Norlatiadek, the constellation to which our system belongs.

Ellanora:

A young woman on the planet of Panoptia whose leadership during the Lucifer rebellion ensured that not a single Panoptian joined with the planet's apostate Planetary Prince.

Emergent Energy:

This is the pre-electronic level of energy-matter. Emergent energy embraces those energies which are responsive to Paradise gravity but are as yet unresponsive to local or linear gravity. This is the pre-electronic level of energy-matter.

Endantum:

The constellation headquarters planet on which Michael experienced his sixth bestowal as a morontia mortal.

Energy:

Energy is an all-inclusive term applied to spiritual, mindal, and material realms. Physical energy is a term denoting all phases and forms of phenomenal motion, action, and potential. God is energy. This declaration of physical fact is predicated on the incomprehensible truth that the First Source and Center is the primal cause of the universal physical phenomena of all space. From this divine activity all physical energy and other material manifestations are derived.

Energy Controllers:

The regulatory function of the living energy controllers of the superuniverse often involves the physical influence of near-by highly heated or heavily charged bodies. Given a sufficient duration of retarding influence, gravity would eventually convert all energy into matter were it not for the antigravity influences of the energy controllers. These energy transformers are the conjoint creation of the Seven Supreme Power Directors and the Seven Center Supervisors. They are among the more personal orders of physical controllers.

Energy-Matter:

The Isle of Paradise is the source and center of all material realities. All manifestations of energy-matter are nonpersonal and extraspiritual. Energy-matter is subject to the overcontrol of divine spirit through the interacting ministry of personal mind. The Paradise Father ever maintains overcontrol over the circuits of all energy-matter in all of its forms and manifestations, and all of this power is held in the everlasting gravity grasp of Paradise.

Enos:

Grandson of Adam and Eve; son of Seth, Adam and Eve's eldest surviving second garden son; co- founder with Seth and his own son, Kenan, of the Sethite priesthood.

Ensa:

The name of the minor sector of the superuniverse of Orvonton to which our local universe, Nebadon, belongs (see Orvonton).

Enseconaphim:

The process of unconscious slumber when in transit sleep during the passage from the superuniverses to Havona. The ascending pilgrim of time will, in the distant future, enseconaphim for the long flight to the central universe of Havona and the Deity adventure. Seconaphim, the children of the Reflective Spirits, variously serve in the seven superuniverses. The pilgrims of time are transported past the dark gravity bodies of Havona to the outer planetary circuit by the transport personalities of the primary order of seconaphim, operating from the headquarters of the seven superuniverses.

Enseraphim:

The process of unconscious slumber when in transit sleep during the passage from one sphere to another.

Entities:

In the grand universe we actually have intelligent and living mechanisms (entities) that can perform intricate tasks involving stupendous computations with great delicacy of accuracy, even with ultimacy of precision.

The Universal Father realizes in the fullness of the divine consciousness all the individual experience of the progressive struggles of the expanding minds and the ascending spirits of every entity, being, and personality of the whole evolutionary creation of time and space. Pattern can pervade personalities, identities, entities, or nonliving matter. The Infinite Spirit ministers to all minds on all spheres. He ministers through the agency of the physical controllers to even the lowest nonexperiencing entities of the most primitive types of living things.

At the initiation of our Michael Son's creation of their joint creation of their local universe, his liaison partner the Mother Spirit undergoes evolving development of entity and eventually becomes group conscious of destiny and begins that preliminary training requisite to the acquirement of spirit skill in her future work of collaboration with the complemental Michael in universe creation and administration.

Epicureanism:

The Epicurean school of thought was dedicated to the pursuit of happiness. The better Epicureans were not given to sensual excesses.

Error:

A misconception or distortion of reality, a lack of intellectual keenness, an act involving an unintentional deviation from truth. Without the trials and errors of human experience, mankind is challenged to stimulate the growth of human wisdom; thus there is presented a cosmic “scheme of progressing from the partial and temporal to the complete and eternal, from the relative and imperfect to the final and perfected.” [UB 130:4:11 (1436:3)] The very nature of mortal free will entails the possibility of error and hopefully this provides valuable life lessons to learn from. Choosing between truth and untruth, fact and falsehood, creates the possibility for error. Errors in judgment are always possible because evolutionary man is inherently fallible. Living a life filled with error leads to disappointment and sorrow. Such a life filled with error and evil also affects all those around us: it contributes to the tribulation of everyone connected.

- A misconception or distortion of reality.
- A lack of intellectual keenness.
- An act involving an unintentional deviation from truth.

Essenes:

The Essenes were a true religious sect, originating during the Maccabean revolt, whose requirements were in some respects more exacting than those of the Pharisees. They had adopted many Persian beliefs and practices, lived as a brotherhood in monasteries, refrained from marriage, and had all things in common. They specialized in teachings about angels.

Eternal Purpose:

The Universal Father sees the end from the beginning, and his divine plan and eternal purpose actually embrace and comprehend all the experiments and all the adventures of all his subordinates in every world, system, and constellation in every universe of his vast domains. The reactions of a changeless God, in the execution of his eternal purpose, may seem to vary in accordance with the changing attitude and the shifting minds of his created intelligences; that is, they may apparently and superficially vary; but underneath the surface and beneath all outward manifestations, there is still present the changeless purpose, The everlasting plan, of the eternal God. in the conduct and destiny of a planet the divine plan prevails; the eternal purpose of wisdom and love triumphs.

Eternal Son (Second Person of Deity, Second Source and Center):

As the Universal Father is the origin and destiny of all personality, the Eternal Son is the source and center of any and all realities of spirit. As the second person of the Trinity and the Second Source and Center of all spirit reality, the Eternal Son of the Paradise Father is the eternal personality. He is the eternal pattern for all other personalities; he "is the perfect and final expression of the 'first' personal and absolute concept of the Universal Father." [UB 6:0:1]

The Eternal Son is the absolute personality, the secret of spiritual energy, morontia spirits, and perfected spirits. The Eternal Son is the perfect and final expression of the "first" personal and absolute concept of the Universal Father. Accordingly, whenever and however the Father personally and absolutely expresses himself, he does so through his Eternal son, who ever has been, now is and ever will be, the living and divine Word. The Eternal Son is the spiritual personalization of the Paradise Father's universal and infinite concept of divine reality, unqualified spirit, and absolute personality. The Eternal Son is the original and only—begotten Son of God. He is God the Son, the Second person of Deity and the associate creator of all things. As the Father is the First Great Source and Center, so the Eternal Son is the Second Great Source and Center.

The Eternal Son is the spiritual center and the divine administrator of the spiritual government of the universe of universes. The Universal Father is first a creator and then a controller; the Eternal Son is first a cocreator and then a Spiritual administrator. God is spirit, and the Son is a personal revelation of that spirit. The Eternal Son is the eternal Word of God. He is wholly like the Father; in fact, the Eternal Son is God the Father personally manifest to the universe of universes. The Eternal Son is the great mercy minister to all creation.

Eternaliter:

A being of eternal existence and nature.

Eternals of Days:

One of the groups comprising the Stationary Sons of the Trinity.

Eternity:

Without beginning or end. It seems fitting, for purposes of explanation to the mortal mind, to conceive of eternity as a cycle and the eternal purpose as an endless circle, a cycle of eternity in some way synchronized with the transient material cycles of time. As regards the sectors of time connected with, and forming a part of, the cycle of eternity, we are forced to recognize that such temporary epochs are born, live, and die just as the temporary beings of time are born, live, and die. The sectors of time are like the flashes of personality in temporal form; they appear

for a season, and then they are lost to human sight only to reappear as new actors and continuing factors in the higher life of the endless swing around the eternal circle. Eternity can hardly be conceived as a straightaway drive, in view of our belief in a delimited universe moving over a vast, elongated circle around the central dwelling place of the Universal Father. Frankly, eternity is incomprehensible to the finite mind of time. You simply cannot grasp it; you cannot comprehend it.

Eve:

Material Daughter who became the mother of the violet race on Urantia.

Evening Stars:

As chief executive of Nebadon, Gabriel is ex officio chairman of, or observer at, most of the Salvington conclaves, and as many as one thousand of these are often in session simultaneously. The Brilliant Evening Stars represent Gabriel on these occasions; he cannot be in two places at the same time, and these superangels compensate for this limitation. Gabriel maintains contact with all other phases of universe life and affairs through the Brilliant Evening Stars. They always accompany him on his planetary tours and frequently go on special missions to the individual planets as his personal representatives. The Brilliant Evening Stars are a unique twofold order, embracing some of created dignity and others of attained service.

Eventuation:

Just as the Supreme Being progressively evolves from the antecedent divinity endowment of the encompassed grand universe potential of energy and personality, so does God the Ultimate eventuate from the potentials of divinity residing in the transcended time-space domains of the master universe. Eventuated has a special meaning in the Papers. It is a word that describes how someone is brought into being, like the word “created,” but eventuated does not mean created. It does mean some sort of initiating act that is pre-time, precreative, or of eternity status. We are informed that God, as a person, creates; as a superperson, eventuates. Absonite beings, the Trancendentalers, are not created—they are eventuated.

Eveson:

The second-born son of Adam and Eve in the Garden of Eden, born in approximately 35,900 B.C.

Evil:

The unconscious or unintended transgression of the divine law, the Father’s will, the distorted choosing of the lesser in place of the greater. The exercise of man’s

moral nature is rewarded by his growing virtue of choosing good over evil, but man's persistence in ignorance, immaturity, and delusion may still result in his distorted choosing of the lesser in place of the greater. Potential evil is subject to the limitations of human nature. Moral misadaptation is a repercussion of "the inaccuracies of mind and the immaturity of the evolving self." [UB 130:4:11 (1435:3)] The error of imperfection can lead to a penalty of evil. Potential evil signifies a remoteness from the ideals of divinity.

- The unconscious or unintended transgression of the divine law, the Father's will.
- The measure of the imperfectness of obedience to the Father's will.
- A partial realization of, or maladjustment to, universe realities.
- The misadaptation of plans and the maladjustment of techniques resulting in disharmony and confusion.
- Resistance to goodness, rejectfulness of beauty, disloyalty to truth.
- A deficiency in spiritual reasoning for rectifying the disharmonies of augmenting error.
- The distorted choosing of the lesser in place of the greater.
- A partiality of creativity which tends toward disintegration and eventual destruction.

Evolutionary:

The change over time in the inherent biologic, organic, mindal, or spiritual attributes of an living entity.

Existential:

The term existential qualifies all things or beings that exist in the absolute, independently from time-space, since past eternity until future eternity. For example, the Isle of Paradise, the Three Persons of the Trinity, the Thought Adjusters are existential. Existential is a word especially used in the Papers. It means something eternal, without a beginning or an ending. There is no time at which it did not exist. An existential being has full knowledge before any experience.

Experiential:

The term experiential qualifies things and beings that exist in the relative, in time-space, in relation to existential values. For example, the Sun, the planets, morals, politics, religions, evolving human mores, men, their soul, animals, nature, and personal feelings are experiential. This word designates beings and things that have origins. It also designates all beings that can grow by experience. Even some existential realities can have experiential growth to higher levels. Other realities are wholly experiential; man is wholly experiential in his growth.

Fairness:

Eternal justice and divine mercy together constitute what in human experience would be called fairness. Divine mercy represents a fairness technique of adjustment between the universe levels of perfection and imperfection. The Ancients of Days and their Trinity-origin associates mete out the just judgment of supreme fairness to the seven superuniverses. divine judgment is the soul of fairness, ever conforming to the justice of the Trinity, ever fulfilling the divine love of God.

Faith:

The supreme assertion of human thought, the only requirement for eternal salvation. Belief has attained the level of faith when it motivates life and shapes the mode of living. The acceptance of a teaching as true is not faith; that is mere belief. Neither is certainty nor conviction faith. A state of mind attains to faith levels only when it actually dominates the mode of living. Faith is a living attribute of genuine personal religious experience. One believes truth, admires beauty, and reverences goodness, but does not worship them; such an attitude of saving faith is centered on God alone, who is all of these personified and infinitely more'

Belief is always limiting and binding; faith is expanding and releasing. Belief fixates, faith liberated. But living religious faith is more than the association of noble beliefs; it is more than an exalted system of philosophy; it is a living experience concerned with spiritual meanings, divine ideals, and supreme values; it is God—knowing and man-serving. Beliefs may become group possessions, but faith must be personal. Theologic beliefs can be suggested to a group, but faith can rise up only in the heart of the individual religionist.

Faithfuls of Days:

A group comprising the Stationary Sons of the Trinity. Faithfuls of Days are the Paradise counselors to the Most High rulers of the constellation governments. All that a Union of Days is to a Creator Son of a local universe, the Faithfuls of Days are to the Vorondadek Sons who rule the constellations of that local creation. They are supremely devoted and divinely faithful to the welfare of their constellations of assignment, hence the name—Faithfuls of Days.

Fanaticism:

Fanaticism is a belief or behavior involving uncritical zeal or an obsessive enthusiasm. The fanatic displays very strict standards and little tolerance for contrary ideas or opinions. Mysticism, as the technique of the cultivation of the consciousness of the presence of God, is altogether praiseworthy, but when such practices lead to social isolation and culminate in religious fanaticism, they are all but reprehensible.

Fandors:

Large birds trained to carry human passengers; became extinct approximately 30,000 years ago.

Father:

See "Universal Father".

Father Fragment:

See "Thought Adjuster".

Father Melchizedek:

The first-born of the Melchizedek order, he acts as the first executive associate of Gabriel.

Father Personality:

God as the source and center of all personality.

Father-Absolute:

See "Universal Father".

Father-Father:

See "Universal Father".

Father-Son:

The Father is spiritually omnipresent, but such omnipresence appears to be inseparable from the everywhere spirit activities of the Eternal Son. In all situations of Father-Son presence of a dual spiritual nature, the spirit of the Son is co-ordinate with the spirit of the Father. The Infinite Spirit is the perfect execution of the "first" completed creative concept or plan for combined action by the Father-Son personality partnership of absolute thought-word union. Michael of Nebadon, our local universe Creator Son personifies the Eternal Son but also fully represents and actually embodies the personality presence of the Universal Father to and in this local universe. He even represents the Father-Son.

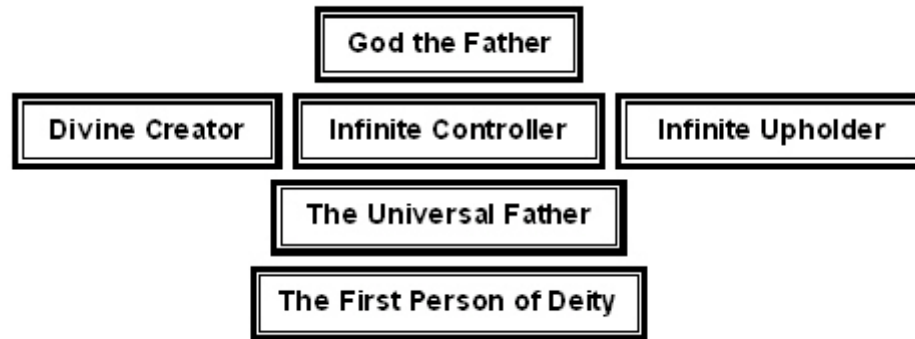
Finaliters:

Members of the Mortal Finaliter Corps. The corps consists primarily of beings who are Father-fused and also includes Havona natives and Gravity Messengers. Ascendant mortals become a part of this corps when they have ascended to the sixth stage of spirit being, have become residents of Paradise, and have completed the progressive course in divinity and absonity.

Finite:

The finite level of reality is characterized by creature life and time-space limitations. Finite realities may not have endings, but they always have beginnings—they are created. The deity level of Supremacy may be may be conceived as a function in relation to finite existences.

First Source and Center:



The First Source and Center is the primal cause of all physical reality. Before the Isle of Paradise, the Father was. The First Source and Center is also the first and final Father of all spirit. Before the Eternal Son, the Father was. The Universal Father reveals himself to time and space in the dual manifestations of pure spirit and pure energy, and "the absolutes of both spirit and matter-energy converge in the person of the Universal Father." [UB 12:8:13 (140:9)]

Fonta:

The first female human being, whose initial expression of human will choice occurred when she was ten years old, in 991,474 B.C. Died during an earthquake 32 years later (see Andon).

Force:

Throughout the material universes Paradise influences the reactions and conduct of all beings having to do with force, energy, and power, In discussing physical-energy manifestations, there is generally used the terms cosmic force, emergent energy, and universe power. Cosmic force embraces all energies deriving from the Unqualified Absolute but which are as yet unresponsive to Paradise gravity. Both potency of cosmic force and potency of spirit force are in process of progressive revelation-realization as the enrichment of all reality is effected by experiential growth and through the correlation of the experiential with the existential by the Universal Absolute. There are many untrammelled lines of spiritual force and sources of supermaterial power linking the people of Urantia directly with the Deities of Paradise.

Foreknowledge:

It is not wholly certain as to whether or not God chooses to foreknow events of sin. But even if God should foreknow the freewill acts of his children, such foreknowledge does not in the least abrogate their freedom. One thing is certain: God is never subjected to surprise. God's wisdom consists in the unqualified perfection of his infinite universe insight, and this divine foreknowledge effectively directs the creative free will.

Form:

The infinite and eternal Ruler of the universe of universes is power, form, energy, process, pattern, principle, presence, and idealized reality. Personality is that feature of an individual which enables us to identify such a being at some future time regardless of the nature and extent of changes in form, mind, or spirit status. The presence phenomenon of a personality or the pattern of an identity, as such, is not a manifestation of energy, either physical, mindal, or spiritual. The personality form is the pattern aspect of a living being; it connotes the arrangement of energies, and this, plus life and motion, is the mechanism of creature existence.

Four and Twenty Elders:

At the center of the seven angelic residential circles on Jerusem is located the headquarters of the Urantia advisory council, the four and twenty counselors. John the Revelator called them the four and twenty elders: "And round about the throne were four and twenty seats, and upon the seats I saw four and twenty elders sitting, clothed in white raiment." The seats of the four and twenty elders are on Jerusem, the headquarters of your local system of inhabited worlds.

Fragmentation:

God, as a superperson, eventuates; God, as a person, creates; God, as a preperson, fragments. There dwells within the human mind a fragment of God, a part and parcel of divinity. Through the presence of his fragmentized spirit, the Creator Father maintains immediate contact with his creature children and his created universes. Father fragments have a solitary, unique, and exclusive function wherever and whenever they appear in the universes. In all such situations the spirit of the Son is co-ordinate with the spiritual function of the fragmented presence of the Universal Father. The Eternal Son, as an infinite and exclusively personal being, cannot fragmentize his nature, cannot distribute and bestow individualized portions of his selfhood upon other entities or persons as do the Universal Father and the Infinite Spirit. Such a divine and absolute personality cannot be disintegrated or fragmentized

That fragment of the pure Deity of the Universal Father which indwells mortal man is known as the Thought Adjuster; it is a part of the infinity of the First Great Source and Center, the Father of Fathers. An actual fragment of the living God resides within the intellect of every normal-minded and morally conscious Urantia mortal.

the Thought Adjusters, though these entities are by no means the only fragmentations of the prepersonal reality of the First Source and Center. The functions of the other-than-Adjuster fragments are manifold and little known. Fusion with an Adjuster or other such fragment constitutes the creature a Father-fused being. As the Universal Father fragmentizes his prepersonal Deity, so does the Infinite Spirit individuate portions of his premind spirit to indwell and actually to fuse with the evolutionary souls of the surviving mortals of the spirit-fusion series. But the nature of the Eternal Son is not thus fragmentable; the spirit of the Original Son is either diffuse or discretely personal. Son-fused creatures are united with individualized bestowals of the spirit of the Creator Sons of the Eternal Son.

