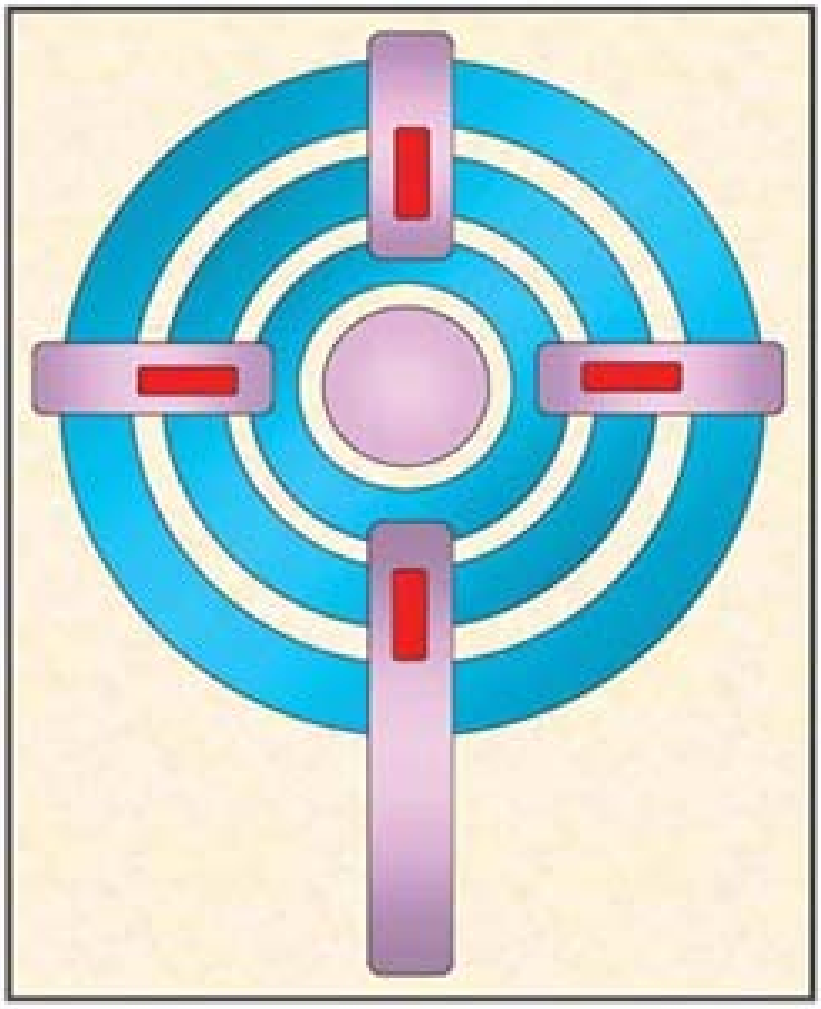
# God, Man, and Supreme

**(Chapter 8-9)**



## Origin and Destiny

**Stuart R. Kerr, III**

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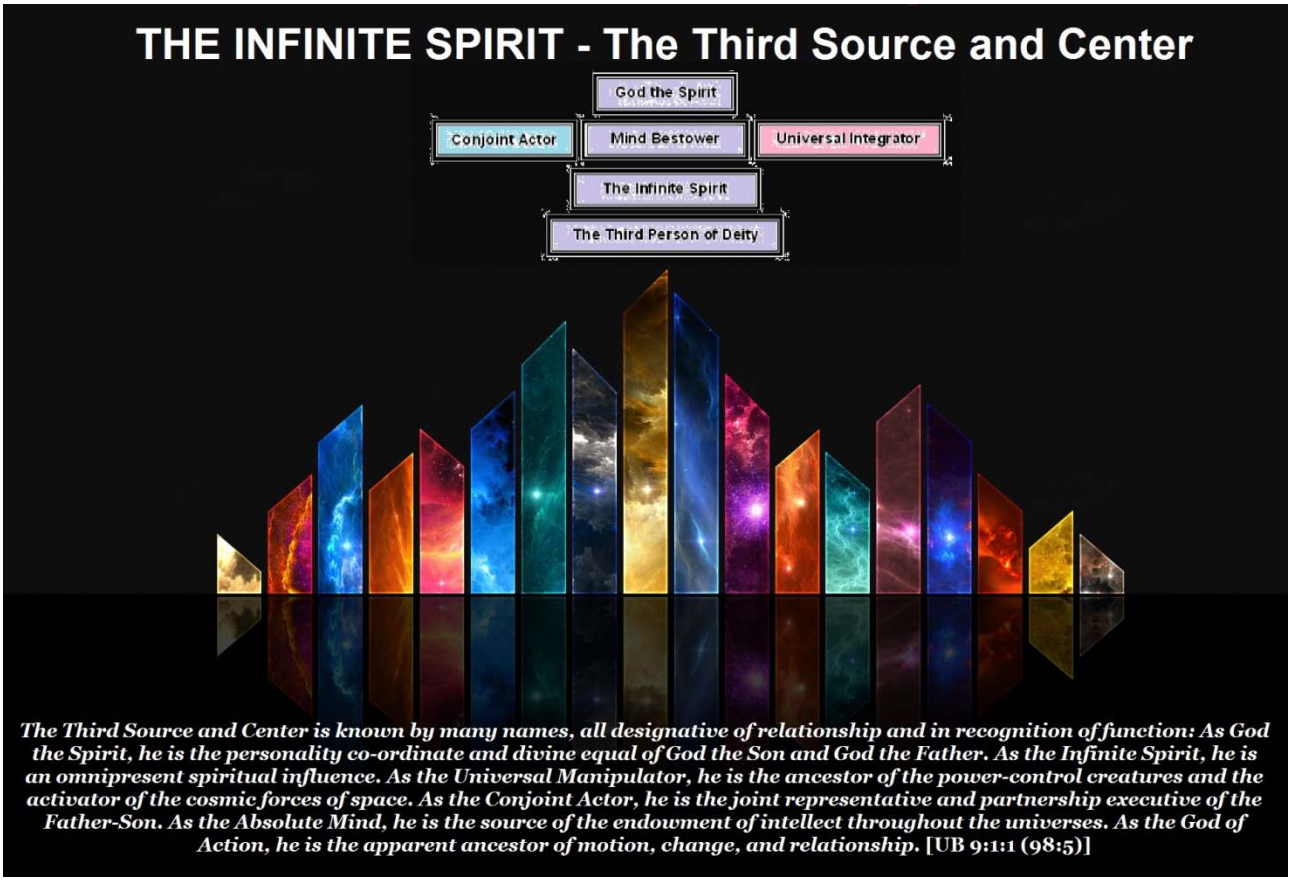
**NOTE: References to quotations in The URANTIA Book follow a standard nomenclature that is based on the original formatting as first published by the Urantia Foundation in 1955: For example, [UB 26:9:4 (295:2)] is broken down as [Urantia Book Paper 26: Section 9: Paragraph 4 (page 295: page paragraph 2)]. All prologues for each Paper are designated as Section 0. Any sub-paragraph quote that is cited where it begins within the paragraph as it is carried over onto a new page is designated as "page paragraph" 0.**