The fragment of God which indwells the mind of man is the absolute and unqualified assurance that man can find the Universal Father in association with this divine Adjuster, which came forth from God to find man and sonship him even in the days of the flesh. The Father has chosen to fragment a part of himself subject to the will of the creature personality. The Eternal Son, as an infinite and exclusively personal being, cannot fragmentize his nature, cannot distribute and bestow individualized portions of his selfhood upon other entities or persons as do the Universal Father and the Infinite Spirit.

Frandalanks:

Beings of the order of Master Physical Controllers who function as living gauges of all forms of force energy in the universes.

Freewill:

The ability to make self-determined choices.

Fruits of the Spirit:

The Fruits of the Spirit, categorizes the most basic recognizable characteristics of a newly born citizen of the kingdom of heaven. These personality traits comprise the spiritual foundation that distinguishes a newfound son or daughter of the kingdom, and it is on this foundation that this child of faith embarks on his mission to seek and do the Father's will and consequently change the supreme nature of the world, "for the fruits of the spirit are love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, and temperance." These fruits of the spirit "are the substance of the Supreme as he is realizable in human experience". [UB 117:6:17 (1290:3)]

Fusion:

Everlasting and indissoluble union of the mortal soul with the indwelling Thought Adjuster.

Gabriel ("God is my strength"):

Known in the Abrahamic religions as an archangel who typically serves as God's messenger, Gabriel is in fact the chief executive of the universe of Nebadon and the arbiter of all executive appeals respecting its administration. Also known as the Bright and Morning Star, he was a prominent player in many of the pivotal events in the life of Jesus, beginning most famously with the annunciation to Mary.

Ganid:

The 17-year-old son of a wealthy Indian traveler with whom Jesus traveled around the Mediterranean basin A.D. 22-23 (see Gonod).

Gentiles:

Gentile is a term that usually means 'someone who is not a Jew'. Nazareth was a caravan way station and crossroads of travel and largely gentile in population. The gentiles were, from a moral standpoint, somewhat inferior to the Jews, but there was present in the hearts of the nobler gentiles abundant soil of natural goodness and potential human affection in which it was possible for the seed of Christianity to sprout and bring forth an abundant harvest of moral character and spiritual achievement. By the times of Jesus, the Jews had arrived at a settled concept of their origin, history, and destiny. They had built up a rigid wall of separation between themselves and the gentile world; they looked upon all gentile ways with utter contempt.

Gethsemane:

Park situated on the western slope of the Mount of Olives to the east side of Jerusalem, where Jesus prayed.

God:

The personalization of Deity.

God of Action:

See "Infinite Spirit".

God the Absolute:

The experientializing God of transcended superpersonal values and divinity meanings, now existential as the Deity Absolute. God the Absolute transcends even the superpersonal values and divinity meanings made manifest by God the Ultimate. God the Absolute is the final expression of experiential Deity. The emergence of God the Absolute would signify the full depletion of personalizable God the Absolute transcends even the superpersonal values and divinity meanings made manifest by God the Ultimate. God the Absolute is the final expression of experiential Deity. The emergence of God the Absolute would signify the full depletion of personalizable Deity expression and self-realization. It would likely imply the experiential uniting of the existential Deity Absolute with the existential

Unqualified Absolute. Deity expression and self-realization. It would likely imply the experiential uniting of the existential Deity Absolute with the existential Unqualified Absolute.

GOD THE ABSOLUTE

[UB 0:II:18 (4:12)]

- **The experientializing God of transcended superpersonal values and divinity meanings (now existential in the Deity Absolute).**
- **The third and final experiential level of unified Deity expression and expansion.**
- **A level of transcended superpersonal values and divinity meanings.**
- **The exhaustion of personalizable expression.**
- **The depletion of capacity for self-realization.**
- **The transcendence of self-revelation to successive and progressive levels of other-personalization.**
- **The experiential identification of the Deity Absolute with the Unqualified Absolute.**

God the Almighty:

The Supreme Being functions primarily in the central universe as a spirit personality; secondarily in the grand universe as God the Almighty.

God the Father:

See "Universal Father".

God the Sevenfold:

Deity personality anywhere actually functioning in time and space. To atone for finity of status and to compensate for creature limitations of concept, the Universal Father has established the evolutionary creature's sevenfold approach to Deity [UB 0:VIII:1 (11:5)]:

1. The Paradise Creator Sons
2. The Ancients of Days
3. The Seven Master Spirits
4. The Supreme Being
5. God the Spirit
6. God the Son
7. God the Father

The associative Deity relationship of the spirit person of God the Supreme with the absolute power of the Paradise Trinity is power-personalizing in the universe of universes on two phases of creative Supremacy:

- It is expanding outward in God the Sevenfold.
- It is synthesizing in the experiential power of the Almighty Supreme.

The expansion of God the Sevenfold and the experiential power of the Almighty Supreme are power-personality unifying as one Lord, the Supreme Being.

God the Son:

See “Eternal Son”.

God the Spirit:

See “Infinite Spirit”.

God the Supreme:

The actualizing or evolving God of time and space. God the Supreme is a consequence of the acts of infinite Deity. Although the evolving Supreme Being is in the process of actualization in time and space, the spirit personality of the emerging Supreme Being is fully existent today as God the Supreme. Analogous to our mortal view of ourselves as body, mind, and spirit, the composite identity of the Supreme Being may crudely be thought of as the Almighty Supreme (body), the Supreme Mind (mind), and God the Supreme (spirit). The spirit person of God the Supreme takes origin from the Paradise Deities and functions in the present universe age only in the perfection of Havona and only on spiritual levels. God the Supreme will not be fully functional in the universe of universes until that time when the final actualization of the unified Supreme Being comes to fruition.

GOD THE SUPREME

[UB 0:II:16 (4:10)]

- **The actualizing or evolving God of time and space**
- **The first experiential level of unifying Deity manifestation**
- **Personal Deity associatively realizing the time-space experiential achievement of creature-Creator identity**
- **The achievement of Deity unity as the evolving and experiential God of the evolutionary creatures of time and space**

God the Ultimate:

God the Ultimate is designative of personal Deity functioning on the divinity levels of the absonite and on the universe spheres of supertime and transcended space. The Ultimate is a supersupreme eventuation of Deity. The Supreme is the Trinity

unification comprehended by finite beings; the Ultimate is the unification of the Paradise Trinity comprehended by absonite beings. Just as God the Supreme is both spiritually and personally present in Havona, God the Ultimate is also present in Havona in an absonite (superfinite) and superpersonal sense. Whereas God the Supreme is exerting a spiritual influence on the time-space creation of the grand universe, God the Ultimate effects his influence in transcendence of time and space to the outer borders the four outer space levels of the master universe. In the same sense that the emergence of the Supreme Being is the culmination of all evolutionary-experiential reality, the Ultimate is the fulfillment of all transcendental-eventuating reality. God the Ultimate is power-superpersonalizing throughout the master universe.

GOD THE ULTIMATE

[UB 0:II:17 (4:11)]

- **The eventuating God of supertime and superspace.**
- **The second experiential level of unifying Deity manifestation.**
- **The attained realization of the synthesized absonite superpersonal, time-space transcended, and eventuated-experiential values coordinated on final creative levels of Deity reality.**

God-Consciousness:

The enhancement of the ever-progressing reality of personal religious experience, the intellectual capacity for knowing God. The existence of God is utterly beyond all possibility of demonstration except for the contact between the God-consciousness of the human mind and the God-presence of the Thought Adjuster that indwells the mortal intellect and is bestowed upon man as the free gift of the Universal Father.

1. Mind Consciousness – The comprehension of the idea of God.
2. Soul Consciousness – the realization of the ideal of God.
3. Spirit Consciousness – The realization of the spirit reality of God.
4. Superconsciousness – The absonite realization of God.

Gonod:

A wealthy Indian traveler and father of Ganid with whom Jesus traveled around the Mediterranean basin A.D. 22-23. (see Ganid).

Goodness:

Divinity is creature comprehensible as truth, beauty, and goodness. the concept of divine goodness is understandable only in relation to personality. The concept of divine goodness is understandable only in relation to personality. God's primal perfection consists not in an assumed righteousness but rather in the inherent perfection of the goodness of his divine nature. The greatest evidence of the

goodness of God and the supreme reason for loving him is the indwelling gift of the Father—the Adjuster who so patiently awaits the hour when you both shall be eternally made one.

Gospel:

Teachings of Jesus of Nazareth described in the books of Mark, Matthew, Luke and John. The Gospel of the kingdom is: the fact of the fatherhood of God, coupled with the resultant truth of the sonship-brotherhood of men.

Grand Universe:

The Grand Universe is divided into administrative departments according to the decimal system. It consists of a Central Universe called Havona, encircling the Eternal Isle of Paradise, and of seven Superuniverses whirling around Havona on an immensely long and relatively flattened elliptical orbit.

Grandfanda:

The first ascendant mortal to reach Havona. He was a pilgrim from a planet in superuniverse number one.

Gravita:

The name given to energy-matter of dual constitution, which is responsive to linear gravity, and which is the basis of the physical systems of the superuniverses.

Gravity:

Physical, mindal, or spiritual force due to gravitation in any of these domains.

Guardian Seraphim:

All angelic assignments for the status of destiny guardians are made from a group of volunteering seraphim. Both the conditions of the recipient human's particular needs and the standing of the angelic pair with regard to seraphic experience, skill, and wisdom, are taken into consideration.

Although assigned in pairs, either of the guardian seraphim can more than adequately discharge all of the required ministering responsibilities, and under certain circumstances, they will work alone with their human contacts. It is only for communication and service on the higher circuits of the universes that both angels are required. Still, this guardian pair does provide for excellent complementary co-operation in their roles as the recording angels of the evolutionary worlds. While the primary (positive) guardian discharges her duties, the other seraphim, the complement of being, takes on the individual responsibility as the sponsoring recorder of the undertaking. These records are subsequently kept by a pair of cherubim (a cherubim and a sanobim respectively) who are always associated with the seraphic guardians.

Havona:

The central and divine universe, an eternal, wholly created, and perfect planetary family containing one billion worlds arranged in seven concentric circuits contiguous to and surrounding Paradise. Havona, the central universe, is not a time creation; it is an eternal existence. This never-beginning, never-ending universe consists of one billion spheres of sublime perfection and is surrounded by the enormous dark gravity bodies. At the center of Havona is the stationary and absolutely stabilized Isle of Paradise, surrounded by its twenty-one satellites. Owing to the enormous encircling masses of the dark, gravity bodies about the fringe of the central universe, the mass content of this central creation is far in excess of the total known mass of all seven sectors of the grand universe.

Havoner:

A native of Havona.

Heaven:

You should consider the statement about "heaven" and the "heaven of heavens." The heaven conceived by most of your prophets was the first of the mansion worlds of the local system. When the apostle spoke of being "caught up to the third heaven," he referred to that experience in which his Adjuster was detached during sleep and in this unusual state made a projection to the third of the seven mansion worlds. Some of your wise men saw the vision of the greater heaven, "the heaven of heavens," of which the sevenfold mansion world experience was but the first; the second being Jerusem; the third, Edentia and its satellites; the fourth, Salvington and the surrounding educational spheres; the fifth, Uversa; the sixth, Havona and the seventh, Paradise.

Holy Spirit:

Mortal mind is further receptive to the internal spiritual stimulus as provided by the indwelling presence of the Paradise Father in the form of his bestowed Thought Adjusters. Before a Thought Adjuster can indwell the mortal mind, such mind must first be endowed with adjutant mind and encircuited in the Holy Spirit of the local universe Mother Spirit.

Along with the basic functioning of mortal adjutant mind, the superadditive ministry of the Holy Spirit is also provided by the Creative Mother Spirit to endow mortal mind with the capacity for choosing the spiritual presence of the Universal Father. The Holy Spirit is a supermind endowment available to all normal-minded human beings. It provides the mortal adjutant-mind with the endowment of spiritual reasoning; it "functions to enlarge man's viewpoint of ethics, religion, and spirituality." [UB 103:0:1] The Holy Spirit allies itself with the top mind adjutants of worship and wisdom in expanding the human comprehension of human survival.

The influence of the Holy Spirit is pervasive in the thinking and reflective thought of man even without man's conscious co-operation, but the Holy Spirit becomes more effective when man displays a willing openness for this ministry, especially when making the supreme choice for desiring the Father's personal presence.

Hope:

Mortal man earns even his status as an ascension candidate by his own faith and hope. Throughout every trial and in the presence of every hardship, spirit-born souls are sustained by that hope which transcends all fear because the love of God is shed abroad in all hearts by the presence of the divine Spirit. Mortal man earns his status as an ascension candidate by his own faith and hope.

I AM:

The concept of the I AM is a philosophic concession which we make to the time-bound, space-fettered, finite mind of man, to the impossibility of creature comprehension of eternity existences - nonbeginning, nonending realities and relationships. To the time-space creature, all things must have a beginning save only the ONE UNCAUSED - the primal cause of causes. Therefore do we conceptualize this philosophic value-level as the I AM, at the same time instructing all creatures that the Eternal Son and the Infinite Spirit are coeternal with the I AM; in other words, that there never was a time when the I AM was not the Father of the Son and, with him, of the Spirit.

Identity:

Personality is superimposed upon energy, and it is associated only with living energy systems; identity can be associated with nonliving energy patterns. In contrast to the aspect of the total, pattern discloses the individual aspect of energy and of personality. Personality or identity forms are patterns resultant from energy (physical, spiritual, or mental) but are not inherent therein. We all maintain identity of personality and unity of will in spite of the constant changing of both ourselves and our environment. The very identity of God is inimical to change. "I, the Lord, change not." God is immutable; but not until you achieve Paradise status can you even begin to understand how God can pass from simplicity to complexity, from identity to variation, from quiescence to motion, from infinity to finitude, from the divine to the human, and from unity to duality and triunity.

Ikhnaton:

Egyptian pharaoh having a clear concept of revealed religion and one God.

Immanence/Transcendence:

It is well-nigh impossible for human logic and finite reason to harmonize the concept of divine immanence, God within and a part of every individual, with the idea of God's transcendence, the divine domination of the universe of universes.

Emerging forms of monotheism struggle to explain not only the unity of Deity and the plurality of the created universe, they also attempt to explain the combined immanence and transcendence of God's presence. How can God both participate within his own creation and yet remain above and apart from it at the same time? We have been told that God embraces diversity in unity, that he is both transcendent and yet immanent, that he is dynamic and yet he possesses eternal stability. A stark monotheism in which God is utterly transcendent and sovereign to his creation is untenable, as is a pantheism in which God is entirely and universally immanent. In monism, all differences are swallowed up in the eternal unity of God.

Immanence of the Projected Incomplete:

There is also an organic unity in the universes of time and space which seems to underlie the whole fabric of cosmic events. This living presence of the evolving Supreme Being, this Immanence of the Projected Incomplete, is inexplicably manifested ever and anon by what appears to be an amazingly fortuitous co-ordination of apparently unrelated universe happenings. This must be the function of Providence—the realm of the Supreme Being and the Conjoint Actor. It may be that on the upper limits of the finite, where time conjoins transcended time, there is some sort of blurring and blending of sequence. It may be that the Supreme is able to forecast his universe presence onto these supertime levels and then to a limited degree anticipate future evolution by reflecting this future forecast back to the created levels as the Immanence of the Projected Incomplete.

Immanuel (“God is with Us”):

The ambassador of the Paradise Trinity, Immanuel of Salvington, is the Union of Days assigned to the local universe of Nebadon. He functions as adviser to the Sovereign Son but gives counsel only on request. In the absence of the Creator Son he might preside over any high universe council but would not otherwise participate in the executive affairs of the universe except as requested.

Immutability:

God acts in accordance with a well-defined, unchanging, immutable law throughout the wide-spreading master universe. God is immutable; but not until you achieve Paradise status can you even begin to understand how God can pass from simplicity to complexity, from identity to variation, from quiescence to motion, from infinity to finitude, from the divine to the human, and from unity to duality and triunity. And God can thus modify the manifestations of his absoluteness because divine immutability does not imply immobility; God has will—he is will.

Incarnation:

Conception and birth of a sentient creature who is the material manifestation of an entity whose original nature is nonmaterial.

Indivisibility:

in the personality associations of the Paradise Deities, the absolute unity of these associations is so perfect that divinity becomes known by indivisibility, by oneness. "The Lord God is one." Indivisibility of personality does not interfere with God's bestowing his spirit to live in the hearts of mortal men. Indivisibility of a human father's personality does not prevent the reproduction of mortal sons and daughters. This concept of indivisibility in association with the concept of unity implies transcendence of both time and space; therefore neither space nor time can be absolute or infinite. The First Source and Center is that infinity who unqualifiedly transcends all mind, all matter, and all spirit.

Infinite Spirit (Third Person of Deity, Third Source and Center):

The Infinite Spirit is the source and center of all mind reality. As the multifaceted third person of the Trinity and the Third Source and Center, the Infinite Spirit is also unitive Being. The Spirit, as unitive Being proceeding from both the Father and the Son, maintains the unity of creation. The Infinite Spirit, acting as the Conjoint Creator with the Father-Son union, is the universal and divine minister of the Son's mercy and the Father's love. As Conjoint Actor, he is also the co-operative universal coordinator of creation; he is the coordinator of all actual reality; he is the unifier of the manifold energies and diverse creations that have appeared in consequence of the divine plan and eternal purpose of the Universal Father.

Infinity:

The unlimited capacity for infinity response exists in the Unqualified Absolute, and the geographic center of infinity is the dwelling place of the eternal God. The eternal and infinite I AM achieved Deity liberation from the fetters of unqualified infinity through the exercise of inherent and eternal free will, and this divorcement from unqualified infinity produced the first absolute divinity-tension. This tension of infinity differential is resolved by the Universal Absolute, which functions to unify and co-ordinate the dynamic infinity of Total Deity and the static infinity of the Unqualified Absolute. The Infinite is used to denote the fullness—the finality—implied by the primacy of the First Source and Center. The theoretical I AM is a creature-philosophic extension of the "infinity of will," but the Infinite is an actual value-level representing the eternity-intension of the true infinity of the absolute and unfettered free will of the Universal Father. This concept is sometimes designated the Father-Infinite.

Iniquity:

The persistent pursuit of sin and error, the willful determined and persistent transgression of the divine law of the Father's will. The mortal's willful and persistent rejection of God's divine light leads to a soul-destroying harvest of iniquity. A sin-identified individual, having embraced iniquity, destroys himself by becoming wholly unspiritual in nature. He will become personally unreal, unrecognizable to a personal God.

- The willful, determined, and persistent transgression of the divine law, the Father's will.
- The measure of the continued rejection of the Father's loving plan of personality survival and the Sons' merciful ministry of salvation.
- The wholehearted pursuit of sin and error.
- An open and persistent defiance of recognized reality signifying such a degree of personality disintegration as to border on cosmic insanity.
- Habitual sinning, sinners becoming wholehearted rebels against the universe and all of its divine realities.

Insight:

All inner and spiritual communion is termed spiritual insight. Such religious experiences result from the impress made upon the mind of man by the combined operations of the Adjuster and the Spirit of Truth as they function amid and upon the ideas, ideals, insights, and spirit strivings of the evolving sons of God. The mind of evolutionary man is ever confronted with the intricate problem of refereeing the contest between the natural expansion of emotional impulses and the moral growth of unselfish urges predicated on spiritual insight - genuine religious reflection.