# CHAPTER EIGHT: THE INFINITE SPIRIT

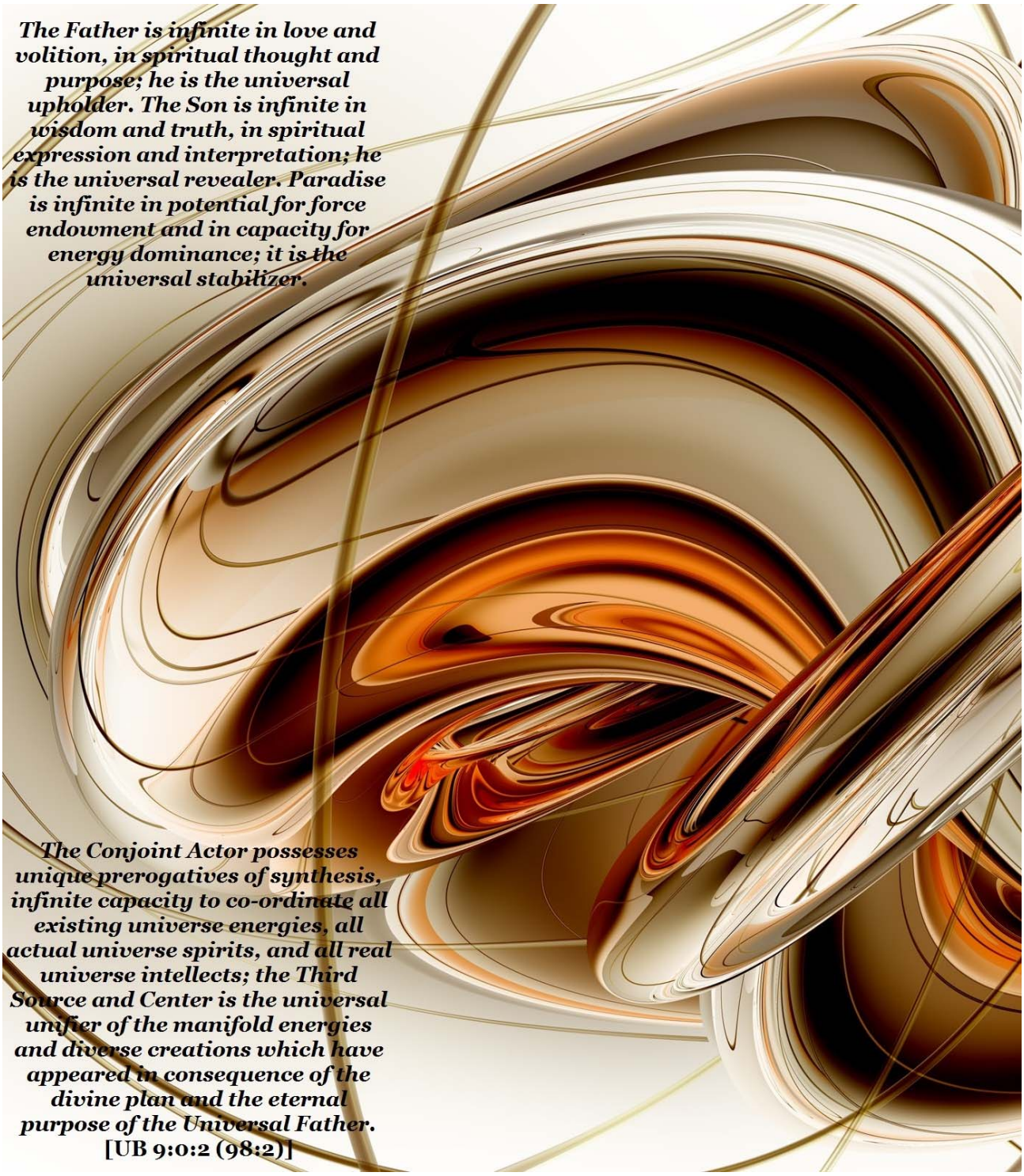
The Third Source and Center
Mind Gravity
Levels of Mind
The Seven Master Spirits and Cosmic Mind

## The Third Source and Center

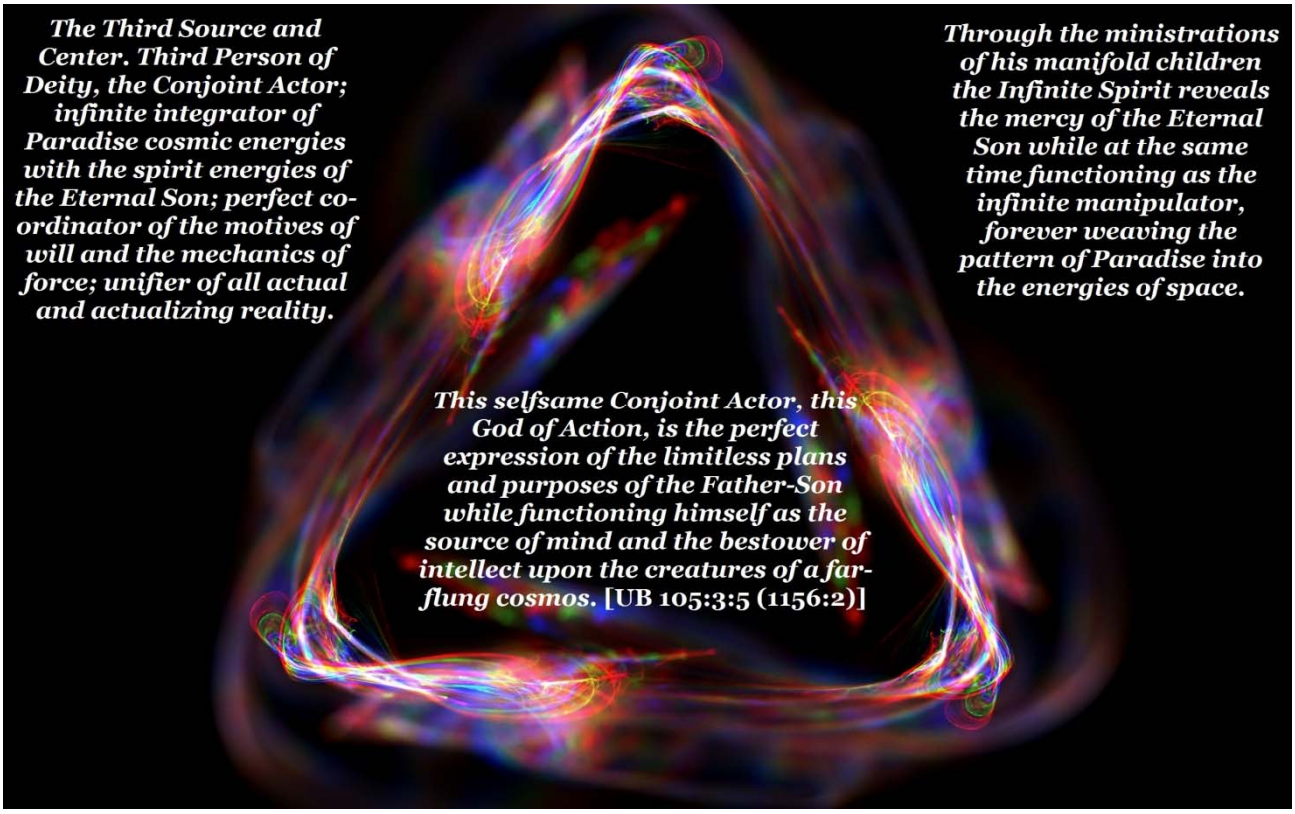



As the multifaceted third person of the Trinity and the Third Source and Center, the Infinite Spirit is also unitive Being. It is a function of the Spirit to maintain, strengthen, and where needed restore the unity of Being with creation, a unity that is in constant tension. The unity that the Spirit imparts is a higher unity than would have been possible had Deity never moved out of primordial Being and into expressive Being. For this new unity that the Spirit builds is a unity of freedom, a unity comprehending a diversity of free responsible beings such as ourselves. The Spirit, as unitive Being proceeding from both the Father and the Son, maintains the unity of creation.