Isle of Paradise:

The Isle of Paradise is the only fixed point of the universe of universes. Its huge size challenges imagination. It has the form of an oval flattened disk with its two faces, the Upper Paradise and the Nether Paradise. The directions determined by its major and minor axis are the absolute North, South, East, and West, enabling all the universes to be geographically oriented. The Isle and the billion great architectural spheres gravitating around it constitute the eternal universe of Havona. Among these spheres are the huge Dark Gravity Bodies controlling universal gravitation, and the seven divine spheres centralizing certain activities of the Three Persons of the Trinity, the Universal Father, the Eternal Son, and the Infinite Spirit.

Inspiration:

Always is religion the inspiration of man's evolving nature. Faith is the inspiration of the spiritized creative imagination. Jesus life in the flesh on Urantia was the

inspiration for all lives upon all Nebadon worlds throughout all generations in the ages to come.

Interassociated Reality:

Universe reality is supposedly either deified or undeified, but to subdeified beings there exists a vast domain of interassociated reality, potential and actualizing, which is difficult of identification. Much of this co-ordinate reality is embraced within the realms of the Universal Absolute.

Jerusem:

The headquarters world of Satania, our local system.

Jerusemites:

Beings domiciled on Jerusem.

Jesus of Nazareth:

The Urantia Book also refers to Jesus of Nazareth by his celestial titles of Michael, Christ Michael, and Michael of Nebadon - the Creator Son of God in whose universe (Nebadon) our world (Urantia) exists. Christ derives from the Greek Christós: the anointed one. The name Michael springs from the Latin micare: to shine, glitter. Michael means literally and interrogatively: "who is like God" in Hebrew. So, Christ Michael translates as "the anointed one who is like God." The name Jesus of Nazareth (or simply the Master), designating the human hero who we know, now takes its rightful place alongside these noble titles that designate the sovereign Creator of the universe whose monumental mission to our seemingly insignificant planet changed the course of human history and continues to influence it today.

John the Baptist:

Forerunner of Michael's mission on Urantia and, in the flesh, distant cousin of the Son of Man.

Judgment:

As the emergencies of human experience arise, God has foreseen them all, and therefore he does not react to the affairs of the universe in a detached way but rather in accordance with the dictates of eternal wisdom and in consonance with the mandates of infinite judgment. Judgment is the final application of justice. The Ancients of Days and their Trinity-origin associates mete out the just judgment of supreme fairness to the seven superuniverses.

Justice:

Justice is inherent in the universal sovereignty of the Paradise trinity, but goodness, mercy, and truth are the universe ministry of the divine personalities, whose Deity union constitutes the Trinity. Justice is not the attitude of the Father, the Son, or the Spirit. Justice is the Trinity attitude of these personalities of love, mercy, and ministry. No one of the paradise Deities fosters the administration of justice. Justice is never a personal attitude; it is always a plural function. Justice is the collective thought of righteousness; mercy is its personal expression. Natural justice is a man-made theory; it is not a reality. In nature, justice is purely theoretic, wholly a fiction. Nature provides but one kind of justice—inevitable conformity to causes. Justice, as conceived by man, means getting one's rights and has, therefore, been a matter of progressive evolution. The concept of justice may well be constitutive in a spirit-endowed mind, but it does not spring full-fledgedly into existence on the worlds of space.

Kingdom of Heaven:

Jesus never tired of telling them that the kingdom of heaven was their personal experience of realizing the higher qualities of spiritual living; that these realities of the spirit experience are progressively translated to new and higher levels of divine certainty and eternal grandeur. The kingdom of heaven is neither a social nor economic order; it is an exclusively spiritual brotherhood of God-knowing individuals.

Lanaforge:

A primary Lanonandek Son who succeeded Lucifer as System Sovereign.

Lanonandek Sons:

The third order of Local Universe Sons of God brought into existence by the Creator Son and Creative Spirit. The initial complement of twelve million Lanonandeks, after passing through the Melchizedek University, were divided into primary, secondary, and tertiary orders. Primary Lanonandeks often serve as System Sovereigns; secondary Lanonandeks often serve as Planetary Princes; tertiary Lanonandeks function in subordinate and assistant roles.

Laotta:

A Nodite woman, head of the western Garden of Eden school, with whom Adam chose to mate after Eve had defaulted in their planetary mission (see Serapatatia).

Life-Activation (Vital Spirit) Spark:

When, in accordance with approved formulas, physical patterns have been provided, then do the Life Carriers catalyze this lifeless material, imparting through their persons the vital spirit spark; and forthwith do the inert patterns become living

matter. The vital spark—the mystery of life—is bestowed through the Life Carriers, not by them. The creature may produce the forms of life, but only a creator personality or a creative force can supply the activating living spark. The Infinite Spirit provides the initial spark of life and bestows the endowment of mind; life flows from the Father through the Son and by the Spirit.

Life Carriers:

Life Carriers are created beings of local universe origin who develop the life formulas and assemble the vital patterns of living things for implantation onto a targeted world. The Ancients of Days, who have jurisdiction over final decrees of life and death, participate in the creation of the Life Carriers. While the local universe Creator Sons provide the full scope of original life designs, it is the Life Carriers and their associates who actually impart these designs to the inhabitable worlds. They usually carry the original life plasm to these worlds of implantation, but sometimes they can formulate these life designs once they arrive on these worlds. The seven local universe adjutant mind-spirits always accompany these Life Carriers in readiness to activate adjutant mind. When the physical patterns of life have been provided, it is the very presence of the Life Carriers that catalyzes the life-activation. They do this by imparting through their very being the essential vital life spark as supplied by the local universe Mother Spirit. This living spark enlivens the body and activates the living mind.

Life Plasm:

The original life plasm of an evolutionary world contains the full potential for all future developmental variations and for all subsequent evolutionary changes and modifications. The provision for such far-reaching projects of life metamorphosis may require the appearance of many apparently useless forms of animal and vegetable life. Such by-products of planetary evolution, foreseen or unforeseen, appear upon the stage of action only to disappear, but in and through all this long process there runs the thread of the wise and intelligent formulations of the original designers of the planetary life plan and species scheme. The Life Carriers often carry actual life plasm to a new world, but not always. They sometimes organize the life patterns after arriving on the planet of assignment in accordance with formulas previously approved for a new adventure in life establishment. Such was the origin of the planetary life of Urantia.

Light:

Light—spirit luminosity—is a word symbol, a figure of speech, which connotes the personality manifestation characteristic of spirit beings of diverse orders. This luminous emanation is in no respect related either to intellectual insight or to physical-light manifestations.

Light and Life:

When there develops such a spiritual harmony in a local universe that its individual and combined circuits become indistinguishable from those of the superuniverse, when such identity of function and oneness of ministry actually prevail, then does the local universe immediately swing into the settled circuits of light and life.

Local Universe:

A division of a superuniverse comprising one hundred constellations (about 10,000,000 inhabitable planets), and ruled by one of the co-ordinate Creator Sons of God of the order of Michael.

Local Universe Daughter:

See "Creator Son-Mother Spirit".

Local Universe Sons of God:

See "Creator Son-Mother Spirit".

Local Universe Time:

One day of Nebadon = 18 days 6 hours 2 ½ minutes of Urantia. One year of 100 days = about five years of Urantia.

Love:

Divinity is creature comprehensible as truth, beauty, and goodness; correlated in personality as love, mercy, and ministry; disclosed on impersonal levels as justice, power, and sovereignty. The Universal Father never imposes any form of arbitrary recognition, formal worship, or slavish service upon the intelligent will creatures of the universes. The evolutionary inhabitants of the worlds of time and space must of themselves—in their own hearts—recognize, love, and voluntarily worship him; true worship is satisfying to the love-dominated nature of the Creator Father. We all, including the mortals of the realms, love the Universal Father and all other beings, divine or human, because we discern that these personalities truly love us. The experience of loving is very much a direct response to the experience of being loved. Knowing that God loves us, we should continue to love him supremely, even though he were divested of all his attributes of supremacy, ultimacy, and absoluteness.

Lucifer:

Lucifer was a brilliant primary Lanonandek Son of Nebadon. Lucifer was number 37 of his order, and when commissioned by the Melchizedeks, he was designated as one of the one hundred most able and brilliant personalities in more than seven hundred thousand of his kind. Lucifer was not an ascendant being; he was a

created Son of the local universe, and of him it was said: "You were perfect in all your ways from the day you were created till unrighteousness was found in you." Many times had he been in counsel with the Most Highs of Edentia. And Lucifer reigned "upon the holy mountain of God," the administrative mount of Jerusem, for he was the chief executive of a great system of 607 inhabited worlds. Lucifer is now the fallen and deposed Sovereign of Satania.

Machiventa Melchizedek ("King of Righteousness"):

The first name of the Melchizedek Son who incarnated on Urantia during the times of Abraham in approximately 2,000 B.C. Also referred to as the "Sage of Salem." (see Melchizedek.) Known from the Book of Genesis as the king of Salem and priest of El Elyon, he brings out bread and wine and blesses Abram. Hebrews 7:3 describes him as, "Without father, without mother and without descent, having neither beginning of days nor end of life, but made like unto the Son of God, he abideth a priest continually." That individual, Machiventa Melchizedek, lived on Earth in human form during the times of Abraham around 2,000 BC. The term "Melchizedek" actually refers to a distinct order of descending Sons of God in the local universe that numbers more than ten million. They are a self-governing group and are primarily devoted to education and experiential training.

Magisterial Sons:

Paradise Sons of God who are children of the Eternal Son and the Infinite Spirit and who take part in judicial actions, magisterial missions and bestowal missions on the worlds of space.

Majeston:

The 50th Reflective Spirit; of divine Trinity origin, he was created by the Supreme Being in functional liaison with the Deity Absolute; chief of reflectivity in the grand universe with headquarters on Paradise. The Supreme Being is not a direct creator, except that he is the father of Majeston, but he is a synthetic co-ordinator of all creature-Creator universe activities. Majeston is a true person, the personal and infallible center of reflectivity phenomena in all seven superuniverses of time and space. He maintains permanent Paradise headquarters near the center of all things at the rendezvous of the Seven Master Spirits. He is concerned solely with the co-ordination and maintenance of the reflectivity service in the far-flung creation; he is not otherwise involved in the administration of universe affairs.

Major Sector:

One hundred minor sectors (about 100,000,000,000 inhabitable worlds) make one major sector. Each major sector is provided with a superb headquarters and is presided over by three Perfections of Days, Supreme Trinity Personalities.

Mandate:

The revelators' cosmic mandate admonishes them to make every effort to convey their meanings by using the word symbols of the English tongue. They are to be guided by the mandate of the superuniverse rulers which directs that we shall, in all their efforts to reveal truth and co-ordinate essential knowledge, give preference to the highest existing human concepts pertaining to the subjects to be presented.

From the Universal Father who inhabits eternity there has gone forth the supreme mandate, "Be you perfect, even as I am perfect." The Unqualified Absolute is a positive universe overcontrol in infinity; this overcontrol is space-force unlimited but is definitely conditioned by the presence of life, mind, spirit, and personality, and is further conditioned by the will-reactions and purposeful mandates of the Paradise Trinity. There is finality of completeness and perfection of repleteness in the mandates of the Father. The Father acts independently and in accordance with the mandates of his own choice; and that choice is always one of unfailing perfection and infinite wisdom.

Mansonia:

The name given to each of the seven satellites which orbit world number one of the fifty-six worlds encircling Jerusem, the capital sphere of Satania. These seven satellites (e.g. mansonia number one, two, etc.) are the "mansion worlds" that Jesus revealed that he would prepare devoted to the transitional culture of ascending mortals. Also refers to the mansion world experience or career.

Master Force Organizers:

The many motions within the structure of creation are of composite origin, being derived in part from the constitutive segmentation of matter-energy into the superuniverses and in part produced by the intelligent and purposeful action of the Master force organizers. The energy circuits of space outside of the perfect central universe are subservient to the intelligent supervision of the Master Force Organizers of Paradise. The Master Physical Controllers serve throughout the grand universe. They are directly governed from Paradise by the Seven Supreme Power Directors as far as the headquarters of the superuniverses.

Master Physical Controllers:

Master Physical Controllers are a class of beings who are capable of metamorphosizing energy and power. In one of their variegated capacities, they serve as controllers and directors on inhabitable worlds of those physical life factors that are anticipatory of mechanical mind. They involve themselves in the development of the pre-living manifestations of material energy, the physical preliminaries of life, in anticipation for the sometime endowment of material (mechanical) mind. They elaborate on those energy systems that may eventually

develop into the physical embodiments of the most elementary living organisms. Master Physical Controllers formulate the material designs of evolutionary pre-mind in conjunction with the active life implantation ministries of the assigned Life Carriers. The physical controllers have charge over the mechanical, non-teachable levels of material mind as these are passively subject to organismal environmental response. In preparation for the functioning of the adjutant mind spirits, the physical controllers activate the energy-matter of physical mind in subpersonal living things.

These beings are the mobile subordinates of the Supreme Power Centers. The Master Physical Controllers are the direct offspring of the Supreme Power Centers. The physical controllers are endowed with capabilities of individuality metamorphosis of such a nature that they can engage in a remarkable variety of autotransport, being able to traverse local space at velocities approaching the flight of Solitary Messengers. The Master Physical Controllers serve throughout the grand universe. They are directly governed from Paradise by the Seven Supreme Power Directors as far as the headquarters of the superuniverses.

Not all of these orders are persons in the sense of possessing individual powers of choice. But though such response appears wholly mechanistic, it is not; they may seem to be automatons, but all of them disclose the differential function of intelligence. The physical controllers are chiefly occupied in the adjustment of basic energies undiscovered on Urantia. These unknown energies are very essential to the interplanetary system of transport and to certain techniques of communication. When we lay lines of energy for the purpose of conveying sound equivalents or of extending vision, these undiscovered forms of energy are utilized by the living physical controllers and their associates.

Master Son:

When a Creator has seven times sojourned among his creatures, when the bestowal career is finished, then is he supremely settled in universe authority; he has become a Master Son, a sovereign and supreme ruler.

Master Universe:

The Master Universe includes the total astronomical space. It is composed on the one hand by the Grand Universe (inhabited or habitable), and on the other hand by the four Outer Space levels, with their annular zones of unpervaded space alternating with other annular zones of pervaded space, in which huge but yet inhabitable universes are materializing.

Material (Preadjutant) Mind

All organizations of material energy are receptive and responsive to the phenomenon of mind. Some functional operation of mind must always be

superimposed upon a material energy system in order for it to be characterized as being minded. The most basic ministry of mind functioning is material (preadjutant) mind. This is also referred to as mechanical mind. Material mind operates exclusively with subpersonal living things. This superimposition of material mind is mechanical in that it is non-teachable, being passively and predictably responsive to stimuli. Mechanical (material) mind lacks the capacity to learn from experience. It is certainly devoid of the personal ability to recognize the deity attributes of divinity and worship. On the other hand, material mind strives for the mechanical perfection of design in the complete absence of free will and independence of decision. This attainment of the mechanical perfection of design may still be perfectly matter-of-fact and skillfully performed with intelligent precision and accuracy.

Material mind is bestowed upon the most primitive forms of material life, providing them with a limited form of consciousness that is void of the quality of personality. Mind can function in the absence of association with personality, although this phase of material mind is consequently deprived of all powers of original choice. This operation of material mind functions largely in the non-teachable levels of the lower orders of animal life. It is sensitive to external and physical stimuli originating from the outer environment of the living organism. The external stimulus of physical reality travels over the sensory mechanism of the material body and registers in the physical mind of some rudimentary foundation of primitive brain center. Such an undeveloped (or, rather, pre-developed) physical brain provides the elementary pattern for mind endowment.

Material Sons and Daughters:

The Creator Son personalizes in dual form his final concept of being, thus finally confirming his own and original dual origin. In and of himself he then creates the beautiful and superb Material Sons and Daughters of the material order of universe sonship. This is the origin of the original Adam and Eve of each local system of Nebadon. They are a reproducing order of sonship, being created male and female. When the planetary course of human evolution is attaining its highest biologic level, there always appear the Material Sons and Daughters, the Adams and Eves, to augment the further evolution of the races by an actual contribution of their superior life plasm.

Materialism/Pantheism:

To deny the personality of the First Source and Center leaves one only the choice of two philosophic dilemmas: materialism (the doctrine that nothing exists except matter and its movements and modifications) or pantheism (a doctrine which identifies God with the universe, or regards the universe as a manifestation of God). In materialism, since man loses his body at death, he ceases to exist as a personality; in pantheism, since God has no body, he is not, therefore, a person. The false science of materialism would sentence mortal man to become an outcast

in the universe. Science is engaged in the age-long contest between truth and error while it fights for deliverance from the bondage of abstraction, the slavery of mathematics, and the relative blindness of mechanistic materialism. Pantheism emboldens a fantastic spiritual experience bordering on unreality. To build a philosophy of the universe on an exclusive materialism is to ignore the fact that all things material are initially conceived as real in the experience of human consciousness. The observer cannot be the thing observed; evaluation demands some degree of transcendence of the thing which is evaluated.

Melchizedek Sons:

The first of the four orders of descending sonship designated as local universe Sons of God, created by the Creator Son and Creative Spirit in collaboration with the Father Melchizedek in the early days of populating the local universe of Nebadon. The Father Melchizedek was created by the union of the Creator Son and the Creative Spirit. These Sons, who number more than ten million in the local universe, are self-governing and are primarily devoted to education and experiential training.

Mercy:

Mercy is simply justice tempered by that wisdom which grows out of perfection of knowledge and the full recognition of the natural weaknesses and environmental handicaps of finite creatures. Mercy is the natural and inevitable offspring of goodness and love. The good nature of a loving Father could not possibly withhold the wise ministry of mercy to each member of every group of his universe children. Eternal justice and divine mercy together constitute what is human experience would be called fairness. Divine mercy represents a, fairness technique, of adjustment between the universe levels of perfection and imperfection. Mercy is not a contravention of justice but rather an understanding interpretation of the demands of supreme justice as it is fairly applied to the subordinate spiritual beings and to the material creatures of the evolving universes. Justice is the collective thought of righteousness; mercy is its personal expression. Mercy is the attitude of love.

Messenger Hosts of Space:

Ranking intermediately in the family of the Infinite Spirit are the Messenger Hosts of Space. These versatile beings function as the connecting links between the higher personalities and the ministering spirits. Angels are the ministering spirits of time; authorities, the messenger hosts of space; powers, the higher personalities of the Infinite Spirit.

Messiah:

Their leaders had taught the Israelites that they were a chosen people, not for special indulgence and monopoly of divine favor, but for the special service of carrying the truth of the one God over all to every nation. And they had promised the Jews that, if they would fulfill this destiny, they would become the spiritual leaders of all peoples, and that the coming Messiah would reign over them and all the world as the Prince of Peace. They had formed preconceived notions regarding the promised Messiah, and most of these expectations envisaged a Messiah who would come as a part of their national and racial history.

Michael (of Nebadon):

All local universe creations are supervised by the dual administrative presence of a Paradise Creator Son, who takes origin in the Father-Son union of Paradise Deity, and a Creative Mother Spirit, representing the local universe presence of the Paradise Mother Spirit. In our local universe of Nebadon, our Creator Son Michael and his Spirit companion, the Creative Mother Spirit, have been conjointly responsible for the creation of this material universe in which we live and breathe. The Paradise Father faithfully upholds this locally coordinated act of creative prerogative by fully supporting their divine right to "foster and sustain their work as well as to minister to the creatures of their own making." [UB 8:3:4 (93:6)] Michael functions in Nebadon as father of the inhabited worlds and as sovereign of the local universe - he is the personal residential manifestation of the Universal Father to the local universe materialization.