The Infinite Spirit, acting as the Conjoint Creator with the Father-Son union, is the universal and divine minister of the Son's mercy and the Father's love. As Conjoint Actor, he is also the co-operative universal coordinator of creation; he is the coordinator of all actual reality; he is the unifier of the manifold energies and diverse creations that have appeared in consequence of the divine plan and eternal purpose of the Universal Father:

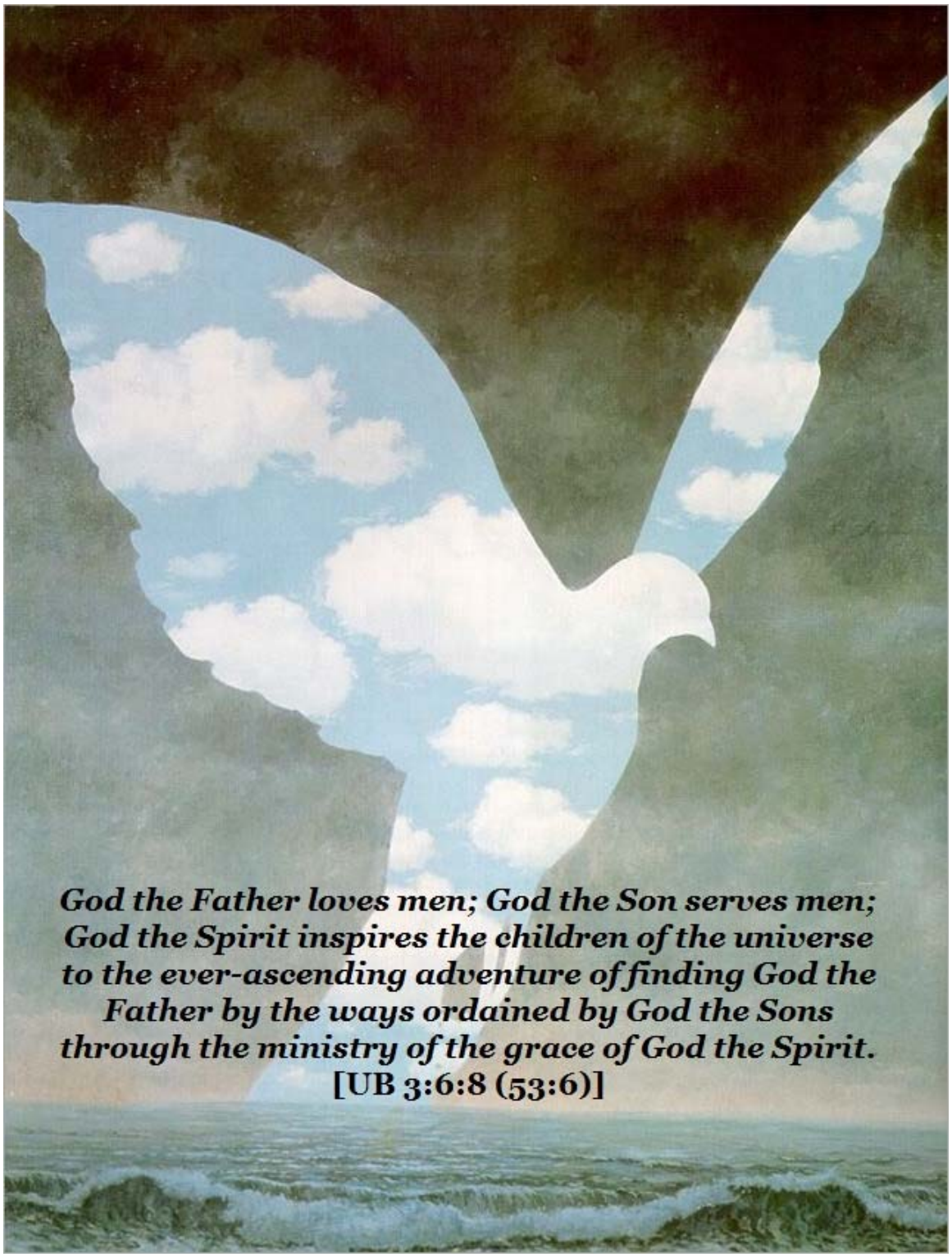

The Father is infinite in love and volition, in spiritual thought and purpose; he is the universal upholder. The Son is infinite in wisdom and truth, in spiritual expression and interpretation; he is the universal revealer. Paradise is infinite in potential for force endowment and in capacity for energy dominance; it is the universal stabilizer.
The Conjoint Actor possesses unique prerogatives of synthesis, infinite capacity to co-ordinate all existing universe energies, all actual universe spirits, and all real universe intellects; the Third Source and Center is the universal unifier of the manifold energies and diverse creations which have appeared in consequence of the divine plan and the eternal purpose of the Universal Father.
[UB 9:0:2 (98:2)]

The Infinite Spirit functions in all three spheres of mind, matter, and spirit, and these functions tend to transcend even the most primal manifestations of cosmic reality, right up to the superultimate borders of absoluteness. As the living revelation of the unity of God, the Infinite Spirit is responsive to all things, meanings, and values. As Third Source and Center, he is coordinative of all energies, minds, and spirits. He operates not only on the deified spirit realities centered in the Son, but he also manipulates the undeified forces and energies of the created universes, thus bringing into existence the universal and absolute mind:

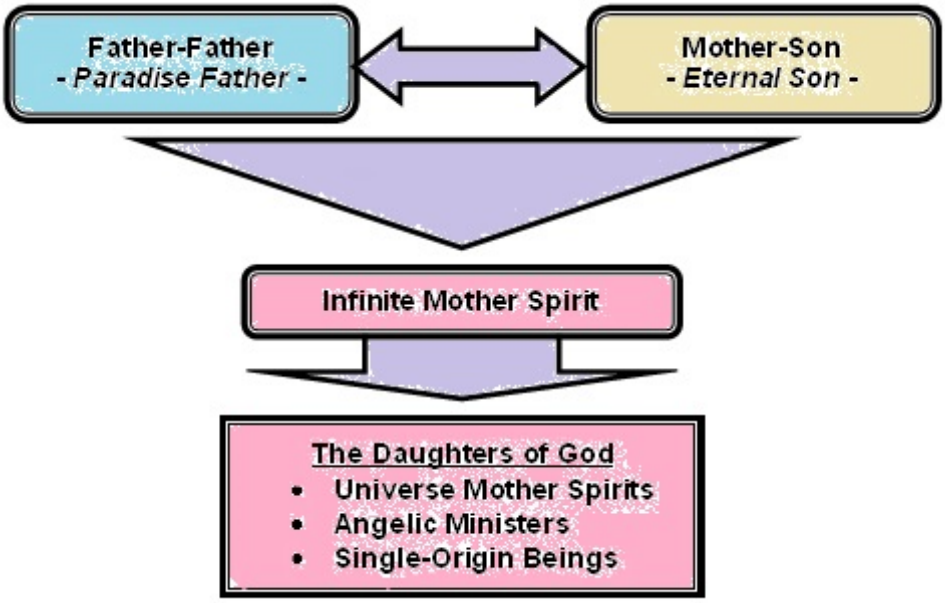



Mind is the functional endowment of the Infinite Spirit, and it is by the technique of mind that the dual universes manifestations of the original monothetic Creator personality, the I AM, are inevitably unified. The primal thought of the Father-I AM eternalizes the dual expression of his Deity equal, the Eternal Son, and of the antipodal nonspiritual material realities of creation reliant on Paradise as it's source and center. The Infinite Spirit, by virtue of mind, is the indispensable coordinator of both these spiritual and material realities:

The Father-I Am and the Eternal Mother Son love one another with an eternally boundless love, a love that is personal and living as are the Father and the Son. This personal love proceeding from the Father and the Son is fully embodied in the eternal persona of the Infinite Spirit, the third person of the Trinity. The Infinite Spirit was not created – rather, the Spirit is a person co-equal and co-eternal with the Father and the Son. The Infinite Spirit, acting as the Conjoint Creator with the Father-Son union, is the universal and divine minister of the Son's mercy and the Father's love to all created personalities. The Infinite Spirit is sincerely "devoted to the task of fostering the ascension of the material creatures to higher and higher levels of spiritual attainment." [UB 8:4:4 (94:6)]


God the Father loves men; God the Son serves men;
God the Spirit inspires the children of the universe
to the ever-ascending adventure of finding God the
Father by the ways ordained by God the Sons
through the ministry of the grace of God the Spirit.
[UB 3:6:8 (53:6)]

Scattered throughout The Urantia Book is an interesting accounting of the primal relationships between the three eternal Persons of Deity that uses strong imagery of the family of Father-Mother-Daughter. As the Father-I AM is one with the Eternal Mother Son, this fortuitous union consummates in the appearance of the third person of Deity, the Infinite Mother Spirit. The first act of the Mother Spirit is the inspection and recognition of her divine parents, the Father-Father and the Mother-Son. This presented sequence of eternity events sets the stage for the Creator prerogatives of the Father, who, in liaison with the Son and Spirit, initiates the evolutionary momentum of time and space.