Michael Son:

See "Creator Son-Mother Spirit".

Midsonite/Midsoniters:

The progeny of the union of a Melchizedek and a Material Daughter. The midsonite creatures live and function as reproducing beings on their magnificent worlds until they are one thousand standard years of age; whereupon they are translated by seraphic transport. Midsoniters are nonreproducing beings thereafter because the technique of dematerialization which they pass through in preparation for enseraphizing forever deprives them of reproductive prerogatives. All midsoniters ever born in Nebadon are alive today, functioning on their native worlds, on some intervening sphere, or on the Salvington midsonite sphere in the finaliters' group of worlds. The purpose of the midsonite creatures is not at present known, but it would appear that these personalities are forgathering on the seventh finaliter world in preparation for some future eventuality in universe evolution. It is the belief that midsonite children will someday be endowed with the transcendental and eternal spirit of absonity by God the Ultimate.

Midwayers (Midway Creatures):

These creatures appear on most inhabited worlds and exist and function in the realm “midway” between humans and angels. Midwayers are the permanent inhabitants of a world and are invaluable to the seraphim in their work for the races of mankind as well as to the guardian angels. The generations of humans forget; the corps of midwayers remembers; and in proper circumstances treasured memories of past events are made available, even as the story of the life and teachings of Jesus has been given by the midwayers of Urantia to their human cousins.

Mighty Messenger:

A group of sons chiefly, but not wholly, concerned with the services of the ascendant career of the time-space mortals.

Mind:

Mind is organized consciousness that is capable of conditioning matter and is capable of becoming liberated by spirit modification. Mind dominates over the reality of matter and is responsive to the overcontrol of spirit. Mind acts on all levels of intelligence, and it always acts as the intermediary between the realities of spirit and matter. All realities and expressions of mind find their origin and destiny in the circuit of the Infinite Spirit. Mind. Mind connotes the presence of a living ministry added to various energy systems. As the nature of thought is different at various levels; cosmic terminology often use special words to qualify certain aspects of material Mind, of soul mind, or of spiritual mind.

Mind-Gravity Circuit:

All mind is circuited in the Conjoint Actor Any and all that responds to the mind circuit of the Conjoint Actor, we call mind, mind as an attribute of the Infinite Spirit—mind in all its phases. All these activities of mind are grasped in the absolute mind-gravity circuit which focalizes in the Third Source and Center and is a part of the personal consciousness of the Infinite Spirit. The mind-gravity circuit is dependable; it emanates from the Third Person of Deity on Paradise, but not all the observable function of mind is predictable.

Ministering Spirits of Time:

The Ministering Spirits of Time are spirit beings who are concerned with teaching and ministering to the will creatures of the ascendant scheme of mortal progression. Angels are the ministering-spirit associates of the evolutionary and ascending will creatures of all space; they are also the colleagues and working associates of the higher hosts of the divine personalities of the spheres. The Ministering Spirits of the Local Universes embrace the seraphim and their assistants, the cherubim. With these offspring of a Universe Mother Spirit mortal ascenders have initial contact.

Ministry:

The Father's faithfulness and the Son's constancy are made very real to the spirit beings and the material creatures of the spheres by the loving ministry and ceaseless service of the personalities of the Infinite Spirit. God is love, the Son is mercy, the Spirit is ministry—the ministry of divine love and endless mercy to all intelligent creation. Jesus inspired hope and confidence in the hearts of all who came under his ministry. By opening the human end of the channel of the God-man communication, mortals make immediately available the ever-flowing stream of divine ministry to the creatures of the worlds.

Minor Sector:

One hundred local universes (about 1,000,000,000 inhabitable planets) constitute a minor sector of the superuniverse government; it has a wonderful headquarters world, wherefrom its rulers, the Recents of Days, administer the affairs of the minor sector. There are three Recents of Days, Supreme Trinity Personalities, on each minor sector headquarters.

Mithraism:

Mithraism, also known as the Mithraic mysteries, was a Roman mystery religion centered on the god Mithras. The religion was inspired by Iranian worship of the Zoroastrian divinity Mithra, although the Greek Mithras was linked to a new and distinctive imagery, and the level of continuity between Persian and Greco-Roman practice is debated. The mysteries were popular among the Imperial Roman army from about the 1st to the 4th century CE.

Monitors:

See “thought Adjusters”.

Monmatia:

The universe name for Urantia's solar system which was formed over four billion years ago (see Angona). Monmatia is the registered name for our Urantia solar system; our sun and its planetary family.

Monota:

The living, nonspirit energy of Paradise.

Monotheism:

The concept of a semihuman and jealous God is an inevitable transition between polytheism and sublime monotheism. Moses taught monotheism. Said he: "Hear, O Israel, the Lord our God is one God." "The Lord he is God. There is none beside him." He persistently sought to uproot the remnants of the ghost cult among his people, even prescribing the death penalty for its practitioners. The monotheism

of Moses was adulterated by his successors, but in later times they did return to many of his teachings. The Hebrew religion encompasses the philosophic transition from polytheism to monotheism; it is an evolutionary link between the religions of evolution and the religions of revelation.

Morality:

Evolutionary religion may become ethical, but only revealed religion becomes truly and spiritually moral. The olden concept that God is a Deity dominated by kingly morality was upstepped by Jesus to that affectionately touching level of intimate family morality of the parent-child relationship, than which there is none more tender and beautiful in mortal experience. Evolutionary religion may become ethical, but only revealed religion becomes truly and spiritually moral. The olden concept that God is a Deity dominated by kingly morality was upstepped by Jesus to that affectionately touching level of intimate family morality of the parent-child relationship, than which there is none more tender and beautiful in mortal experience.

Morontia:

The soul-like state of being. That phase of universe reality intervening and bridging the gulf between the material and spiritual. This realm of progression and experience takes place in the local universe and ranges from the transition spheres orbiting Jerusem up through Salvington. Morontia refers to material, mindal, and spiritual realities, and to the soul. When Jesus said to Mary Magdalene at the tomb: "Touch me not, Mary, for I am not as you knew me in the flesh," he was referring to this state of being through which he was passing, and in which form he was able to appear throughout each of his nineteen resurrection appearances and disappear at will. Jesus was unique in this regard as people do not resurrect on this world as he did. Nevertheless, the morontia estate is that to which we will be resurrected on the next world. Paul learned of the existence of the morontia worlds and of the reality of the morontia estate, for he wrote, "They have in heaven a better and more enduring substance." And these morontia materials are real, literal, even as in "the city which has foundations, whose builder and maker is God."

Morontia (Soul) Mind:

As the creative source of local universe intellect, the Mother Spirit ministers a translated modification of cosmic mind to directly assist in the evolution of morontia (soul) mind. Whereas adjutant mind can freely operate within a pattern of material-energy, the superadjutant morontia soul requires the presence of the Adjuster to fully attain self-consciousness. The human mind and the indwelling Adjuster are each aware of the differential presence of the evolving soul, and the soul becomes conscious as well of the mortal mind and the indwelling Adjuster.

Most Highs:

See “Constellation Fathers”.

Mota:

The wisdom of the morontia level of reality; the mindal mechanism for the comprehension of cosmic meanings and the interrelationships of the universe. Mota - morontia wisdom. Mota is more than a superior philosophy; it is to philosophy as two eyes are to one; it has a stereoscopic effect on meanings and values. Material man sees the universe, as it were, with but one eye—flat. Mansion world students achieve cosmic perspective—depth—by superimposing the perceptions of the morontia life upon the perceptions of the physical life. Reason is the understanding technique of the sciences; faith is the insight technique of religion; mota is the technique of the morontia level.

Mota is a supermaterial reality sensitivity which is beginning to compensate incomplete growth, having for its substance knowledge-reason and for its essence faith-insight. Mota is a super-philosophical reconciliation of divergent reality perception which is nonattainable by material personalities; it is predicated, in part, on the experience of having survived the material life of the flesh. But many mortals have recognized the desirability of having some method of reconciling the interplay between the widely separated domains of science and religion; and metaphysics is the result of man’s unavailing attempt to span this well-recognized chasm. But human metaphysics has proved more confusing than illuminating. Metaphysics stands for man’s well-meant but futile effort to compensate for the absence of the mota of morontia.

Revelation is evolutionary man’s only hope of bridging the morontia gulf. Faith and reason, unaided by mota, cannot conceive and construct a logical universe. Without the insight of mota, mortal man cannot discern goodness, love, and truth in the phenomena of the material world.

Mother Eves:

See “Material Sons and Daughters”.

Mother Spirit:

See “Creator Son-Mother Spirit”.

Mother-Son:

See “Eternal Son”.

Mystery:

The infinity of the perfection of God is such that it eternally constitutes him mystery. And the greatest of all the unfathomable mysteries of God is the phenomenon of the divine indwelling of mortal minds. The manner in which the Universal Father sojourns with the creatures of time is the most profound of all universe mysteries;

the divine presence in the mind of man is the mystery of mysteries. As a reality in human spiritual experience God is not a mystery. But when an attempt is made to make plain the realities of the spirit world to the physical minds of the material order, mystery appears: mysteries so subtle and so profound that only the faith-grasp of the God-knowing mortal can achieve the philosophic miracle of the recognition of the Infinite by the finite, the discernment of the eternal God by the evolving mortals of the material worlds of time and space.

Mystery Monitors:

See "Thought Adjusters".

Mystery Religions:

Mystery religions, mystery cults, sacred mysteries or simply mysteries, were religious schools of the Greco-Roman world for which participation was reserved to initiates. The main characterization of this religion is the secrecy associated with the particulars of the initiation and the ritual practice, which may not be revealed to outsiders.

Mysticism:

Mysticism, is the technique of the cultivation of the consciousness of the presence of God. There is great danger associated with the habitual practice of religious daydreaming; mysticism may become a technique of reality avoidance, albeit it has sometimes been a means of genuine spiritual communion.

Nambia:

The original and first-born Life Carrier of Nebadon.

Nature:

The First Source and Universe Center has never revealed himself by name, only by nature. Universal Father is not a synonym for nature, neither is he natural law personified; the nature of God is especially expressed by his infinite love, by truth, beauty, and goodness. Nature is in a limited sense the physical habit of God. Therefore, nature, as mortal man understands it, presents the underlying foundation and fundamental background of a changeless Deity and his immutable laws, modified by, fluctuating because of, and experiencing upheavals through, the working of the local plans, purposes, patterns, and conditions which have been inaugurated and are being carried out by the local universe, constellation, system, and planetary forces and personalities.

Nebadon:

The name of our local universe of which Christ Michael is the Sovereign Son together with his Creative Mother Spirit consort. Salvington is its headquarters

sphere. Our world is a component. Nebadon will eventually comprise ten million inhabited worlds.

Nebula:

A nebula (Latin for 'cloud' or 'fog'; pl. nebulae or nebulas) is an interstellar cloud of dust, hydrogen, helium and other ionized gases. Originally, the term was used to describe any diffused astronomical object, including galaxies beyond the Milky Way. The Andromeda Galaxy, for instance, was once referred to as the Andromeda Nebula (and spiral galaxies in general as "spiral nebulae") before the true nature of galaxies was confirmed in the early 20th century by Vesto Slipher, Edwin Hubble and others.

Nebulae vary greatly in size and in the resulting number and aggregate mass of their stellar and planetary offspring. A sun-forming nebula just north of the borders of Orvonton, but within the superuniverse space level, has already given origin to approximately forty thousand suns, and the mother wheel is still throwing off suns, the majority of which are many times the size of yours. Some of the larger nebulae of outer space are giving origin to as many as one hundred million suns. [UB 15:4:5]

Around 150 A.D, Ptolemy recorded, in books VII–VIII of his “Almagest”, five stars that appeared “nebulous”. He also noted a region of nebulosity between the constellations Ursa Major and Leo that was not associated with any star. The first true nebula, as distinct from a star cluster, was mentioned by the Persian astronomer Abd al-Rahman al-Sufi, in his Book of Fixed Stars. He noted "a little cloud" where the Andromeda Galaxy is located. He also cataloged the Omicron Velorum star cluster as a "nebulous star" and other nebulous objects, such as Brocchi's Cluster. The supernova that created the Crab Nebula, the SN 1054, was observed by Arabic and Chinese astronomers in 1054.

The spiral and other nebulae, the mother wheels of the spheres of space, are initiated by Paradise force organizers; and following nebular evolution of gravity response, they are superseded in superuniverse function by the power centers and physical controllers, who thereupon assume full responsibility for directing the physical evolution of the ensuing generations of stellar and planetary offspring. This physical supervision of the Nebadon preuniverse was, upon the arrival of our Creator Son, immediately co-ordinated with his plan for universe organization. Within the domain of this Paradise Son of God, the Supreme Power Centers and the Master Physical Controllers collaborated with the later appearing Morontia Power Supervisors and others to produce that vast complex of communication lines, energy circuits, and power

lanes which firmly bind the manifold space bodies of Nebadon into one integrated administrative unit. [UB 41:1:1]

Nod:

One of the 100 corporeal members of Caligastia's staff; headed the commission on industry and trade, and became leader of those 60 staff members who joined the rebellion.

Nodites:

Descendants of the rebel members of Caligastia's corporeal staff who derived their name from their leader, Nod.

Norlatiadek:

The constellation to which Urantia belongs. Constellations represent the 100 primary divisions of local universes and link the systems to local universe administration.

Omniaphim:

The fourth class of ministering spirits of the grand universe, created by the Infinite Spirit in concert with the Seven Supreme Executives, who serve as the exclusive servants and messengers of the Supreme Executives.

Omnipotence:

The everywhere dominance of the absolute level. Of all the divine attributes, his omnipotence, especially as it prevails in the material universe, is the best understood. Viewed as an unspiritual phenomenon, God is energy. The omnipotence of the Father pertains to the everywhere dominance of the absolute level, whereon the three energies, material, mindal, and spiritual, are indistinguishable in close proximity to him—the Source of all things. The divine omnipotence is perfectly co-ordinated with the other attributes of the personality of God.

Omnipresence:

Everywhere present, and at the same time; the ability of the Universal Father to be everywhere present, and at the same time, constitutes his omnipresence. The omnipresence of God is in reality a part of his infinite nature; space constitutes no barrier to Deity. The omnipresence of the Original Son constitutes the spiritual unity of the universe of universes. The spiritual cohesion of all creation rests upon the everywhere active presence of the divine spirit of the Eternal Son.

Omnipresent Spirit:

See "Infinite Spirit".

Omniscience:

Omniscience is the capacity to know everything.

Onagar:

The great leader of the Andonic tribes who taught worship of the "Breath Giver to men and animals" approximately ten thousand years after Andon and Fonta. Currently serves on the Urantia Advisory Council as one of the four and twenty counselors.

Onamonalonton:

The leader and spiritual deliverer of the red race who taught about the "Great Spirit" 65,000 years ago in the redwood forests of California.

Orlandof

A teacher of the blue race who, 500 years after the downfall of Caligastia, led his tribes back to the worship of the "Supreme Chief." Currently serves on the Urantia Advisory Council as one of the four and twenty counselors.

Original Michael:

The original or first-born Michael has never experienced incarnation as a material being, but seven times he passed through the experience of spiritual creature ascent on the seven circuits of Havona, advancing from the outer spheres to the innermost circuit of the central creation. He was a Son of the Eternal Son, who literally passed through the circuits of the central universe and actually shared those experiences which constitute an ascender's preparation for Deity attainment. This was the original Michael, the first-born Creator Son, and he passed through the life experiences of the ascending pilgrims from circuit to circuit, personally journeying a stage of each circle with them in the days of Grandfanda, the first of all mortals to attain Havona.

Original Mother Son:

See "Eternal Son".

Original Personality:

The Universal Father is the Original Personality. The more completely man understands himself and appreciates the personality values of his fellows, the more he will crave to know the Original Personality, and the more earnestly such a God-knowing human will strive to become like the Original Personality. In an

ever-changing universe, the Original Personality of causation, intelligence, and spirit experience is changeless, absolute.

Original Son:

See "Eternal Son".

Orvonon:

The great leader and teacher of the indigo race who taught worship of the "God of Gods" and who currently serves on the Urantia Advisory Council as one of the four and twenty counselors.

Orvonton:

The seventh of the seven superuniverses which, in conjunction with the Paradise/Havona system, comprise the grand universe of time and space. Orvonton is divided into 10 major sectors, each of which is divided into 100 minor sectors. Each minor sector contains 1,000 local universes, each of which is comprised of 100 constellations. Each constellation is comprised of 100 local systems, each of which is comprised of a potential of 1,000 inhabited worlds. Urantia is the 606th of the 619 currently inhabited worlds in the system of Satania.

Paganism:

The word "pagan" literally means anyone else's religion or belief system that rests outside of their own religion. In other words, to the Orthodox Jews, Muslims are pagans, and to the Muslims, the Jews are pagans...and just about every other religion classifies those outside of their own beliefs as pagan. Paganism is known for the elaborate rituals, ceremonies, and other practices that involve worship of their god or gods (whichever the case may be).

Paradise:

Paradise is a term inclusive of the personal and the nonpersonal focal Absolutes of all phases of universe reality. Paradise, properly qualified, may connote any and all forms of reality, Deity, divinity, personality, and energy—spiritual, mindal, or material. All share Paradise as the place of origin, function, and destiny, as regards values, meanings, and factual existence.

Paradise Adjusters:

See "thought Adjusters".

Paradise Father:

See "Universal Father".

Paradise Monota:

Energy-matter, in all its metamorphic presentations, responds to the material-gravity circuit centering in nether Paradise. Paradise energy, monota, can be characterized as living but non-spirit energy. On Paradise, monota is indistinguishable from that Paradise spirit which originates in the person of the Eternal Son; it is only when you depart from the unity of Paradise that monota energy can be distinguished from Paradise spirit. Paradise monota is the original non-spirit expression of the First Source and Center.

Paradise Rulers:

See "Trinity".

Paradise Son:

See "Eternal Son".

Paradise Sons of God:

The Universal Father controls and regulates his creation through the downstepping administration of his descending Sons. This unbroken chain of authority extends downward from Paradise throughout all the levels of his superuniverse domains, starting with the Paradise Sons and ending with the Planetary Princes who carry the responsibility for directing the destinies of the evolutionary worlds. Even though the Paradise Sons are scattered throughout the grand universe, they always maintain a direct and exclusive channel of communication with the Original Mother Son.

Three classifications of Paradise Sons take origin in various creative liaisons of the three Persons of Deity - the Father, the Son, and the Spirit. The Second Person of Deity, the Eternal Son, is involved in giving origin to all three of these Paradise Son offspring. All these Paradise Sons are the divine presentation of the acting natures of the three persons of Deity to the domains of time and space. The Creator, Magisterial, and Teacher Sons are the gifts of the eternal Deities to the children of men and to all other universe creatures of ascension potential. These Sons of God are the divine ministers who are unceasingly devoted to the work of helping the creatures of time attain the high spiritual goal of eternity. [UB 20:10:2 (232:5)]

Paradise Spirit:

We cannot differentiate the nature of Paradise spirit and Paradise monota; they are apparently alike. They have different names, but you can hardly be told very

much about a reality whose spiritual and whose nonspiritual manifestations are distinguishable only by name.