The Infinite Spirit is also the co-operative universal coordinator of creation, the coordinator of all actual reality. The Spirit is the unifier of the manifold energies and diverse creations that have appeared in consequence of the divine plan and eternal purpose of the Universal Father. As intuitive Being, the Infinite Spirit maintains, strengthens, and, where needed, restores the deified Being of the Trinity with non-deified creation. The unity which the Infinite Spirit imparts is of a higher unity than would have been possible had the I AM never moved out of primordial Being, for the unity which the Spirit builds is a unity of freedom, a unity comprehending a diversity of free and responsible beings. The Spirit Mother maintains the unity of creation.

As the living revelation of God, the Infinite Spirit is responsive to all things, meanings, and values. As God the Spirit, the Spirit is truly personal in function and possesses supernal kindness and merciful affection. As the Conjoint Actor, the Spirit is coordinative of all energies, minds, and spirits, operating not only on the deified spirit realities centered in the Son but also manipulating the undeified non-spirit forces and energies of the created universes, thus bringing into existence the universal and absolute mind. The Conjoint Actor

is a will-endowed personality of "unlimited spirituality co-ordinated with absolute mind and endowed with unique prerogatives of energy manipulation." [UB 9:0:1 (98:1)]

***The Conjoint Actor possesses unique prerogatives of synthesis, infinite capacity to co-ordinate all existing universe energies, all actual universe spirits, and all real universe intellects.*[UB 9:0:2 (98:2)]**

[Inspired by an insight from John Stevens]

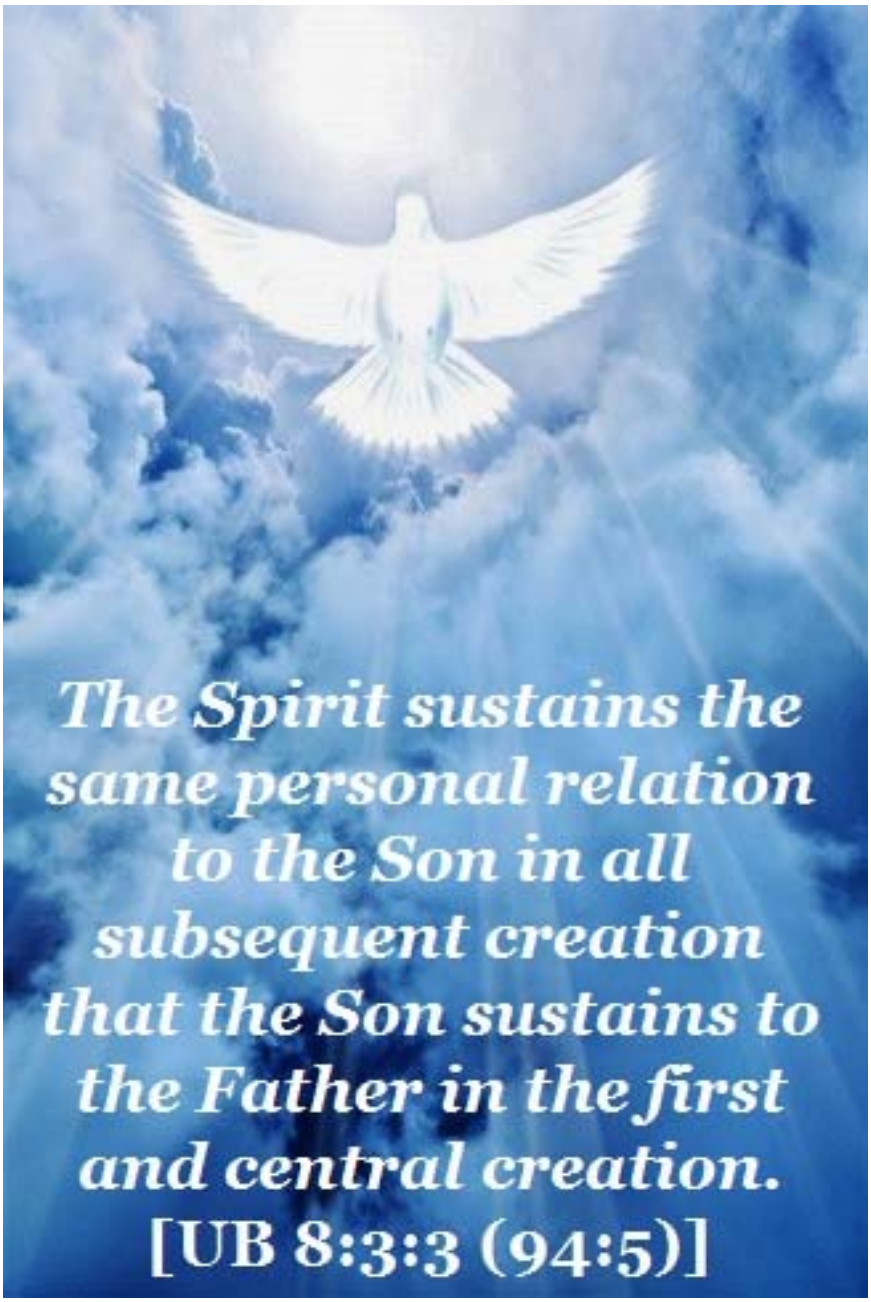
The Conjoint Actor functions in all three realms of universal reality: physical-energy relationships, true mind meanings, and spiritual values. The Conjoint Actor is the mind activator of cosmic energy, the conceptualizer of spirit purpose, the interactor of the causes and effects of the material levels with the volitional purposes and motives of the spiritual level. The Conjoint Actor integrates the divine spirituality of the personal Son with the immutable energies of the Paradise pattern.