Paradise-Havona:

The Paradise-Havona system is the central nucleus of all creation. The universes of time and space revolve around this perfect center of divine creation. At the core of this eternal universe system is found the motionless Isle of Paradise. Paradise is the geographic center of infinity and the dwelling place of God. Paradise is an eternal and exclusive existence. It is not even a part of the created universe; it is primal to the derivative creations within the universe creations.

The three realities of spirit, matter, and mind are indistinguishable in the actual presence of the Paradise Father. As spirit and material energies diverge from Paradise, mind begins to proportionately function. Mind is the inevitable technique for unifying the ever-widening divergence of the dual universe manifestations of the original monothetic Creator personality of the Father.

Pattern:

Can be projected as material, spiritual, or mindal, or any combination of these energies. It can pervade personalities, identities, entities, or nonliving matter. But pattern is pattern and remains pattern; only copies are multiplied.

Paul:

Paul was born in Tarsus. He and his father were Roman citizens. Paul was a "Hebrew of the Hebrews". He was a well-respected, well-educated, and well-read Hebrew rabbi, born into a family of Pharisees and thoroughly trained in the ultra-orthodox traditions - he was also familiar with the philosophy of the Stoics and the Cynics and he had a basic understanding of the various pagan religions. He was a cosmopolitan for his times - a Roman citizen entitled to all the legal rights thereto, a seasoned traveler, and a distinguished legal scholar. He was educated in Jerusalem at the feet of Gamaliel [Acts 22:3].

Pentecost:

Pentecost was the great festival of baptism, the time for fellowshiping the proselytes of the gate, those gentiles who desired to serve Yahweh. The coming of the Spirit of Truth on Pentecost made possible a religion which is neither radical nor conservative; it is neither the old nor the new; it is to be dominated neither by the old nor the young.

Personality:

The Father, by being personal God, is endowed with absolute, primal, and unlimited free will - free will is the essential endowment characterizing personality. The Eternal Son is eternally present with the Father as the absolute personality, and all other bona fide personalities share in this nature of being personal. Personality may be identified with various associations of spirit, mind, and matter, but personality is not to be equated with these systems of spirit, mind, and matter. Rather, it is the presence of personality that brings these various associations of spirit, mind, and matter into a unified reality of identity.

The divine gift of personality is bestowed upon a mind-endowed mortal mechanism as an exclusive gift of the Paradise Father. Personality is one of the greatest mysteries in all existence. The concepts of personality and Deity are very similar in origin, function, and reach of their characterization. The endowment of personality originates at the most primal and original level of the Father-I AM. Before the divergence of the two absolutes of the spiritual Eternal Son and the material Isle of Paradise, there is the original personality of the Universal Father. It is at this primal level of deified reality that all personality derives.

Personality (Gravity) Circuit:

The personality circuit of the universe of universes is centered in the person of the Universal Father, and the Paradise Father is personally conscious of, and in personal touch with, all personalities of all levels of self-conscious existence. Any and all things responding to the personality circuit of the Father, we call personal. Only by means of his far-flung personality circuit does God deal directly with the personalities of his vast creation of will creatures, but he is contactable (outside of Paradise) only in the presences of his fragmented entities, the will of God abroad in the universes.

Personalization:

The Universal Father achieves freewill liberation from the bonds of infinity and the fetters of eternity by the technique of trinitization, threefold Deity personalization. The Supreme Being is even now evolving as a subeternal personality unification of the sevenfold manifestation of Deity in the time-space segments of the grand universe. The bestowal of personality is the exclusive function of the Universal Father, the personalization of the living energy systems which he endows with the attributes of relative creative consciousness and the freewill control thereof.

Personalized Thought Adjuster:

Sometimes when Thought Adjusters are subject to extraordinary circumstances of their indwelling, they become personalized by the Universal Father; that is to say, they enjoy a distinct personal existence apart from their normal indwelling of a mortal mind.

Pervaded Space:

The space of the grand universe and that of all outer regions is believed to be actually pervaded by the ancestral space potency of the Unqualified Absolute.

Pharisees:

The scribes and rabbis, taken together, were called Pharisees. They referred to themselves as the “associates”. In many ways they were the progressive group among the Jews, having adopted many teachings not clearly found in the Hebrew scriptures, such as belief in the resurrection of the dead, a doctrine only mentioned by a later prophet, Daniel.

Philo:

The doctrines of early Christianity were generally based on the personal religious experience of three different persons: Philo of Alexandria, Jesus of Nazareth, and Paul of Tarsus. Paul of Tarsus and Philo of Alexandria were the greatest teachers of this era. Their concepts of religion have played a dominant part in the evolution of that faith which bears the name of Christ. Philo of Alexandria harmonized and systemized Greek philosophy and Hebrew theology into a compact and fairly consistent system of religious belief and practice. And it was this later teaching of combined Greek philosophy and Hebrew theology that prevailed in Palestine when Jesus lived and taught, and which Paul utilized as the foundation on which to build his more advanced and enlightening cult of Christianity.

Physical Controllers:

See “Master Physical Controllers”.

Planetary Princes:

Both Vorondadek Sons and Lanonandek Sons are brought into being by a Creator Son and his Creative Spirit associate. Vorondadeks are best known as the Most Highs, the Constellation Fathers; Lanonandeks as System Sovereigns and as Planetary Princes.

Platonism:

Platonism is the philosophy of Plato and philosophical systems closely derived from it. Platonism had a profound effect on Western thought. Platonism at least affirms the existence of abstract objects, which are asserted to exist in a third realm distinct from both the sensible external world and from the internal world of consciousness, and is the opposite of nominalism. This can apply to properties, types, propositions, meanings, numbers, sets, truth values, and so on.

Polytheism:

With primitive man, even polytheism is a relative unification of the evolving concept of Deity; polytheism is monotheism in the making. The concept of a semihuman and jealous God is an inevitable transition between polytheism and sublime

monotheism. The Hebrew religion encompasses the philosophic transition from polytheism to monotheism; it is an evolutionary link between the religions of evolution and the religions of revelation.

Porshunta:

The leader and master mind of the orange race who ministered from their headquarters at Armageddon approximately 300,000 years ago. Serves today on the Urantia Advisory Council as one of the four and twenty counselors.

Potential/Potentiality:

From a creature's viewpoint, actuality is substance, potentiality is capacity. Actuality exists centermost and expands therefrom into peripheral infinity; potentiality comes inward from the infinity periphery and converges at the center of all things.

Power:

Energy is an all-inclusive term applied to spiritual, mindal, and material realms. Force is also thus broadly used. Power is ordinarily limited to the designation of the electronic level of material or linear-gravity-responsive matter in the grand universe. Power is also employed to designate sovereignty. Throughout the material universes Paradise influences the reactions and conduct of all beings having to do with force, energy, and power. Divinity is disclosed on impersonal levels as justice, power, and sovereignty.

Power Centers:

The power centers utilize vast mechanisms and co-ordinations of a material order in liaison with the living mechanisms of the various segregated energy concentrations. The power centers and their subordinate controllers are assigned to the working of all of the physical energies of organized space. They work with the three basic currents of ten energies each. That is the energy charge of organized space; and organized space is their domain. Power centers and physical controllers undergo no training; they are all created in perfection and are inherently perfect in action. Never do they pass from one function to another; always do they serve as originally assigned. There is no evolution in their ranks, and this is true of all seven divisions of both orders. Their relation to gravity is wholly negative.

Each individual power center is constituted in exactly one million units of functional control, and these energy-modifying units are not stationary as are the vital organs of man's physical body; these "vital organs" of power regulation are mobile and truly kaleidoscopic in associative possibilities:

It is utterly beyond my ability to explain the manner in which these living beings encompass the manipulation and regulation of the master circuits of universe energy. To undertake to inform you

further concerning the size and function of these gigantic and almost perfectly efficient power centers, would only add to your confusion and consternation. They are both living and "personal," but they are beyond your comprehension. [UB 29:3:8]

Power Directors:

The universe of universes is permeated by the power-control creatures of the Third Source and Center: physical controllers, power directors, power centers, and other representatives of the Infinite Spirit who have to do with the regulation and stabilization of physical energies. The physical systems of the superuniverses are mobilized by the Universe Power Directors and their associates. These material organizations are dual in constitution and are known as gravita.

Power-Personality Synthesis:

Triune Paradise Deity is unified in the Trinity and is existential as the three persons of Deity - God the Father, God the Son, and God the Spirit. In association with triune Paradise Deity, God the Supreme resides in Havona and is the personal spirit reflection of the unified Trinity. Havona is an eternal and perfect expression of the spiritual nature of the Supreme Being. The spirit personality of God the Supreme dominates the evolutionary power of the Almighty Supreme. The power-personality synthesis of these two phases of the Supreme Being is the unification of evolutionary power with spirit personality. The nonspiritual and impersonal aspects of the universe of universes are undergoing unification within the Almighty Supreme in complete harmony and balance with the spirit-personal qualities of God the Supreme as these are both manifested in the evolution of the Supreme Being. Moreover, this power-personality synthesis discloses the active and unifying functioning of Supreme Mind.

Prayer:

Prayer is entirely a personal and spontaneous expression of the attitude of the soul toward the spirit; prayer should be the communion of sonship and the expression of fellowship. Prayer, when indited by the spirit, leads to co-operative spiritual progress. The ideal prayer is a form of spiritual communion which leads to intelligent worship. True praying is the sincere attitude of reaching heavenward for the attainment of your ideals. When men pray for providential intervention in the circumstances of life, many times the answer to their prayer is their own changed attitudes toward life. Prayer is designed to make man less thinking but more realizing; it is not designed to increase knowledge but rather to expand insight. After his father's death Jesus tried to teach the older children to express themselves individually in prayer—much as he so enjoyed doing—but they could not grasp his thought and would invariably fall back upon their memorized prayer forms.

Prepersonal:

Deity is personalizable as God, is prepersonal and superpersonal in ways not altogether comprehensible by man. Deity functions on personal, prepersonal, and superpersonal levels. The prepersonal, the personal, and the superpersonal are all linked together by mutual potential of co-ordinate attainment, progressive achievement, and cocreational capacity. The prepersonal divine spirit presence of God indwells the mortal mind. In its very presence, this prepersonal Thought Adjuster provides valid proof of its actual existence, but the concept of the expression of divine personality can be grasped only by the spiritual insight of genuine personal religious experience. The Adjusters utilize direct prepersonal channels of communication with God - capacity for divine personality is inherent in the prepersonal Adjuster.

The material self has personality and identity, temporal identity; the prepersonal spirit Adjuster also has identity, eternal identity. This material personality and this spirit prepersonality are capable of so uniting their creative attributes as to bring into existence the surviving identity of the immortal soul. [UB 5:6:7]

Primal Reality/Primacy/Primordial:

The absolute cosmos is conceptually without limit; to define the extent and nature of this primal reality is to place qualifications upon infinity and to attenuate the pure concept of eternity. God is primal reality in the spirit world; God, as the First Source and Center, is primal in relation to total reality—unqualifiedly. The First Source and Center is, therefore, primal in all domains: deified or undeified, personal or impersonal, actual or potential, finite or infinite. No thing or being, no relativity or finality, exists except in direct or indirect relation to, and dependence on, the primacy of the First Source and Center.

Primary (Eventuated) Master Force Organizers:

Primary Master Force Organizers are the manipulators of the primordial or basic space-forces of the Unqualified Absolute; they are nebulae creators. They are the living instigators of the energy cyclones of space and the early organizers and directionizers of these gigantic manifestations. These force organizers transmute primordial force (pre-energy not responsive to direct Paradise gravity) into primary or puissant energy, energy transmuting from the exclusive grasp of the Unqualified Absolute to the gravity grasp of the Isle of Paradise. They are thereupon succeeded by the associate force organizers, who continue the process of energy transmutation from the primary through the secondary or gravity-energy stage. [UB 29:5:3]

Inherent in the architectural plans of God's master universe, there are cosmic creation activities that are of composite origin, being derived in part from the constitutive segmentation of matter-energy into the superuniverses and in part produced by the intelligent and purposeful action of the Paradise force organizers. The Architects of the Master Universe have at their disposal numerous groups of assistants and helpers, including two vast orders of force organizers, the primary eventuated and the associate transcendental. The force organizers initiate those changes and institute those modifications of space-force which eventuate in energy; the power directors transmute energy into matter; thus, the material worlds are born. The Master Force Organizers can withstand temperatures and function under physical conditions which would be intolerable even to the versatile power centers and physical controllers of Orvonton. The living power directors and force organizers "are the secret of the special control and intelligent direction of the endless metamorphoses of universe making, unmaking, and remaking." [UB 15:8:10]

Primary Eventuated Master Force Organizers transmute pre-material space potency into primary and secondary energy manifestations of physical reality. The space presence of these force organizers initiates that tremendous force for mobilizing the eventual appearance of the ultimatonic building units of universe matter. The force organizers initiate those changes and institute those modifications of space-force that eventuate in this emergent energy. Thus, material energy potential, space potency, is downgraded to a state of actuality where the Supreme can begin functioning by first passing through the transcendent energy domain of the Ultimate. This interim force-charge of space, cosmic force, is known as ultimata, and this is the domain of the emerging Ultimate, God the Ultimate. The preuniverse manipulations of space-force and the primordial energies are the work of the Paradise Master Force Organizers; but in the superuniverse domains, when emergent energy becomes responsive to local or linear gravity, they retire in favor of the power directors of the superuniverse concerned.

The Paradise force organizers transmute space potency into primordial force and evolve this prematerial potential into the primary and secondary energy manifestations of physical reality.

When this energy attains gravity-responding levels, the power directors and their associates of the superuniverse regime appear upon the scene and begin their never-ending manipulations designed to establish the manifold power circuits and energy channels of the universes of time and space. Thus does physical matter appear in space, and so is the stage set for the inauguration of universe organization. [UB 15:4:2]

Paradise force organizers are nebulae originators; they are able to initiate about their space presence the tremendous cyclones of force which, when once started, can never be stopped or limited until the

all-pervading forces are mobilized for the eventual appearance of the ultimatonic units of universe matter. Thus are brought into being the spiral and other nebulae, the mother wheels of the direct-origin suns and their varied systems. In outer space there may be seen ten different forms of nebulae, phases of primary universe evolution, and these vast energy wheels had the same origin as did those in the seven superuniverses. [UB 15:4:4]

Prince of Salem:

See "Machiventa Melchizedek".

Providence:

In its widest reaching of cosmic implications, celestial providence is the deliberate and certain emergence of the "light and life" sovereignty of the Supreme Being within the universes of time and space. From the Paradise Father's point of view from eternity, the emergent Supreme Being is a foregone conclusion. The Supreme Being is the destiny of original purpose implicit within the Father's far-reaching plans for his time-space creations. The contributory details of outworking for this providential destiny, however, remain original and unpredictable.

Psychic Circles:

Self-realization and mind-attainment are the supernal and divine goals that the Universal Father sets before his mortal children. The psychic circles have to do with the harmonious functioning of the entire mortal personality with regard to personality status, mind attainment, soul growth, and Adjuster attunement. A human being progressively strives to attain ever-higher levels of associated intellectual, social, spiritual, and cosmic insight values, and this evolution of a primarily material creature into the mature human of immortal potentiality is measured by the successive attainment and mastery of seven cosmic circles of mortal progression. These circles are attained from the outermost seventh and inward to the first. The embryonic spirit nature of an initial seventh circler gradually emerges and manifests into the emerging morontia nature of a local universe citizen.

Puissant Energy:

Primary energy, powerful-directional, mass-movemented, mighty-tensioned, and forcible-reacting energy.

Pure Mind:

Pure mind is subject only to the universal gravity grasp of the Conjoint Actor. Pure mind is close of kin to infinite mind, and infinite mind (the theoretical co-ordinate of the absolutes of spirit and energy) is apparently a law in itself. There are no personalities of "pure mind"; no entity has personality unless he is endowed with it by God who is

spirit. Any mind entity that is not associated with either spiritual or physical energy is not a personality.

Quarantine:

In its normal condition, a planet is in constant communication with the remainder of the universe thorough the broadcasting systems, hierarchically organized. But in case of rebellion, the first move of the heavenly hierarchy is to put it in quarantine, which means cutting the communications immediately up-stream of the planet, in order to prevent the rebellion from expanding. This is what happened to our planet Urantia at the time of the Lucifer rebellion. We must wait for the final judgment of Lucifer to see the end of the situation.

Ratta:

A pure-line descendent of the Caligastia's corporeal staff who married Adamson, the first-born son of Adam and Eve during the times of the second garden in approximately 35,900 B.C. Together they had a family of sixty-seven children and were grandparents to the secondary order of midwayers.

Reality:

Reality, as comprehended by finite beings, is partial, relative, and shadowy. Reality differentially actualizes on diverse universe levels; reality originates in and by the infinite volition of the Universal Father and is realizable in three primal phases on many different levels of universe actualization:

1. Undeified reality
2. Deified reality
3. Interassociated reality

Rebellion:

God is not personally present in nature or in any of the forces of nature, for the phenomenon of nature is the superimposition of the imperfections of progressive evolution and, sometimes, the consequences of insurrectionary rebellion, upon the Paradise foundations of God's universal law. Much, very much, of the difficulty which Urantia mortals have in understanding God is due to the far-reaching consequences of the Lucifer rebellion and the Caligastia betrayal. The greatest punishment (in reality an inevitable consequence) for wrongdoing and deliberate rebellion against the government of God is loss of existence as an individual subject of that government.

Redemption:

Biblical redemption indicates the end, the death, to the controlling power of sin in our lives. Primitive man regarded himself as being in debt to the spirits, as standing in need of redemption. Early in the evolution of religion there existed two conceptions of the

sacrifice: the idea of the gift sacrifice, which connoted the attitude of thanksgiving, and the debt sacrifice, which embraced the idea of redemption.

Reflective Spirits:

Each of these seven superuniverses is dependent on one of the Master Spirits of Paradise, who acts through the seven Reflective Spirits situated at the capital of the superuniverse. The superuniverse headquarters are the abiding places of the Reflective Spirits and the Reflective Image Aids. From this midway position these marvelous beings conduct their tremendous reflectivity operations, thus ministering to the central universe above and to the local universes below.

Reflectivity:

The unique and inexplicable power to see, hear, sense, and know all things as they transpire throughout a superuniverse, and to focalize, by reflectivity, all this information and knowledge at any desired point.

Rehabilitation:

The rule of the Creator Sons in the local universes is devoted to the effective execution of the Paradise plan of progressive mortal ascension and to the rehabilitation of rebels and wrong thinkers. The Paradise Deities effectively co-operate in all works of creation, control, evolution, revelation, and ministration—and if required, in restoration and rehabilitation. As a result of Lucifer's rebellion in heaven, thousands of the angels and the lower orders of celestial beings, including hundreds of the Material Sons and Daughters, accepted the mercy proclaimed unto them, and they were given rehabilitation at the time of Jesus' resurrection nineteen hundred years ago.

Resurrection:

Upon mortal death, the physical body of mortal flesh is not a part of the reassembly of the sleeping survivor; the physical body has returned to dust. The seraphim of assignment sponsors the new body, the morontia form, as the new life vehicle for the immortal soul and for the indwelling of the returned Adjuster. The Adjuster is the custodian of the spirit transcript of the mind of the sleeping survivor. The assigned seraphim is the keeper of the surviving identity—the immortal soul—as far as it has evolved. And when these two, the Adjuster and the seraphim, reunite their personality trusts, the new individual constitutes the resurrection of the old personality, the survival of the evolving morontia identity of the soul. Such a reassociation of soul and Adjuster is quite properly called a resurrection, a reassembly of personality factors. It was said of Christ Michael that, when he ascended on high at the conclusion of his work on earth, "He led a great multitude of captives." And these captives were the sleeping survivors from the days of Adam to the day of the Master's resurrection on Urantia.