**GOD THE SPIRIT - The Infinite Spirit, the Third Person of Deity**

**THE CONJOINT ACTOR - Universal Integrator, Mind Bestower**

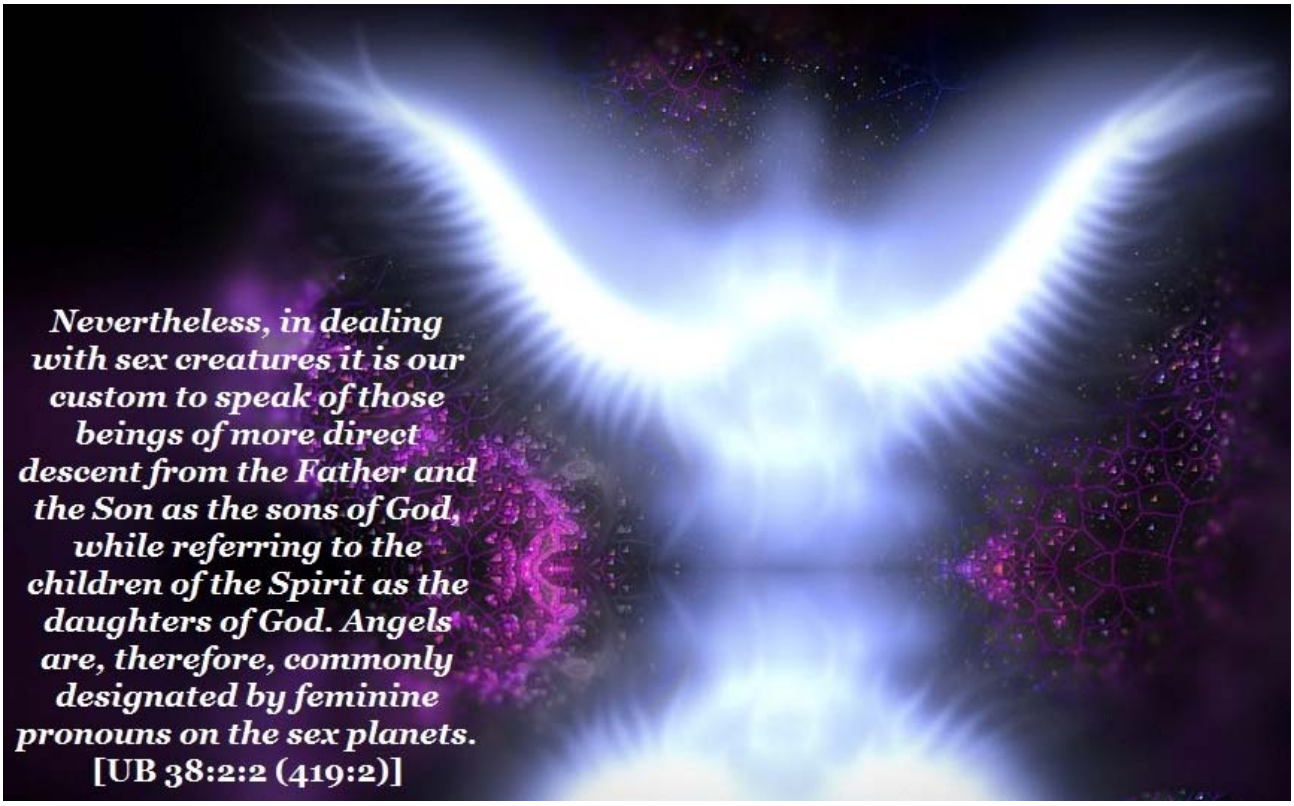
Mind, in all of its phases, is the functional endowment of the Infinite Spirit. All mind responds to the mind circuit of the Conjoint Actor. The universe is mind-made and personality-managed. The universe is knowable and intelligible. It is by the technique of mind that the spiritual and material universe manifestations of the original Creator personality, the I AM, are inevitably unified. The primal freewill act of the Father-I Am eternalizes the dual expression of his Deity equal, the Eternal Mother Son, and of the antipodal non-spiritual material realities of creation that are centered in the Isle of Paradise. The Infinite Spirit, by virtue of mind, is the indispensable coordinator of both these spiritual and material realities.

The Paradise liaison of the Universal Father and the Eternal Son brought about the perfect creation of Havona, the first and central universe. As coordinate Paradise personalities, the Eternal Son and the Infinite Spirit (functioning as Conjoint Actor) work together in divine partnership for the creation of all post-Havona universes.



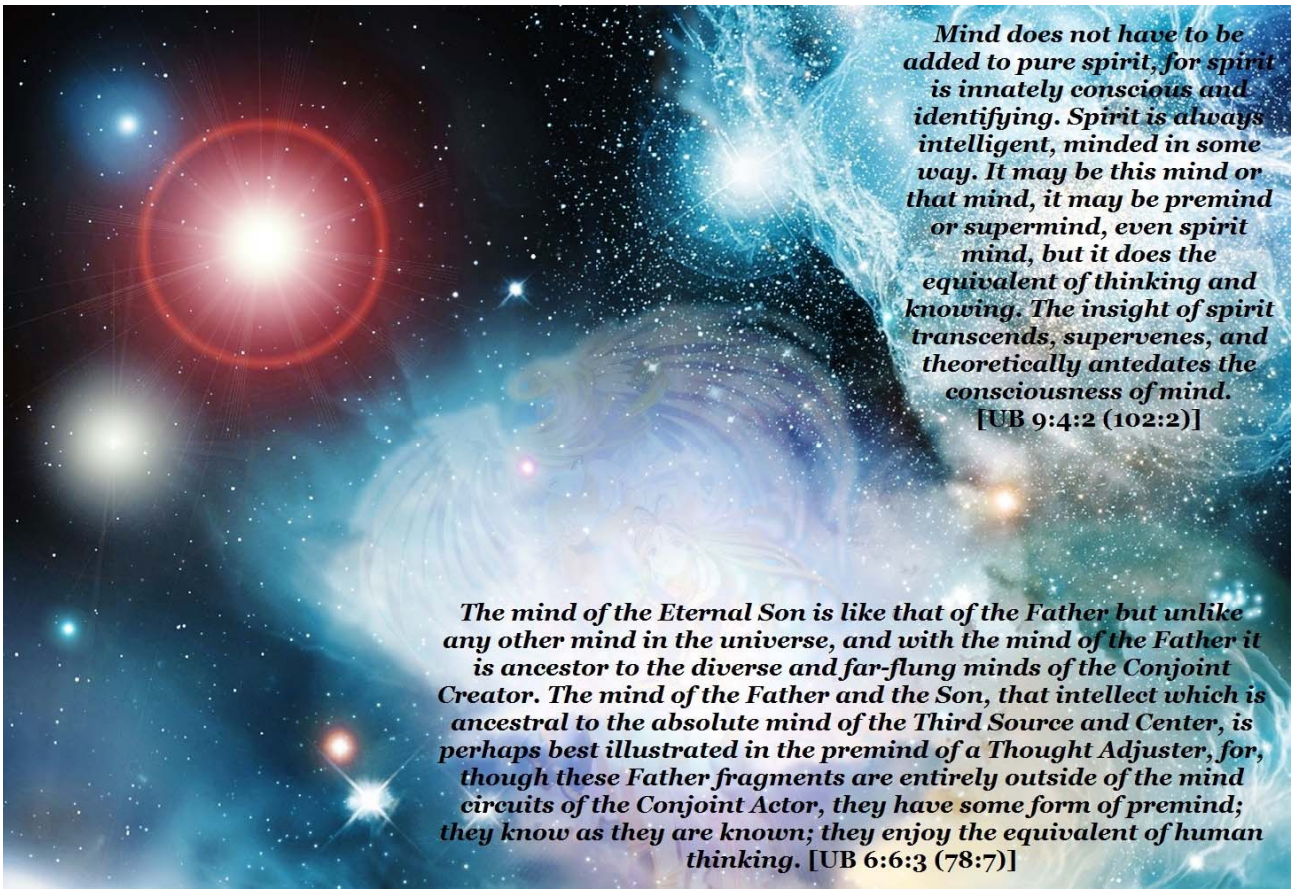

The Infinite Spirit, along with the supreme spirit groups, is partaker in the creation of "the vast creature family of the Third Source and Center. All orders of the ministering spirits

spring from this association." [UB 17:8:2 (205:3)] The Spirit is the original and eternal mother of all her ministering angelic daughters:




## Mind Gravity

In the material universe of universes, spirit is expressed through the Eternal Son and physical reality is manifested through Paradise. The absolute mind of the Infinite Spirit functions by perfectly correlating the spirit realities originating with the Son with the material manifestations of Paradise. This ministry of mind is mutually spirit-responsive and materially directive. The Father and Son possess a form of premind that is ancestral to the absolute mind of the Third Source and Center.