You may be certain of being warmly welcomed when you experience the resurrection into eternity on the everlasting shores of Paradise. Angels of Paradise come out to

greet those who stand at the threshold of eternity and complete their preparation for the transition slumber of the last resurrection. You are not really a child of Paradise until you have traversed the inner circle and have experienced the resurrection of eternity from the terminal sleep of time.

Reserve Corps of Destiny:

Master seraphim insure planetary progress against vital jeopardy through the mobilization, training, and maintenance of the reserve corps of destiny. The chief function of these reservists is to insure against breakdown of evolutionary progress; they are the provisions which the celestial forces have made against surprise; they are the guarantees against disaster. Members of the various reserve corps of destiny are supernormal minded mortal beings, those of great decision and undoubted potential of spiritual achievement, men and women who enjoy more or less contact with their indwelling Adjusters. No matter in what circle a human happens to be, if such an individual becomes enrolled in any of the several reserve corps of destiny, right then and there, personal seraphim are assigned,

Restoration/Rehabilitation:

The Deities effectively co-operate in the work of creation, control, evolution, revelation, and ministration—and if required, in restoration and rehabilitation. On those worlds segregated in spiritual darkness, those spheres which have, through rebellion and default, suffered planetary isolation, an observer Most High is usually present pending the restoration of normal status. When Satania can return to the constellation fold, then will come up for consideration the readmission of the isolated worlds into the system family of inhabited planets, accompanied by their restoration to the spiritual communion of the realms. But even if Urantia were restored to the system circuits, you would still be embarrassed by the fact that your whole system rests under a Norlatiadek quarantine partially segregating it from all other systems.

Revelation:

Reason is the method of science; faith is the method of religion; logic is the attempted technique of philosophy. Revelation compensates for the absence of the morontia viewpoint by providing a technique for achieving unity in the comprehension of the reality and relationships of matter and spirit by the mediation of mind. And true revelation never renders science unnatural, religion unreasonable, or philosophy illogical. Faith reveals God in the soul. Revelation, the substitute for morontia insight on an evolutionary world, enables man to see the same God in nature that faith exhibits in his soul. Thus does revelation successfully bridge the gulf between the material and the spiritual, even between the creature and the Creator, between man and God.

Revelation as an epochal phenomenon is periodic; as a personal human experience it is continuous. Revelation is a technique whereby ages upon ages of time are saved in the necessary work of sorting and sifting the errors of evolution from the truths of

spirit acquirement. Revelation liberates men and starts them out on the eternal adventure. Science sorts men; religion loves men, even as yourself; wisdom does justice to differing men; but revelation glorifies man and discloses his capacity for partnership with God. Science vainly strives to create the brotherhood of culture; religion brings into being the brotherhood of the spirit. Philosophy strives for the brotherhood of wisdom; revelation portrays the eternal brotherhood, the Paradise Corps of the Finality.

Righteousness:

It is in the consideration of the technique of receiving God's forgiveness that the attainment of the righteousness of the kingdom is revealed. Faith is the price you pay for entrance into the family of God; but forgiveness is the act of God which accepts your faith as the price of admission. And the reception of the forgiveness of God by a kingdom believer involves a definite and actual experience and consists in the following four steps, the kingdom steps of inner righteousness:

1. God's forgiveness is made actually available and is personally experienced by man just in so far as he forgives his fellows.
2. Man will not truly forgive his fellows unless he loves them as himself.
3. To thus love your neighbor as yourself is the highest ethics.
4. Moral conduct, true righteousness, becomes, then, the natural result of such love.

Rodan:

A Greek philosopher from Alexandria whose discussions with Nathaniel and Thomas led him to become a committed believer in and teacher of the gospel of the kingdom.

Sadducees:

The Sadducees consisted of the priesthood and certain wealthy Jews. They were not such sticklers for the details of law enforcement. The Pharisees and Sadducees were really religious parties, rather than sects.

Salvation:

True salvation is the technique of the divine evolution of the mortal mind from matter identification through the realms of morontia liaison to the high universe status of spiritual correlation. The saving or losing of a soul has to do with whether or not the moral consciousness attains survival status through eternal alliance with its associated immortal spirit endowment. Salvation is the spiritualization of the self-realization of the moral consciousness, which thereby becomes possessed of survival value. All forms of soul conflict consist in the lack of harmony between the moral, or spiritual, self-consciousness and the purely intellectual self-consciousness. Salvation is the gift of the Father and is revealed by his Sons. Acceptance by faith on your part makes you a partaker of the divine nature, a son or a daughter of God. By faith you are justified; by faith are you saved; and by this

same faith are you eternally advanced in the way of progressive and divine perfection.

Salvington:

The capital and headquarters sphere of the local universe of Nebadon, personal home of the Creator Son, Michael, and the Creative Spirit (see Nebadon; Orvonton).

Samaritans:

In the New Testament, "Samaritan" is the name given to the inhabitants of the district of Samaria, north of Judea and south of the Galilee. To the Orthodox Jews and Galileans, the Samaritans were a heretical and schismatic group of spurious worshipers of the God of Israel, who were detested even more than pagans. As a people, they were mixed with descendants of foreign tribes the Assyrians had imported into the former northern kingdom of Israel in the eighth century BC (see 2 Kings, chapter 17) who had accepted the worship of Yahweh along with their own foreign gods. Jews believed Samaritans were, at best, only partially Jewish. Samaritans claim they are Israelite descendants of the Northern Israelite tribes of Ephraim and Manasseh, who survived the destruction of the Kingdom of Israel (Samaria) by the Assyrians in 722 BC.

Sangik:

The Badonite family, descended from Andon and Fonta, in which the ancestors of the six colored races of Urantia were born in approximately 498,000 B.C.

Sanobim:

The lowest order of angels, created by the Creative Mother Spirit, who serve in functional union with cherubim as routine spirit workers and aids of the seraphic ministers.

Satan:

Satan was the first lieutenant of Lucifer, who delegated him on Urantia to foster the rebellion. He also was a Primary Lanonandek.

Satania:

The administrative system of approximately one thousand inhabitable planets to which Earth (Urantia) belongs; one of ten thousand such systems in Nebadon. Satania is one of the 10,000 such systems in Nebadon. Jerusem is the capital sphere of the Satania system. (see Orvonton).

Science:

Science is man's attempted study of his physical environment, the world of energy-matter. Science is man's effort to solve the apparent riddles of the material universe.

Scriptures:

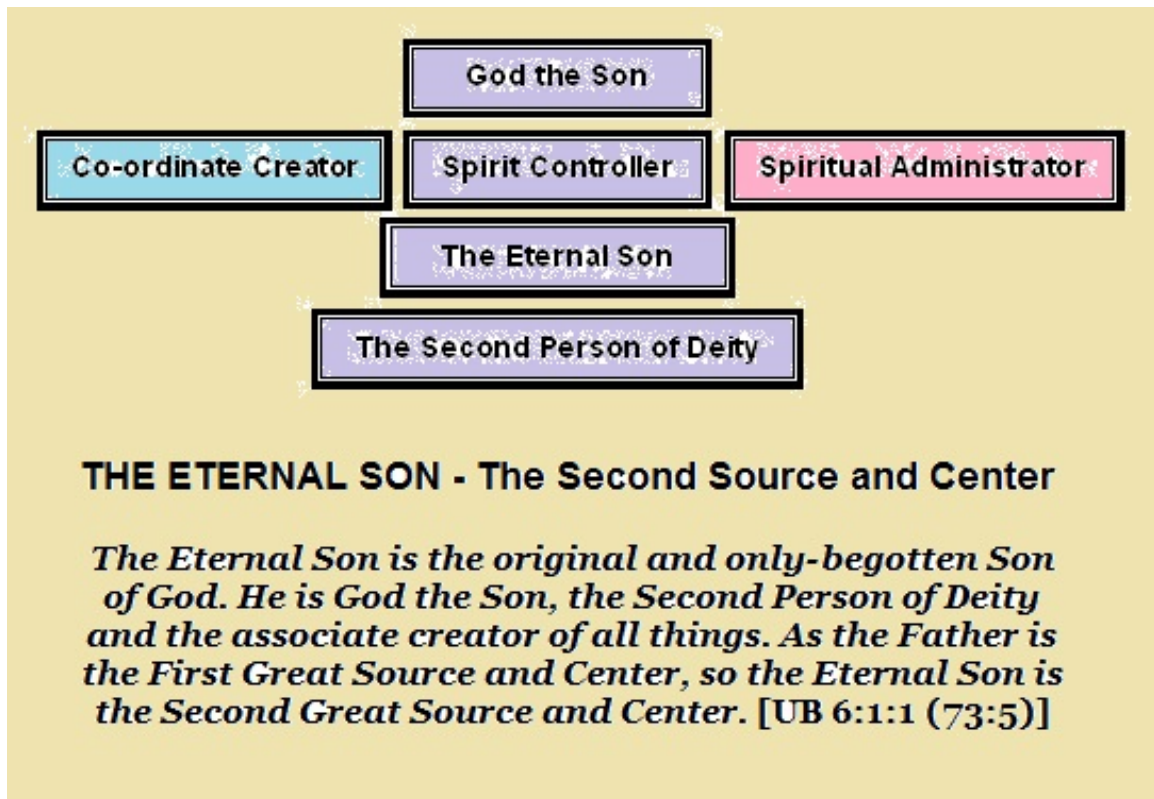
Bible writings are the work of men, some of them holy men, others not so holy. The teachings of these books represent the views and extent of enlightenment of the times in which they had their origin. As a revelation of truth, the last are more dependable than the first. The Scriptures are faulty and altogether human in origin, but mistake not, they do constitute the best collection of religious wisdom and spiritual truth to be found in all the world at this time. Many of these books were not written by the persons whose names they bear, but that in no way detracts from the value of the truths which they contain.

The Scriptures are sacred because they present the thoughts and acts of men who were searching for God, and who in these writings left of record their highest concepts of righteousness, truth, and holiness. The Scriptures contain much that is true, very much, but in the light of your present teaching, you know that these writings also contain much that is misrepresentative of the Father in heaven, the loving God I have come to reveal to all the worlds.

Seconaphim:

The ministering angels of the superuniverses; children of the Reflective Spirits assigned to the headquarters of each of the superuniverses. Due to their origin, these angels evidence reflectivity as an inherent part of their natures, and in so doing confirm the reality of the universal presence of the infinite mind of the Conjoint Actor. The seconaphim are also retentive personalities, acting as the living records of everything of true spiritual value in their domains.

Second Source and Center:



As the second person of the Trinity and the Second Source and Center of all spirit reality, the Eternal Son of the Paradise Father is the eternal personality. He is the eternal pattern for all other personalities; he "is the perfect and final expression of the 'first' personal and absolute concept of the Universal Father." [UB 6:0:1 (73:1)]

Secoraphic:

Of or pertaining to the seconaphim and their activities (see seconaphim).

Segregata:

Pure energy at the pregravity response stage of cosmic force. This is the first step in the individuation of space potency into the pre-energy forms of cosmic force. This state is analogous to the concept of the primordial force-charge of space, sometimes called pure energy, or segregata. Primordial force is sometimes spoken of as pure energy; on Uversa we refer to it as segregata.

Self-Consciousness:

Self-consciousness consists in intellectual awareness of personality actuality; it includes the ability to recognize the reality of other personalities. It indicates capacity for individualized experience in and with cosmic realities, equivalating to the attainment of identity status in the personality relationships of the universe.

Semites:

It was only after the days of Machiventa Melchizedek and Abraham that certain tribes of Semites, because of their peculiar religious beliefs, were called the children of Israel and later on Hebrews, Jews, and the "chosen people." Abraham was not the racial father of all the Hebrews; he was not even the progenitor of all the Bedouin Semites who were held captive in Egypt. True, his offspring, coming up out of Egypt, did form the nucleus of the later Jewish people, but the vast majority of the men and women who became incorporated into the clans of Israel had never sojourned in Egypt. They were merely fellow nomads who chose to follow the leadership of Moses as the children of Abraham and their Semite associates from Egypt journeyed through northern Arabia.

During the fore part of the first century after Christ, the Jews were the most influential group of the Semitic peoples, and they happened to occupy a peculiarly strategic geographic position in the world as it was at that time ruled and organized for trade.

Serapatatia:

The Nodite leader (descended from Caligastia's defaulted corporeal staff) manipulated by Caligastia to entrap Eve into the default of the Adamic mission by mating with Cano (see Cano; Laotta).

Seraphic Corps of Completion:

The directors of the corps of special angels known as "The Voices of Mercy are always completion seraphim who are also graduate guardians of mortal destiny; that is, each angelic pair has guided at least one soul of animal origin during the life in the flesh and has subsequently traversed the circles of Seraphington and has been mustered into the Seraphic Corps of Completion. When a Creator Son undertakes incarnation into mortal flesh, he is attended by special angels. Bestowal attendants are completion seraphim; they have all traversed the circles of Seraphington and have attained the Seraphic Corps of Completion.

Seraphim:

Ministering orders of the angelic hosts.

Seraphington:

One of the seven sacred life spheres of the Father which orbit the innermost circuit around Paradise. It is the home world of the vast hosts of beings created by the Eternal Son and the Infinite Spirit as well as the destiny sphere of all the orders of angelic hosts.

Servital:

An order of central universe (Havona) creatures of origin in the collaboration of the Seven Master Spirits and the Seven Supreme Power Directors, whose service ministry to ascendant mortals in the superuniverses qualifies them for translation into Graduate Guides (beings who greet and guide ascendant creatures through the Havona experiential regime). Also known as Havona Servitals.

Seth:

The eldest son of Adam and Eve born in the second garden; founded the Sethite priesthood whose ministry included religion, education, and health.

Seven Master Spirits:

Seven Master Spirits function as superuniverse source-centers for the far-flung ministry of cosmic mind. The absolute mind of the Infinite Spirit is discerned in the time-space creations as the cosmic mind. Cosmic mind is endowed by and derived from the Seven Master Spirits. Cosmic mind "is the sevenfold diversified mind of time and space, one phase of which is ministered by each of the Seven Master Spirits to one of the seven superuniverses." [UB 42:10:6]

The probable event that initiated the first universe age of finite reality, the age of superuniverse evolution, was the creation of the Seven Master Spirits – "they have their origin in the creative acts of the Paradise Deities." [UB 16:4:1]. These Master Spirits, one assigned for each of the seven superuniverses, are not existential; they are experiential, they had beginnings in time - "the primary personalities of the Third Source and Center are experiential and are seven in number." [UB 10:2:7]. They are the very first expressions of personality associated with the manifestation of experiential Deity. They are representative of Paradise Deity on all levels below the existential absolute

Sevenfold Deity:

See "God the Sevenfold".

Sin:

The conscious knowing and deliberate transgression of the divine law, the Father's will, deliberately embraced evil. Unrestrained evil can evolve into deliberate and willful sin. Evil practices lead to immorality and sin when they are consciously and deliberately embraced. Sin constitutes a deliberate choice for evil. All the way on our ascent through the worlds of space we will entertain error and experience evil though our experience of evil will diminish as we gravitate towards truth and goodness. It is not until we achieve final soul-spirit identification that we will be free of these pre-cursors toward sin. Upon the establishment of a pattern of error and

evil, there dangerously arises a growing urge towards embracing sin. This embrace signifies an over focus on self and unreserved liberty; it is a self-deception that gives one a sense of power over others while ignoring one's obligations to a fraternal society. Sin becomes real when the human will consciously and deliberately endorses an immoral judgment (evil).

- The conscious, knowing, and deliberate transgression of the divine law, the Father's will – deliberate disloyalty to Deity.
- The measure of unwillingness to be divinely led and spiritually directed.
- Deliberately embraced evil.
- A purposeful resistance to divine reality—a conscious choosing to oppose spiritual progress.
- Abject spiritual poverty.

Singlangton:

A great leader and teacher of the yellow race who was the first of the yellow men to teach the worship of "One Truth." Currently serves on the Urantia Advisory Council as one of the four and twenty counselors.

Skepticism:

Skepticism, or scepticism, is generally a questioning attitude or doubt towards one or more putative instances of knowledge which are asserted to be mere belief or dogma. Formally, skepticism is a topic of interest in philosophy, particularly epistemology. More informally, skepticism as an expression of questioning or doubt can be applied to any topic, such as politics, religion, or pseudoscience. It is often applied within restricted domains, such as morality (moral skepticism), theism (skepticism about the existence of God), or the supernatural.

Solitarington:

One of the seven sacred life spheres of the Father which orbit the innermost circuit around Paradise; the home of a host of beings of origin in the conjoint action of the Universal Father and the Infinite Spirit, as well as the home sphere of the Solitary Messengers and other superangelic orders.

Solitary Messengers:

Solitary Messengers are personalities of the superangelic orders. Solitary Messengers are the personal and universal corps of the Conjoint Creator; they are the first and senior order of the Higher Personalities of the Infinite Spirit. They

represent the initial creative action of the Infinite Spirit in solitary function for the purpose of bringing into existence solitary personality spirits. Neither the Father nor the Son directly participated in this stupendous spiritualization.

Solonia:

The chief of the fifth order of angels, the planetary helpers, who was on duty during the time of Adam and Eve and who proclaimed Eve's default of the divine plan and requested the return of the Melchizedek receivers to Urantia. This angel, also known as the "voice in the Garden," was responsible for Papers 73-76.

Son of Man:

God and man can coexist in a unified personality, as is so exquisitely demonstrated in the present status of Christ Michael—Son of Man and Son of God. God becomes man, as occurred in the bestowal of Michael, who was called interchangeably the Son of God and the Son of Man. When a Son of God becomes a Son of Man, is literally born of woman, as occurred on your world nineteen hundred years ago, it is a universal mystery.

Sonarington:

One of the seven sacred life spheres of the Father which orbit the innermost circuit around Paradise. It is the personal receiving world of the Eternal Son and Paradise headquarters of the accredited and approved ascending and descending Sons of God.

Sons of God:

Personalities of the Paradise Sons of God are perfect in divinity and often partake of the nature of the very flesh and blood of the planetary races via incarnation, becoming one of you and one with you. These Sons of God are the personal expression of God in the sectors of time and to the children of the whirling planets of the evolving universes of space. The Sons of God are a direct revelation of the Father's heart of universal love and infinite compassion.

Soul:

When the mortal creature initiates a relationship with the Paradise Father by desiring the intimacy of his divine presence, and when the mortal creature willingly chooses to do the Father's will, the Paradise Father responds by sending a fragment of his primal being to live within the mind of this receptive mortal being. Such a divinely indwelt creature finds it possible to acquire and develop the supermaterial reality of a viable soul. The Father presence (our Thought Adjuster) drives the spiritual evolution of the immortal soul upon "the material and mortal mind in accordance with the freewill choosing of the personality which has been

bestowed upon such a mortal creature by the parental act of God as a Father."
[UB 30:1:12]

Sources and Centers:

All forms of material, mindal, and spiritual force-energy are subject to the presence of universal gravities. The activities of gravity are not exclusively applicable to just material phenomena. Where spirit reality may be thought of as a thesis representing the quality of the living energy of divinity, physical reality becomes the corresponding antithesis typifying the quantity of nonspirit energy. Mind ends up becoming the unifying synthesis of these two antipodal energies of spirit and matter. The finite human mind is capable of comprehending much of the basic three levels of finite reality - the organized energy of matter that is conditioned by mind, the organized consciousness of mind that is modified by spirit, and the highest personal reality of spirit that is the motivating influence of all energy systems of personal dignity.