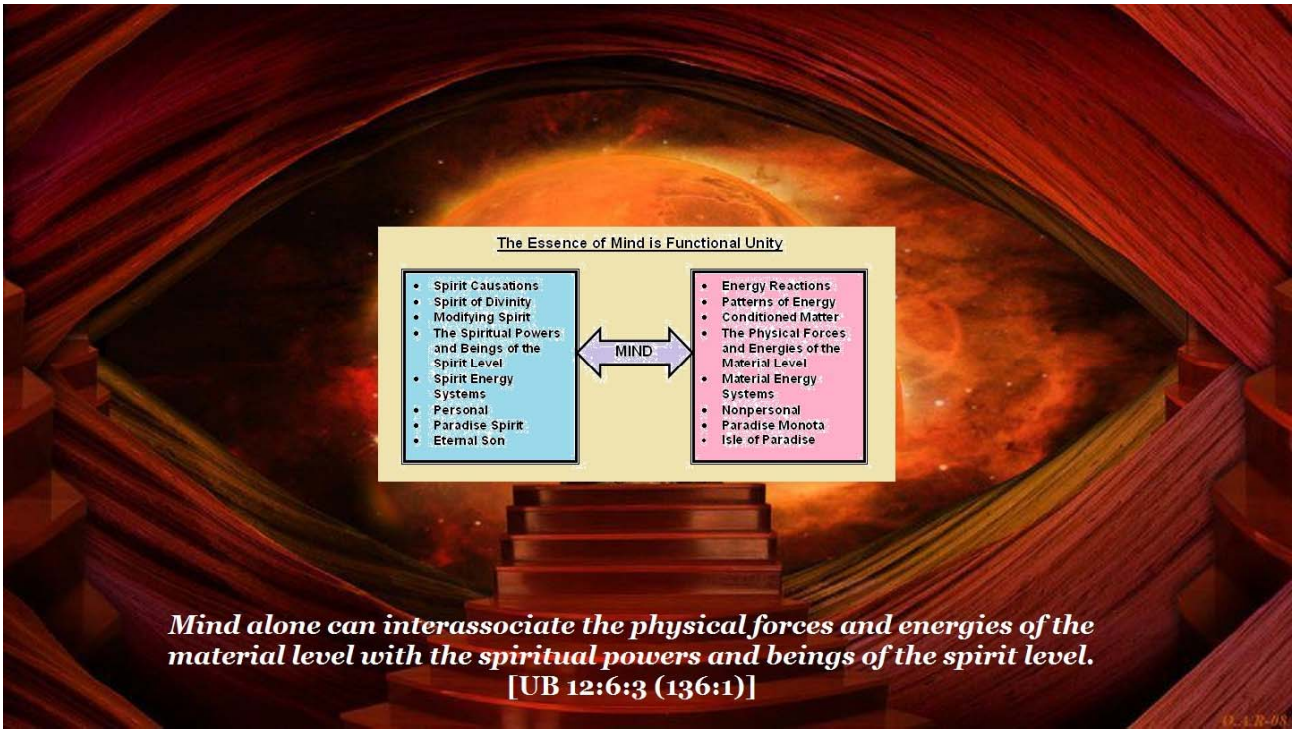

The duality of the eternal realities of the Isle of Paradise and the spirit expressions of the Eternal Son is eternally expressed in the primal thought of the Universal Father. The mind of the Infinite Spirit is the inevitable repercussion of this eternity act of the Father, becoming the "indispensable channel of communication between spiritual and material realities." [UB 56:2:2 (638:6)] The Conjoint Actor exclusively endows intelligence as a ministry of material and spiritual mind.

**<u>The Conjoint Actor</u>**

- **Partner of Spiritual Mind**
- **Essence of Morontia Mind**
- **Substance of Material Mind**

The Infinite Spirit functions in all three spheres of mind, matter, and spirit, and these functions tend to transcend even the most primal manifestations of cosmic reality, right up to the superultimate borders of absoluteness. The universe is a creation of mind. Mind is a necessary factor in the planning, creation, and maintenance of the material cosmos. The

universe is mind-made and personality managed. The fact that mankind can know the universe in an intelligible fashion presupposes the reality of divine mind and further reveals the presence of actual personality as a primal foundation for the function of mind. Mind is organized consciousness that is capable of conditioning matter and is capable of becoming liberated by spirit modification. Mind is the vital link connecting matter and spirit. Mind unifies spirit causations with energy reactions. Mind unifies the spirit of divinity with the pattern of energy.




The living ministry of mind ever intervenes between the spirit and material energy systems. Mind is the personal-energy system which exists around a divine spirit nucleus and functions in a material environment. Mind is the experiential technique of endless progress. Mind, in all of its phases, is an attribute of the Infinite Spirit, the Third Person of Deity.

Evolutionary will creatures will find it easier to comprehend the Deity nature of the Infinite Spirit than that of the Eternal Son or the Universal Father because the Third Person of Deity is the original source of mind. Mind is a necessary factor in the planning, creation, and maintenance of the material cosmos. In time and space, mind interrelates energy and spirit, establishing their mutual kinship in eternity. The gravity circuits of spirit, mind, and matter are independent of time. The spirit and spirit-mind levels of reality are also nonspatial making them independent of space as well.

## Levels of Mind

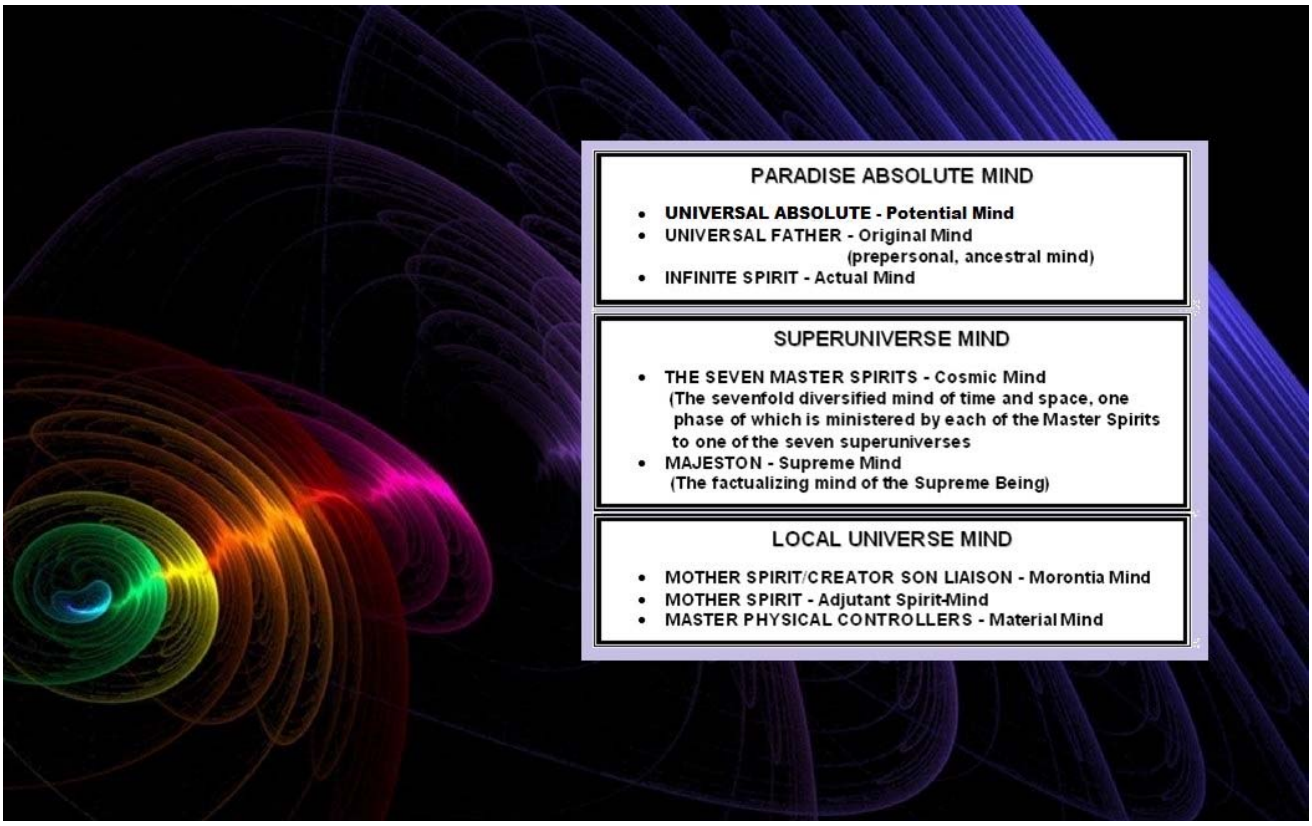
All sub-absolute levels of mind are unified at the Deity level of the Master Spirits in association with the Supreme Being, and they are unified as the cosmic mind (in subordination to absolute mind).