Sovereign of Nebadon:

See "Creator Son-Mother Spirit".

Sovereignty:

Divinity is disclosed on impersonal levels as justice, power, and sovereignty. Power is ordinarily limited to the designation of the electronic level of material or linear-gravity-responsive matter in the grand universe. Power is also employed to designate sovereignty. Power is ordinarily limited to the designation of the electronic level of material or linear-gravity-responsive matter in the grand universe. Power is also employed to designate sovereignty. The Eternal Son exercises absolute spiritual sovereignty. He literally holds all spirit realities and all spiritualized values, as it were, in the hollow of his hand. The control of universal spiritual gravity is universal spiritual sovereignty. A Creator Son is given the range of a universe by the consent of the Paradise Trinity and with the confirmation of the supervising Master Spirit of the superuniverse concerned. The elevation of a Creator Son from this initial and self-limited stage of rulership to the experiential supremacy of self-earned sovereignty comes as a result of his own personal experiences in the work of universe creation and incarnated bestowal. Until the achievement of bestowal-earned sovereignty, he rules as vicegerent of the Universal Father.

Space:

Space is not force, energy, or power. It seemingly originates just below nether Paradise and is a bestowal of Paradise. Space is, from the human viewpoint, nothing—negative; it exists only as related to something positive and nonspatial. Space is, however, real. It contains and conditions motion. It even moves. Only by

ubiquity could Deity unify time-space manifestations to the finite conception, for time is a succession of instants while space is a system of associated points. You do after all, perceive time by analysis and space by synthesis. Space comes the nearest of all nonabsolute things to being absolute. Space is apparently absolutely ultimate. The real difficulty we have in understanding space on the material level is due to the fact that, while material bodies exist in space, space also exists in these same material bodies. While there is much about space that is absolute, that does not mean that space is absolute.

Space Potency:

A primal endowment of Paradise that is not an actual level of reality, but is ancestral to all relative functional nonspirit realities. Space potency is a pre-reality; it is the domain of the Unqualified Absolute and is responsive only to the personal grasp of the Universal Father, notwithstanding that it is seemingly modifiable by the presence of the Primary Master Force organizers. On Uversa, space potency is spoken of as absoluta.

Space-Energy:

The living power directors deal with space-energy. The only physical limitation upon the developmental expansion of the Nebadon universe consists in the quantitative charge of space-energy held captive by the gravity control of the associated powers and personalities of the combined universe mechanism. In those suns which are encircuited in the space-energy channels, solar energy is liberated by various complex nuclear-reaction chains, the most common of which is the hydrogen-carbon-helium reaction. In response to the work of the force manipulators, space-energy rapidly passes from the puissant to the gravity stage, thus becoming directly responsive to the circular grasp of Paradise (absolute) gravity while disclosing a certain potential for sensitivity to the linear-gravity pull inherent in the soon appearing material mass of the electronic and the postelectronic stages of energy and matter. Space-force has been changed into space-energy and thence into the energy of gravity control. Thus has physical energy been ripened to that point where it can be directed into channels of power and made to serve the manifold purposes of the universe Creators.

Space-Force:

Space-force manifests throughout creation from the primordial force-charge of space that appears to be focalized in the central nether region of the Isle of Paradise. This center encompasses the focal point of the force-energy activities of Paradise itself. The nascent force of universal space seems to flow in at the south end of the Isle of Paradise and out at the north through the operation of some unknown circulatory system which is concerned with the diffusion of this basic form of force-energy. All force-energy originally proceeded from nether Paradise and will eventually return thereto following the completion of its space circuit. The

preuniverse manipulations of space-force and the primordial energies are the work of the Paradise Master Force Organizers.

Spirit:

Spirit reality implies the highest ideal of purpose and carries with it real qualities of meanings and values. All spirit is inexorably drawn into the personal presence of the Eternal Son. Spirit is that dynamic quality of living energy that entails vivacity and momentum towards the enhancement of truth, beauty, and goodness. The absolute of all spirit is embodied in the divine person of the Infinite Spirit.

Spirit Circuits:

There are three distinct spirit circuits in the local universe of Nebadon:

1. The bestowal spirit of the Creator Son, the Comforter, the Spirit of Truth.
2. The spirit circuit of the Divine Minister, the Holy Spirit.
3. The intelligence-ministry circuit, including the more or less unified activities but diverse functioning of the seven adjutant mind-spirits.

Spirit Luminosity:

The universe is illuminated by three kinds of light: material light, intellectual insight, and spirit luminosity. Spirit luminosity is a word symbol, a figure of speech, which connotes the personality manifestation characteristic of spirit beings of diverse orders. This luminous emanation is in no respect related either to intellectual insight or to physical-light manifestations.

Spirit Monitor:

See "Thought Adjuster".

Spirit of God:

See "Infinite Spirit".

Spirit of Truth:

Religious experience must first take origin in the mind of man through his efforts to discover and recognize the truth, beauty, and goodness of God's creation. As man then attempts to interpret his experiences and to discern their moral meanings and values, he provides the fertile soil for the combined spiritual influences of the Father's indwelling Adjuster and of the living waters of Jesus' promised Spirit of Truth. Jesus' Spirit of Truth "is unerringly responsive to truth--the living spirit

relationship of all things and all beings as they are co-ordinated in the eternal ascent Godward". [UB 56:10:13]

Like the personal presence of the Paradise Father in the form of his indwelling Adjuster, the Spirit of Truth is a gift to mankind as well. This Spirit of Truth is the spiritual "comforter" promised by Jesus himself. It descended upon the Apostles at Pentecost and it services us today in the here and now. It brings to us Jesus' own personal presence to be with us and to guide us in his truth. This is the spiritual presence of Jesus himself. Recognition of the spiritual quality of truth may be viewed as being intellectually consistent, but its true comprehension is validated by "the unerring response of the ever-present Spirit of Truth." [UB 2:7:6]

Jesus' Spirit of Truth leads man to the fertile realization of truth, and the Father's spiritual presence functions to spiritually elevate such comprehension of truth to the transcendent comprehension of soul-insight. We are told that "these spirit forces conspire to enable material man to grasp the reality of spiritual values and to comprehend the philosophy of universe meanings", that "these spirits of the Divine Presence are able to assist man in the spiritual appropriation of all truth contributory to the enhancement of the ever-progressing reality of personal religious experience--God-consciousness." [UB 0:XII:12]

Spirit-Gravity Circuit:

Spirit, through mind, masters energy-matter. As conditioned by personality, spirit transcends mind and matter, the experiential variables of progressive spirit attainment. Spirit dominates matter by the mediation of personal mind. Spirit is the highest personal reality and is the motivating influence of all personality-energy systems.

As the Second Source and Center of all spirit reality, the Eternal Son exercises absolute spiritual control throughout the universe of universes. Spiritual gravity encompasses all bestowals of spirit, and the Son ever draws these spirit realities unto himself. All actualized spirit energy is held in the absolute grasp of his spirit gravity. As the spirit potentials inherent in the infinite spirit reservoirs of the Deity Absolute become actualized, they enter into the spirit-gravity circuit of the Son. The Eternal Son is spiritually omnipresent throughout creation; his spirit envelops all creature personalities of spirit potential. As human beings grow in the development of their spiritual souls, they are drawn relentlessly into the Son's all-powerful gravity circuit. As mortal ascenders enhance their spiritual natures, they become increasingly responsive to the incessant Paradiseward pull of this spirit gravity. This spirit pull Godward is intense and inescapable.

Spiritington:

One of the seven sacred life spheres of the Father which orbit the innermost Circuit around Paradise. This is the Paradise home of those high beings exclusively representative of the Infinite Spirit.

Spironga:

Spirit offspring of the Bright and Morning Star and the Father Melchizedek, these dual origin beings are a stationary order who are natives of and spirit helpers in the local universe.

Splandon:

The name of the major sector of the superuniverse, of Orvonton to which our local universe, Nebadon, belongs. Its capital sphere is called Umajor the fifth (see Orvonton).

Spornagia:

An animal order of creatures responsible for the care and cultivation of the landscapes of the headquarters worlds in the local universe. They are the only creatures to experience actual reincarnation.

Stationary Sons of the Trinity:

The Stationary Sons of the Trinity afford a full and perfect revelation of divine justice. Judgment, the final application of justice in accordance with the evidence submitted by the personalities of the Infinite Spirit, is the work of the Stationary Sons of the Trinity, beings partaking of the Trinity nature of the united Father, Son, and Spirit.

Stoicism:

Stoicism is a school of Hellenistic philosophy founded by Zeno of Citium in Athens in the early 3rd century BC. It is a philosophy of personal ethics informed by its system of logic and its views on the natural world. According to its teachings, as social beings, the path to eudaimonia (happiness, or blessedness) is found in accepting the moment as it presents itself, by not allowing oneself to be controlled by the desire for pleasure or by the fear of pain, by using one's mind to understand the world and to do one's part in nature's plan, and by working together and treating others fairly and justly.

Subabsolute:

Subabsolute realities are projected on two levels: Absonites—realities which are relative with respect to both time and eternity. Finites—realities which are projected in space and are actualized in time.

Subconsciousness:

Prayer induces the human ego to look both ways for help: for material aid to the subconscious reservoir of mortal experience, for inspiration and guidance to the superconscious borders of the contact of the material with the spiritual, with the Thought Adjuster. The human mind may perform in response to so-called inspiration when it is sensitive either to the uprisings of the subconscious or to the stimulus of the superconscious. The characteristics of the mystical state are diffusion of consciousness with vivid islands of focal attention operating on a comparatively passive intellect. All of this gravitates consciousness toward the subconscious rather than in the direction of the zone of spiritual contact, the superconscious.

Suffering:

Is pleasure—the satisfaction of happiness—desirable? Then must man live in a world where the alternative of pain and the likelihood of suffering are ever-present experiential possibilities. The universe of your origin is being forged out between the anvil of justice and the hammer of suffering; but those who wield the hammer are the children of mercy, the spirit offspring of the Infinite Spirit. Pain and suffering are essential to progressive evolution.

Superabsonite:

God the Absolute is the realization-attainment goal of all superabsonite beings. When man chooses to find God and to be like him, such a choice is superfinite; only eternity can disclose whether this choice is also superabsonite.

Supraphic:

Of or pertaining to the beings and activities of the highest order of central universe ministering spirits, the supernaphim.

Superconsciousness:

The superconscious level of mind is the zone of immediate contact with the indwelling spirit entity, the Thought Adjuster. The Adjuster is constantly communicating with the human subject, especially during those sublime experiences of the worshipful contact of mind with spirit in the superconsciousness. The human mind may perform in response to so-called inspiration when it is sensitive either to the uprisings of the subconscious or to the stimulus of the superconscious. The unconscious nature of religious growth does not signify that it is an activity functioning in the supposed subconscious realms of human intellect; rather does it signify creative activities in the superconscious levels of mortal mind. The experience of the realization of the reality of

unconscious religious growth is the one positive proof of the functional existence of the superconsciousness.

Supermortal:

See "Superpersonal".

Supernaphim:

The highest order of central universe ministering spirits Created in three orders, primary (offspring of the Conjoint Actor), secondary (of origin in the Seven Master Spirits), and tertiary (of origin in the Seven Spirits of the Circuits), these beings minister on Paradise and in Havona.

Superpersonal:

Deity is personalizable as God, is prepersonal and superpersonal in ways not altogether comprehensible by man. Deity functions on personal, prepersonal, and superpersonal levels. The prepersonal, the personal, and the superpersonal are all linked together by mutual potential of co-ordinate attainment, progressive achievement, and cocreational capacity. Superpersonal expression manifests itself in the eventuated existences of certain absonite and associated beings. In the superuniverses the Son is not personally present or resident; in these creations he maintains only a superpersonal representation. The administration of the Eternal Son in the superuniverses is exclusively spiritual and superpersonal, and is not discernible by creature personalities.

There is a vast host of other-than-personal beings of divine origin and of manifold service in the universe of universes. Certain of these beings are resident on the Paradise worlds of the Son; others, like the superpersonal representatives of the Eternal Son, are encountered elsewhere.

Superpersonalities:

See "Supersonal".

Supertime:

God the Ultimate will eventually become manifest to the universes of time as the transcendental Almighty (the Omnipotent) exercising the overcontrol of supertime and transcended space.

Superultimate:

Superultimate destinies are involved in absolute meanings and infinite spirituality, and without both of these unachieved realities we cannot establish absolute

values. If we assume a cosmos-infinite—some illimitable cosmos on beyond the master universe—and if we conceive that the final developments of the Absolute Trinity will take place out on such a superultimate stage of action, then it becomes possible to conjecture that the completed function of the Trinity Absolute will achieve final expression in the creations of infinity and will consummate the absolute actualization of all potentials.

Superuniverse:

Your world, Urantia, is one of many similar inhabited planets which comprise the local universe of Nebadon. This universe, together with similar creations, makes up the superuniverse of Orvonton.

Superuniverse Rulers:

See “Ancients of Days”.

Superuniverse Time:

One day of Orvonton = nearly one month of Urantia. One year of 100 days or Orvonton = 3,000 days of Urantia minus 22 minutes, or about 8 1/5 years of Urantia.

Supreme/Supremacy:

The Supreme is self-experiential and creature-Creator-unifying Deity. The Deity of Supremacy is thus expressive of the sum total of the entire finite. As we master the problems of self-realization, so is the God the Supreme achieving almighty supremacy in the universes of time and space. Personalities are progressively augmented by participation in this great Deity adventure; by such union with divinity man exalts, enriches, spiritualizes, and unifies his evolving self to the very threshold of supremacy. The manifold experiences of all creation become a part of the evolution of Supremacy. The providence of the overcontrol of Supremacy becomes increasingly apparent as the successive parts of the universe progress in the attainment of finite destinies. As the systems, constellations, universes, and superuniverses become settled in light and life, the Supreme increasingly emerges as the meaningful correlator of all that is transpiring

Supreme Being:

God the Supreme is the actualizing or evolving God of time and space. Personal Deity associatively realizing the time-space experiential achievement of creature-Creator identity. The Supreme Being is personally experiencing the achievement of Deity unity.

Supreme (Sevenfold) Controllers:

Along with the personal creators who make up God the Sevenfold, the Sevenfold also comprises the controllers of the material grand universe as well. God the Sevenfold encompasses the power of earned sovereignty that the Supreme Creator Personalities enact in the creations of time and space along with the full support of the three Persons of Deity (Father, Son, Spirit) and with the evolving Supreme Being himself. The Sevenfold Controllers mirror this personality functioning of God the Sevenfold with a counter-balancing physical (non-personal) control level of this Deity association.

The Seven Master Spirits collectively personalized the Seven Supreme Power Directors at the beginning of time, and these Power Directors cooperatively effect their physical activities of power supervision throughout the evolutionary ages of the Supreme. In association with the Seven Master Spirits, the Supreme Power Directors created the Supreme Power Centers who consist of seven major groups extending from Havona on down to the local universe systems.

Supreme Council of the Local Universe:

The supreme council of the local universe is made up of three members from each system and seven representatives from each constellation.

Supreme Creator Personalities:

In the Deity realm of the Supreme, the Seven Master Spirits are the primary creative personalities of the Conjoint Actor. They represent the Infinite Spirit in manifesting the relationships of energy, mind, and spirit to the evolutionary universes of time and space. They distribute cosmic mind to the grand universe and the Nebadon variant of the Orvonton type of cosmic mind to our local universe. Along with the Seven Master Spirits, there were also created the 21 Ancients of Days, a triad for each of the seven created superuniverses. The Ancients of Days are the triune rulers of the seven superuniverses whose origins coincide with the beginning of time itself (hence the name Ancients of Days). They serve as the sevenfold superuniverse focal point for the mobilizing power of the Almighty Supreme. The commissioning of the complemental Creator Son/Creative Spirit liaisons as rulers of the 700,000 projected local universes followed the creation of the Ancients of Days. The local universes are the time-space laboratories involving mind experiments, galactic adventure, divinity unfoldings, and personality progressions. They constitute the foundation upon which the experiential Deity of the Supreme evolves.

Supreme Mind:

Supreme Mind is bestowed upon the totality of the finite whereby the Supreme Being strives for mastery over energy-matter. Supreme Mind is the individual contribution of the Third Source and Center and his coordinates to the evolving reality of the Supreme Being. The Infinite Spirit bestows Supreme Mind as the

conjoining factor of the spirit person of God the Supreme and the power prerogatives of the Almighty Supreme - the Supreme Mind functions to unify the power and personality attributes of Supremacy. Supreme Mind unifies the spirit person of God the Supreme with the experiential power of the evolutionary Almighty. The power prerogatives of the Almighty Supreme are power-personalized with the spirit of God the Supreme by the Supreme Mind. The creative activities of the Supreme Creators are coordinated with the spirit person of God the Supreme on the pilot world of the outer Havona circuit by means of the Supreme Mind.

Supreme Seraphim:

The Supreme seraphim are the highest of the seven revealed orders of local universe angels. They function in seven groups, each of which is closely associated with the angelic ministers of the Seraphic Corps of Completion. For Michael of Nebadon's fourth bestowal as a Supreme Seraphim, he was absent from Salvington for a period of over forty standard universe years. During this time he was attached as a seraphic teaching counselor, what you might denominate a private secretary, to twenty-six different master teachers, functioning on twenty-two different worlds. His last or terminal assignment was as counselor and helper attached to a bestowal mission of a Trinity Teacher Son. Many of the teaching counselors of the supreme order of seraphim began their careers as advisers of the newly liberated souls of the mortals of time.

Supreme Spirits:

The Supreme Spirits are group of composite origin that embraces, among others, the following orders:

- The Seven Master Spirits of Paradise.
- The Reflective Spirits of the Superuniverses.
- The Creative Spirits of the Local Universes.

There are in total seven groups of Supreme Spirits who constitute the nucleus of the functional family of the Third Source and Center both as the Infinite Spirit and as the Conjoint Actor. The domain of the Supreme Spirits extends from the presence of the Trinity on Paradise to the functioning of mind of the evolutionary-mortal order on the planets of space.

Supreme-Ultimate:

The eternal Paradise Trinity is an ever-present reminder that Deity trinitization may accomplish what is otherwise nonattainable; hence do we postulate the sometime

appearance of the Supreme-Ultimate and the possible trinitization-factualization of God.

Susatia:

Dual-origin and stationary offspring of the Creator Son and the Creative Spirit, these beings are the permanent citizens of Salvington, assist in its administration, and are associated with the ascendant citizens of the local universe.

System:

Urantia belongs to a system which is well out towards the borderland of your local universe; and your local universe is at present traversing the periphery of Orvonton. The basic unit of the System supergovernment consists of about one thousand inhabited or inhabitable worlds. Blazing suns, cold worlds, planets too near the hot suns, and other spheres not suitable for creature habitation are not included in this group. These one thousand worlds adapted to support life are called a system, but in the younger systems only a comparatively small number of these worlds may be inhabited. Each inhabited planet is presided over by a Planetary Prince, and each local system has an architectural sphere as its headquarters and is ruled by a System Sovereign.

System Heads:

See "System Sovereigns".