There are three distinctly different qualities of mind:

- **Spirit Mind - mind directly allied with spirit.**
- **Pure Mind - mind which coordinates spirit and matter.**
- **Material Mind - mind allied only with matter.**

To the universe of universes, spirit mind is:

- **Creating (mind planned)**
- **Controlling (mind made)**
- **Upholding (mind administered)**




When unassociated with either material-energy or spirit, pure mind at any level of reality expression is closely related to the Infinite Mind of the Third Source and Center. Pure mind, as the unassociated and intellectual nature of the Third Source and Center, never truly

functions independently of physical or spiritual association. Pure mind is "the theoretical coordinate of the absolutes of spirit and energy" [UB 9:6:6 (104:4)], and is thus subject only to the grasp of the Conjoint Actor. There are no personalities of pure mind. Mind entities unassociated with either spiritual or physical energy are not personalities. Mind ministry always pertains to either mind-spirit personalities or mind-energy personalities.

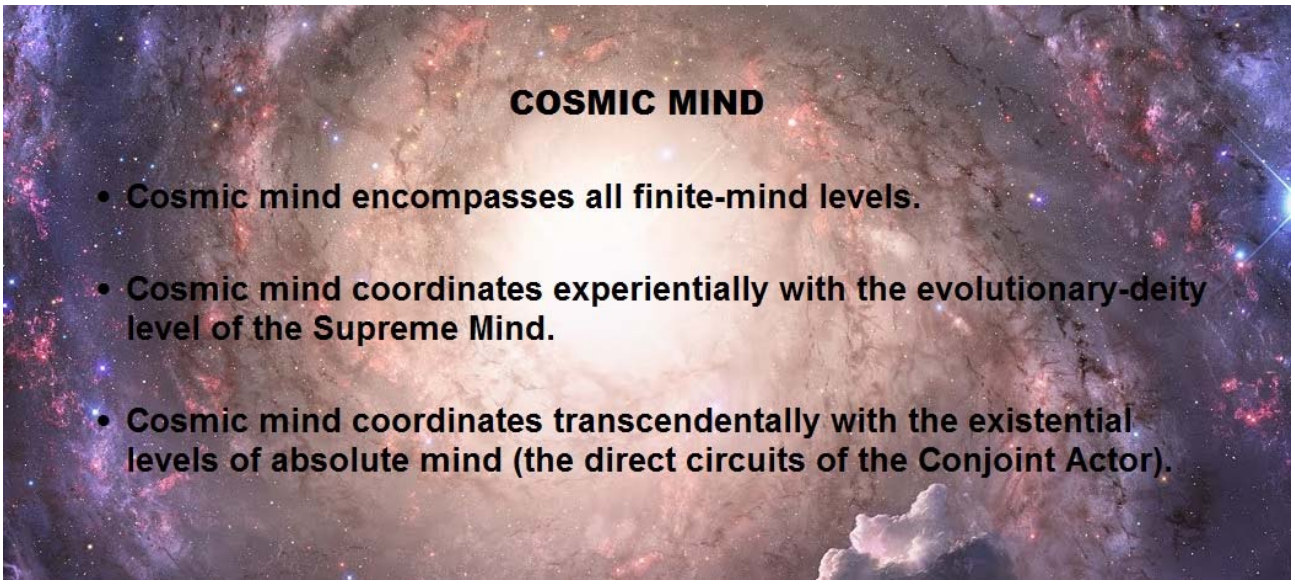
Living beings always function with mind that is in some form of coordination with either energy-matter or spirit, or both. Material-energy systems are receptive and responsive to mind, but mind is not necessarily inherent in physical manifestations. Mind can be superimposed on living energy patterns, but the material does not possess any form of innate consciousness apart from the endowment of mind. Pure Spirit, on the other hand, does not require the addition of mind to be innately conscious. Eternal Son spirit is primal to the eternity expression of infinite mind and as such possesses a pre-mind quality of spirit mindedness that somehow "transcends, supervenes, and theoretically antedates the consciousness of mind." [UB 9:4:2 (102:2)]

**HAVONA MIND**

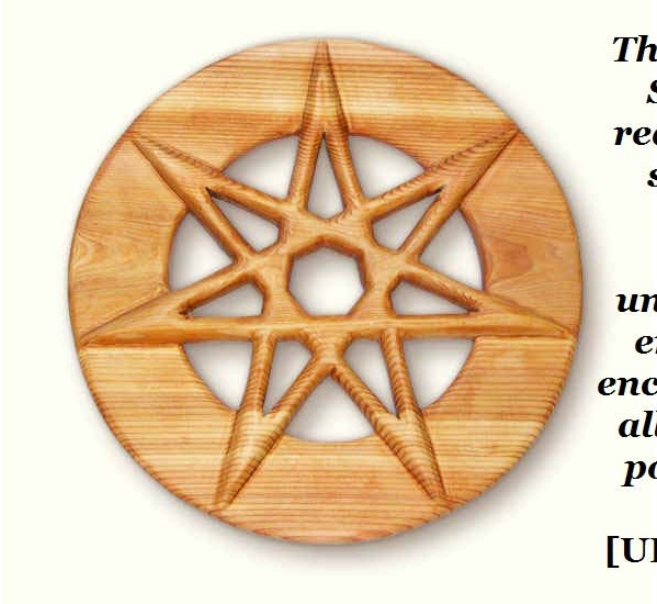
- **The mind laboratory of the creators of cosmic mind and the ministers to every creature mind in existence.**
- **The pattern for all spiritual and material creature intellects.**
- **The perfect home and retreat for the untiring Mind Ministers of time and space.**
- **The mind graduate schools for all beings destined for Paradise society.**

## The Seven Master Spirits and Cosmic Mind

Seven Master Spirits function as superuniverse source-centers for the far-flung ministry of cosmic mind. The absolute mind of the Infinite Spirit is discerned in the time-space creations as the cosmic mind. Cosmic mind is endowed by and derived from the Seven Master Spirits. Cosmic mind "is the sevenfold diversified mind of time and space, one phase of which is ministered by each of the Seven Master Spirits to one of the seven superuniverses." [UB 42:10:6 (481:3)]