System Sovereigns:

Both Vorondadek Sons and Lanonandek Sons are brought into being by a Creator Son and his Creative Spirit associate. Vorondadeks are best known as the Most Highs, the Constellation Fathers; Lanonandeks as System Sovereigns and as Planetary Princes. Primary Lanonandeks are the Sons designated as System Sovereigns and assistants to the supreme councils of the constellations and as counselors in the higher administrative work of the universe. The systems are chiefly concerned with the executive and administrative work of the local creations. The System Sovereigns and their associates enforce the legislative mandates of the constellation rulers and execute the judicial decrees of the high courts of the universe.

Systemic Time:

One day of Satania = 3 days of Urantia less 1 hour 4 minutes 16 seconds. Five years of 100 days of Satania = four years of Urantia.

Tabamantia:

An agondonter finaliter who survived the experience of the first rebellion ever in the universes of time and space. Currently serves as chief of universe directors responsible for the periodic inspection of all life-modification worlds in the local +universe of Nebadon.

Tertiaphim:

The second order of angelic ministering spirits of the superuniverses who are children of the Infinite Spirit. These high angels function as the staff of the Creator Son until the Bright and Morning Star is personalized, and act as liaison ministers between the Creator Son and the Ancients of Days

Theology:

That religionists have believed so much that was false does not invalidate religion because religion is founded on the recognition of values and is validated by the faith of personal religious experience. Religion, then, is based on experience and religious thought; theology, the philosophy of religion, is an honest attempt to interpret that experience. Such interpretative beliefs may be right or wrong, or a mixture of truth and error. Theology is the study of the actions and reactions of the human spirit; it can never become a science since it must always be combined more or less with psychology in its personal expression and with philosophy in its systematic portrayal. Theology is always the study of your religion; the study of another's religion is psychology.

Third Source and Center:



As the multifaceted third person of the Trinity and the Third Source and Center, the Infinite Spirit is also unitive Being. It is a function of the Spirit to maintain, strengthen, and where needed restore the unity of Being with creation, a unity that is in constant tension. The unity that the Spirit imparts is a higher unity than would have been possible had Deity never moved out of primordial Being and into expressive Being. For this new unity that the Spirit builds is a unity of freedom, a unity comprehending a diversity of free responsible beings such as ourselves. The Spirit, as unitive Being proceeding from both the Father and the Son, maintains the unity of creation.

Thought Adjusters:

The Thought Adjuster (also called the divine Mystery Monitor) refers to the spirit of God that lives within us. Ezekiel teaches that “God has promised ‘I will put my Spirit in you and you will live.’” The First Epistle of John informs us that “This is how we know that we live in him and he in us: He has given us of his Spirit.” The degree to which a human mind chooses to accept the Adjuster’s guidance becomes the degree to which that person’s soul grows and becomes a reality that can survive death. The soul is in essence an embryonic spiritual development - a joint creation of the divine Adjuster and the human mind. It is through this direct gift of a fragment of his eternal spirit that the Father is able to guide his children toward an increased understanding of him. This Thought Adjuster has been known as his “indwelling

presence,” as the inner “divine spark” and as the “divine light which illumines the mind.”

Time:

Only by ubiquity could Deity unify time-space manifestations to the finite conception, for time is a succession of instants while space is a system of associated points. You do, after all, perceive time by analysis and space by synthesis. Time is the stream of flowing temporal events perceived by creature consciousness. Time is a name given to the succession arrangement whereby events are recognized and segregated. The universe of space is a time-related phenomenon as it is viewed from any interior position outside of the fixed abode of Paradise. The motion of time is only revealed in relation to something which does not move in space as a time phenomenon. In the universe of universes Paradise and its Deities transcend both time and space. In the inhabited worlds, human personality (indwelt and oriented by the Paradise Father’s spirit) is the only physically related reality which can transcend the material sequence of temporal events.

Time-Space:

All time-space finite reality, under the directive urge of the evolving Supreme Being, is engaged in an ever-ascending mobilization and perfecting unification (power-personality synthesis) of all phases and values of finite reality, in association with varied phases of Paradise reality, to the end and for the purpose of subsequently embarking upon the attempt to reach absonite levels of supercreature attainment. Time and space are inseparable only in the time-space creations, the seven superuniverses. The Universal Father is even now—as always—self-realizing of an ever-expanding arena of time-space, and of time-space-transcended, meanings, an arena of changing relationships wherein energy-matter is being progressively subjected to the overcontrol of living and divine spirit through the experiential striving of living and personal mind.

Total Deity:

Deity functions on personal, prepersonal, and superpersonal levels. Total Deity is functional on the following seven levels of Deity expression: static, potential, associative, creative, evolutionary, supreme, and ultimate. In the universes of time and space, made, in the making, and yet to be made, the Father is not discernibly absolute as total Deity except in the Paradise Trinity. As total Deity, he functions only in the Paradise Trinity. The absolute attitude of the Paradise Trinity is in relation to absolute existences and culminates in the action of total Deity. The Universal Father, the Eternal Son, and the Infinite Spirit are, in a certain sense, the constituent personalities of total Deity. Their union in the Paradise Trinity and the absolute function of the Trinity equvalate to the function of total Deity. And such completion of Deity transcends both the finite and the absonite.

Tranosta:

The transcendental energy system operating from the upper level of Paradise in connection with absonite peoples.

Transcendental:

As the systems, constellations, universes, and superuniverses become settled in light and life, the Supreme increasingly emerges as the meaningful correlator of all that is transpiring, while the Ultimate gradually emerges as the transcendental unifier of all things.

Transcendentalers:

Transcendentalers are neither creators nor creatures; they are the eventuated children of divinity, ultimacy, and eternity. These "eventuators" are neither finite nor infinite—they are absonite; and absonity is neither infinity nor absoluteness.

Transfiguration:

They beheld Jesus in intimate converse with two brilliant beings clothed in the habiliments of the light of the celestial world. And Jesus' face and form shone with the luminosity of a heavenly light.

Triata:

The energy-matter systems of Havona, which are threefold in organization and are responsive to linear gravity.

Trinitization:

The Universal Father achieves freewill liberation from the bonds of infinity and the fetters of eternity by the technique of trinitization. The eternal Paradise Trinity is an ever-present reminder that Deity trinitization may accomplish what is otherwise nonattainable. Trinitization constitutes the secret of authority to represent the Trinity, to act as vicegerents of the Gods. Authority to represent the Trinity attaches only to those beings, revealed and unrevealed, who are trinitized, created, eventuated, or eternalized by any two or all three of the Paradise Trinity.

Trinity:

In and of itself, the Trinity is not personal - it is Deity reality, but never personality reality per se. The Father, the Son, and the Spirit may work together in a collectively personal and triune sense, but the unity of Deity function of the Trinity is an altogether different thing. The qualities of personality are inherent in the individual members of the Trinity, but always is the Trinity the unity of their all-

encompassed Deity. The three eternal personalizations of Deity are actually one Deity, undivided and indivisible in the Trinity; this oneness is existential and absolute.

Trinity of Supremacy:

The grand universe is the threefold Deity domain of the Trinity of Supremacy. The Supreme is the nearest approach to a power-personality focalization of the Trinity which can be comprehended by finite creatures. Hence the Trinity in relation to the finite is sometimes spoken of as the Trinity of Supremacy. The Paradise Trinity, the association of the three Paradise Deities—Father, Son, and Spirit. implies a threefold function—an absolute function, a transcendental function (Trinity of Ultimacy), and a finite function (Trinity of Supremacy). The Paradise Trinity is any and all of these at any and all times.

Trinity of Trinities:

The philosophers of the universes postulate a Trinity of Trinities, an existential-experiential Trinity Infinite, but they are not able to envisage its personalization; possibly it would equvalate to the person of the Universal Father on the conceptual level of the I AM.

Trinity Teacher Sons:

Beings who range the grand universe as the supernal teachers of all personalities, human and divine.

Trinity of Ultimacy:

See “Trinity Ultimate”.

Trinity Ultimate:

There is a very close association between the Master Architects and the Paradise Creator Sons in the relationship of the first experiential Trinity. These two groups, together with the evolving and experiential Supreme Being, constitute the Trinity Ultimate of transcendental values and master universe meanings. The experiential Trinity Ultimate co-ordinates the transcendental as a transcendental; the Trinity Ultimate is destined to co-ordinate the master creation. Michael, a sevenfold Master Son, is a member of one of the divine corps constituting the Trinity Ultimate.

Trinity-Origin Personalities:

Trinity-origin personalities are the Paradise advisers to the rulers of the Superuniverses. Trinity-origin personalities, are projected in divine perfection. The

administrators of the superuniverses are part Trinity-origin personalities and part Trinity-embraced ascendant evolutionary creatures.

Triodity:

Any of several triune relationships on the level of the existential Absolutes, not including the Father, which are directly involved in the cosmic appearance of the experiential Deities (Supreme, Ultimate, and Absolute).

Triunity:

As the First Source and Center, the Universal Father is the personal cause of the other six Absolutes of Infinity. He is the absolute of Absolutes. The completion of infinity inherent in the I AM is eternally present in the seven Absolutes. Infinity is functionally associated in the triunities and transmitively associated in the triodities. Total reality is functionalized in the triunities, and it is through them that the Universal Father exercises his immediate and personal control over the master functions of infinity. The conversion of potentialities into actualities provides for the entire scheme of universal creation and evolution on all experiencing levels. These transmutations of reality potentials deal equally with the realms of space potency, mind potency, and spirit potency.

Truth:

Physical facts are fairly uniform, but truth is a living and flexible factor in the philosophy of the universe. Truth is beautiful because it is both replete and symmetrical. When man searches for truth, he pursues the divinely real. Divine truth is best known by its spiritual flavor. Truth is the basis of science and philosophy, presenting the intellectual foundation of religion. However wise it may be to glean wisdom from the past, it is folly to regard the past as the exclusive source of truth. Truth is relative and expanding; it lives always in the present, achieving new expression in each generation of men - even in each human life.

Ultimata:

Energy systems disclosing response to Paradise (absolute) gravity, but not to linear gravity. This modification of the force-charge of space is produced by the action of the Paradise force organizers. It signalizes the appearance of energy systems responsive to the null of paradise gravity. This emergent energy is originally neutral but consequent upon further metamorphosis will exhibit the so-called negative and positive qualities. We designate these stages Ultimata. Puissant and gravity energies, when regarded collectively are spoken of on Uversa as ultimata.

Ultimate/Ultimacy:

As compared with the ministry of the Deities to the grand universe, this absonite function in the master universe is tantamount to universal overcontrol and supersustenance, sometimes called the Ultimacy of Deity. The Deity level of Ultimacy connotes a function in relation to absonite realities. No matter in what part of the master universe, whenever time and space are transcended, such an absonite phenomenon is an act of the Ultimacy of Deity. The central universe is the creation of eternity; the seven superuniverses are the creations of time; the four outer space levels are undoubtedly destined to eventuate-evolve the ultimacy of creation.

Ultimate Trinity:

The Ultimate Trinity, now evolving, will eventually consist of the Supreme Being, the Supreme Creator Personalities, and the absonite Architects of the Master Universe, those unique universe planners who are neither creators nor creatures.

Ultimaton:

An energy particle which is the primary unit of material existence, 100 of which combine to form a single electron. Ultimaton are not responsive to linear gravity, but are subject to Paradise gravity.

Umajor:

The architectural sphere which is the capital of Splandon, the major sector of our superuniverse of Orvonton to which Nebadon belongs. Full name is Umajor the fifth (see Orvonton).

Uminor:

The architectural sphere which is the capital of Ensa, the minor sector of our superuniverse of Orvonton to which Nebadon belongs. Full name is Uminor the third (see Orvonton).

Undeified Reality:

Undeified reality ranges from the energy domains of the nonpersonal to the reality realms of the nonpersonalizable values of universal existence, even to the presence of the Unqualified Absolute.

Unions of Days:

Each local universe is represented by the presence of a Union of Days, a representative of the Paradise Trinity. There are exactly seven hundred thousand Unions of Days and no more are being created. The ordained plans of the present

universe age indicate that one Union of Days is to be stationed in each local universe as the counseling ambassador of the Trinity.

Universal Absolute:

The unrevealed infinity-unity of the Paradise Father, the Universal Absolute, signifies the adjustment of differential between deity reality and undeified reality inherent in the separation of the dynamics of freewill divinity from the statics of unqualified infinity. The eternal potentials resulting from the resolution of all the divinity-tensions possible from the separation of the deified from the undeified are found in the Universal Absolute. They find absolute expression in the Infinite Spirit, the source and center of all mind reality.

The Universal Absolute

- **"I AM self-associative."**
- **The two Absolutes - Qualified and Unqualified - are co-ordinated and unified in and by the Universal Absolute.**
- **The primordial association of the statics and potentials of reality.**
- **Static, potential, and associative.**
- **Unifier of the deified and undeified.**
- **Correlator of the absolute and the relative.**
- **Compensator of the tension between the ever-existent and the uncompleted.**

Universal Controller:

See "Universal Father".

Universal Creator:

See "Universal Father".

Universal Father (First Person of Deity, First Source and Center):

Our Father in heaven is a personal being, he is the original personality and all expressions and levels of personality are encircuited to his primal domain. The First Source and Center is the primal cause of all physical reality. Before the Isle of Paradise, the Father was. The First Source and Center is also the first and final Father of all spirit. Before the Eternal Son, the Father was. The Universal Father reveals himself to time and space in the dual manifestations of pure spirit and pure energy, and "the absolutes of both spirit and matter-energy converge in the person of the Universal Father." [UB 12:8:13]

Universal Manipulator:

See “Infinite Spirit”.

Universal Mind:

The Infinite Spirit as Conjoint Actor is the spirit-mind personality, the source of intelligence, reason, and the universal mind. The Infinite Spirit is a universe presence, an eternal action, a cosmic power, a holy influence,

and a universal mind. The Conjoint Actor exercise a drawing power on all minds; he unqualifiedly dominates and controls the universal mind circuit. This infinite and universal mind is ministered in the universes of time and space as the cosmic mind.

Universal Mother:

See “Eternal Son”.

Universe:

See “Local Universe”.

Universe Creator:

See “Creator Son – Mother Spirit”.

Universe Daughter:

See “Creator-Son-Mother Spirit”.

Universe Mother Spirit:

See “Creator Son- Mother Spirit”.

Universe of Universes:

The universe of universes presents phenomena of deity activities on diverse levels of cosmic realities, mind meanings, and spirit values, but all of these ministrations—personal or otherwise—are divinely co-ordinated. The Deity Absolute seems to be the all-powerful activator, while the Unqualified Absolute appears to be the all-efficient mechanizer of the supremely unified and ultimately co-ordinated universe of universes, even universes upon universes, made, making, and yet to be made.

Universe Power (Universe Force):

Universe power responds directly to Paradise gravity and to linear or local gravity; it corresponds to the electronic level of matter-energy. It is manipulated in the universes by the Universe Power Directors and the Power Centers, etc.

Universe Son:

See “Creator Son-Mother Spirit”.

Universe Spirit:

See “Creator Son-Mother Spirit”.

Universe Rulers:

Down through the ages there has been great confusion on Urantia regarding the various universe rulers. Urantia is not without proper and effective supervision from the system, constellation, and universe rulers. Events in the Grand Universe of time and space unfold in obedience to the established laws of the Supreme Universe Rulers. The universe rulers are occupied with the spiritual status of the realms. Gabriel is the combined chief executive of both the super- and the local universe rulers.

Universe Sovereigns:

See “Creator Son-Mother Spirit”.

Universe Spirit:

See “Creator Son-Mother Spirit”.

Univitatia:

A residential order of nonreproducing beings, created by the Creator Son and Creative Spirit, who constitute the permanent population of and minister to the constellation headquarters worlds.

Unpervaded Space:

The vast space reservoirs above and below Paradise.

Unqualified Absolute:

There is unlimited capacity for infinity response within the presence of the static infinity of the undeified Unqualified Absolute. The eternity potentials of the static and undeified Unqualified Absolute find absolute presence in the eternal Isle of Paradise, the source and center of all physical energy-matter reality.

The Unqualified Absolute

- **"I AM static-reactive."**
- **The unlimited capacity for infinity response exists in the Unqualified Absolute.**
- **The possibility for all future cosmic expansion.**
- **Static, reactive, and abeyant.**
- **The unrevealed cosmic infinity of the I AM.**
- **Totality of nondeified reality, finality of all nonpersonal potential.**
- **The supergravity presence.**

Urantia:

The name by which our planet is known in the universes.

Uversa:

The architectural and headquarters world of the seventh superuniverse, Orvonton, of which our local universe, Nebadon, is a part. Those members of the Urantia revelatory commission who were superuniverse personalities came from Uversa (see Orvonton).

Van:

One of the 100 corporeal members of the staff of Caligastia; headed the supreme court of tribal coordination and racial cooperation. He was one of the 40 members of the 100 who did not join the rebellion, remaining loyal to Michael's government. Van remained on the planet, in cooperation with Amadon, until the arrival of Adam and Eve, a period of almost 150,000 years during which time these two leaders were sustained by Melchizedek life ministry and the tree of life.

Vanites:

The descendants of Van who were in turn the ancestors of the Assyrians in the regions of northern Mesopotamia near Lake Van and Mount Ararat.

Vicegerington:

One of the seven sacred life spheres of the Father which orbit the innermost circuit around Paradise. This is the home sphere of those beings who take origin in the actions of the Father and the Son.

Vorondadek Sons:

The second order of local universe Sons of God created by the Creator Son and the Creative Spirit. These beings, one million in number in Nebadon, are also known as "Constellation Fathers", since they serve in threes as heads of the 100

constellation governments in the local universes (in addition to other local universe functions).

Will:

Human will—the ability to know God and the power of choosing to worship him. The will of God is the way of God, partnership with the choice of God in the face of any potential alternative. The will of man is the way of man, the sum and substance of that which the mortal chooses to be and do. Will is the deliberate choice of a self-conscious being which leads to decision-conduct based on intelligent reflection. Will is that manifestation of the human mind which enables the subjective consciousness to express itself objectively. and to experience the phenomenon of aspiring to be Godlike.

Wisdom:

Wisdom is twofold in origin, being derived from the perfection of divine insight inherent in perfect beings and from the personal experience acquired by evolutionary creatures. The inherent tendency of all moral creatures towards orderly and progressive evolutionary advancement. Even wisdom is divine and safe only when it is cosmic in scope and spiritual in motivation. Knowledge can be had by education, but wisdom, which is indispensable to true culture, can be secured only through experience and by men and women who are innately intelligent. Such a people are able to learn from experience; they may become truly wise. Knowledge leads to placing men, to originating social strata and castes; Religion leads to serving men, thus creating ethics and altruism. Wisdom leads, to the higher and better fellowship of both ideas and one's fellows. Revelation liberates men and starts them out on the eternal adventure.

Worship:

Worship - the spiritual domain of the reality of religious experience, the personal realization of divine fellowship, the recognition of spirit values, the assurance of eternal survival, the ascent from the status of servants of God to the joy and liberty of the sons of God. This is the highest insight of the cosmic mind, the reverential and worshipful form of the cosmic discrimination. Worship is the highest privilege and the first duty of all created intelligences. Worship is the conscious and joyous act of recognizing and acknowledging the truth and fact of the intimate and personal relationships of the Creators with their creatures. The quality of worship is determined by the depth of creature perception; and as the knowledge of the infinite character of the Gods progresses, the act of worship becomes increasingly all-encompassing until it eventually attains the glory of the highest experiential delight and the most exquisite pleasure known to created beings.