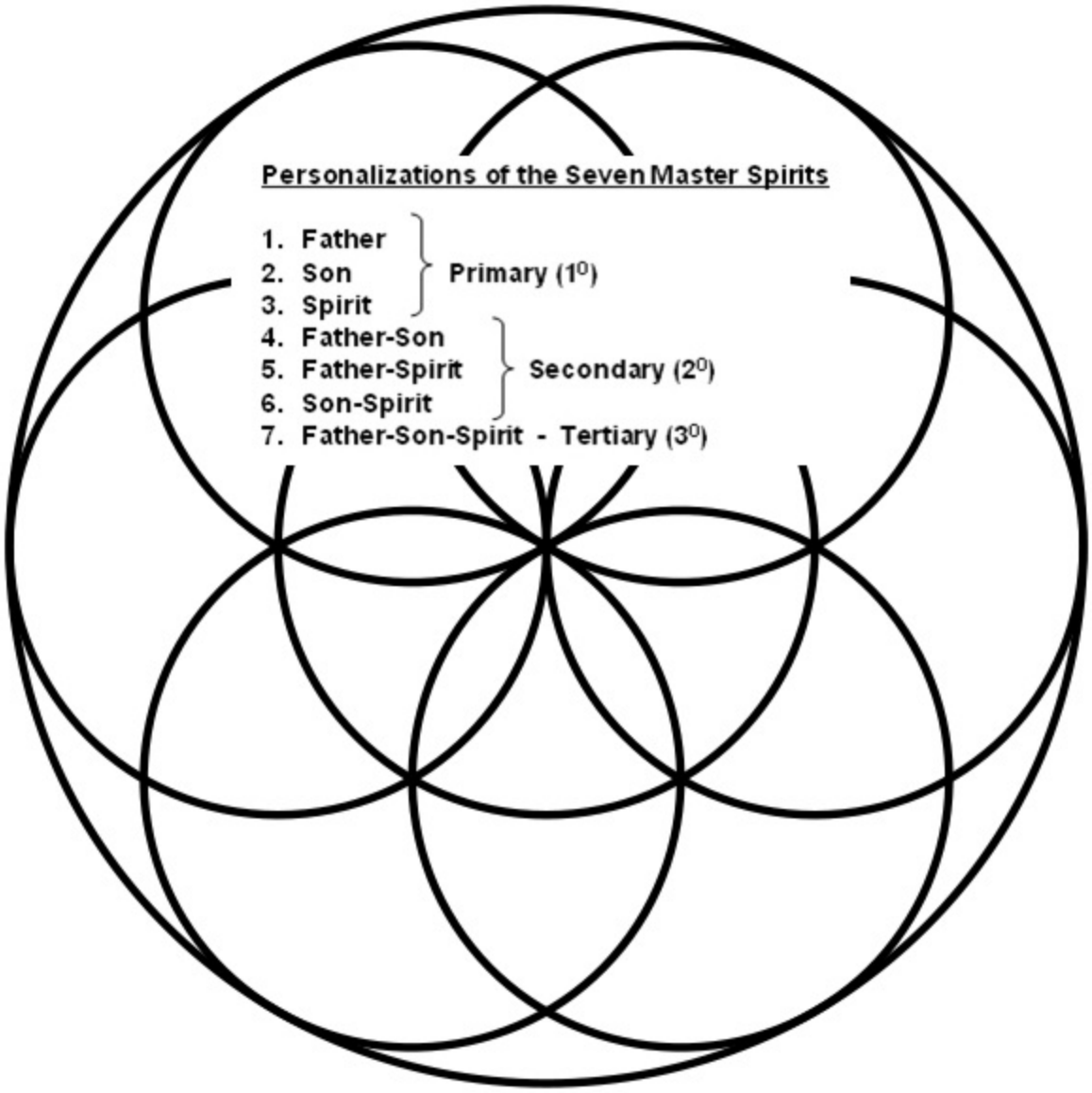

From a power focus on the periphery of Paradise, a Master Spirit equalizes and stabilizes a cosmic-mind circuit of one of the seven superuniverses. The Seven Master Spirits maintain central supervision while managing the activities of each superuniverse in the grand universe from one of the seven special executive spheres of the Infinite Spirit.



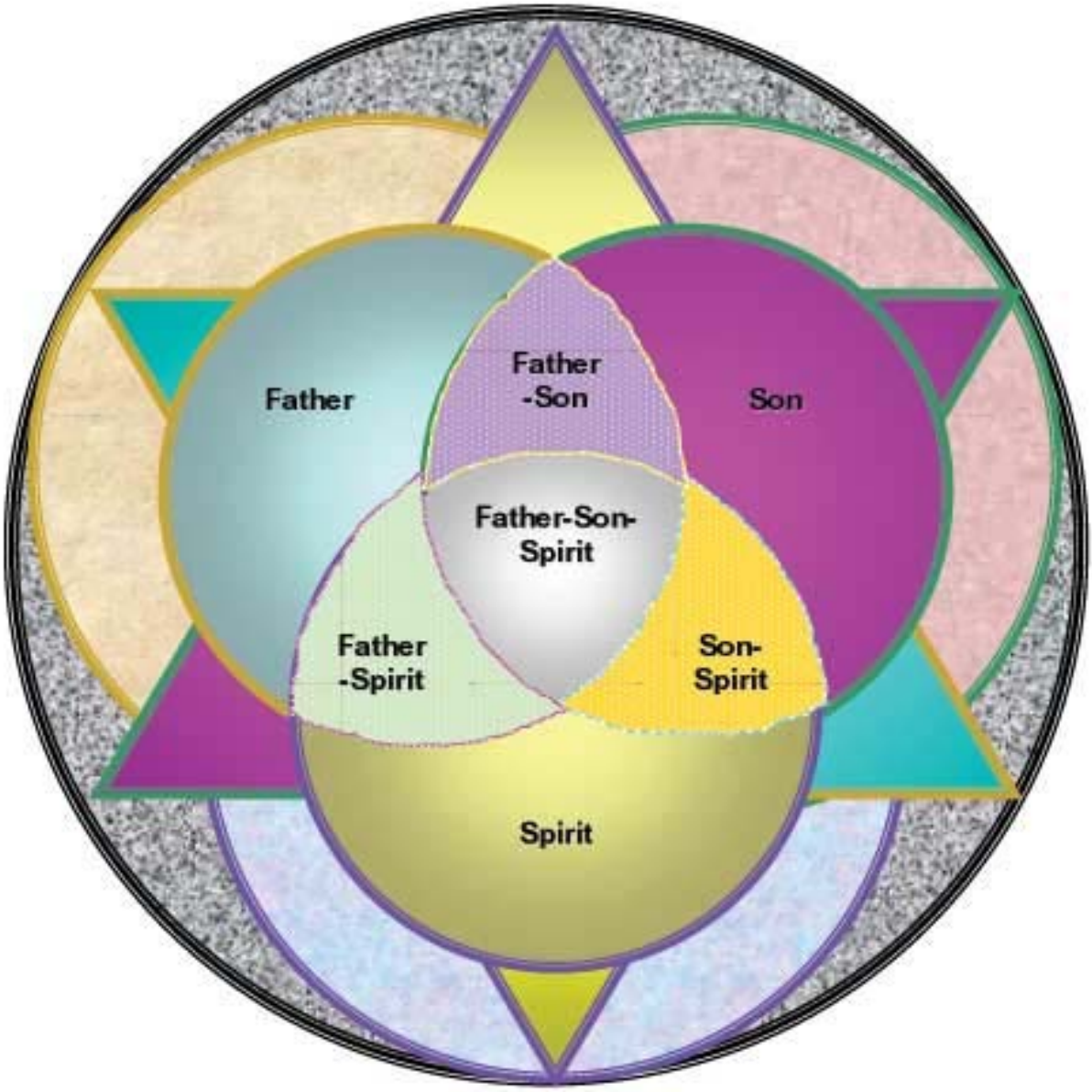
***The Seven Master Spirits are, in reality, the mind-spirit balance wheel of the universe of universes, an all-embracing, all-encompassing, and all-co-ordinating power of central location.***
**[UB 13:4:2 (150:1)]**

The probable event that initiated the first universe age of finite reality, the age of superuniverse evolution, was the creation of the Seven Master Spirits – “they have their origin in the creative acts of the Paradise Deities.” [UB 16:4:1 (189:2)]. These Master Spirits, one assigned for each of the seven superuniverses, are not existential; they are experiential, they had beginnings in time - “the primary personalities of the Third Source and Center are experiential and are seven in number.” [UB 10:2:7 (110:5)]. They are the very first expressions of personality associated with the manifestation of experiential Deity. They are representative of Paradise Deity on all levels below the existential absolute - finite (Supreme), absonite (Ultimate), and finite-absonite (Supreme-Ultimate) – “as individuals and in the exercise of these powers of supremacy and ultimacy each is personally limited to the superuniverse of immediate supervision.” [UB 16:2:4 (186:3)], They are “unique in that they function on all universe levels of reality excepting the absolute.” [UB 16:4:2 (189:3)] The Seven Master Spirits each personally express one of seven possible combinations of the three persons of Paradise Deity (as do, collaterally, each of the seven superuniverses over which they have jurisdiction).

Whereas the personalizations of the Seven Master Spirits might be thought of as the very first creative "Deity act" initiating the beginning of the time and space (and outer space) creations, the initiation of the Deity level of Supremacy might be thought of as the very first "reaction" to this act thus starting the creation-clock of time and space. These events go hand in hand. The presence of resulting mind in the seven superuniverses is firmly centered in “the everywhere functioning of the cosmic mind of the Paradise Master Spirits.” [UB 3:1:8 (45:6)]




In Havona, Master Spirit number seven personally sponsors all ascension candidates from the worlds of time in their attempts to find God the Supreme. Despite the noncontactability of the actualized person of the Supreme in the present universe age, the Seventh Master Spirit is in the meantime revelatory of the spirit person of the Supreme by virtue of his triune Father-Son-Spirit nature; this nature discloses "the marvelous symmetry of the co-ordinate blending of the divine natures of Father, Son, and Spirit." [UB 16:3:20 (189:2)] He will prove instrumental in empowering the pilgrims of time with the eventual ability to penetrate the Trinity and to discover the three infinite persons of Deity.

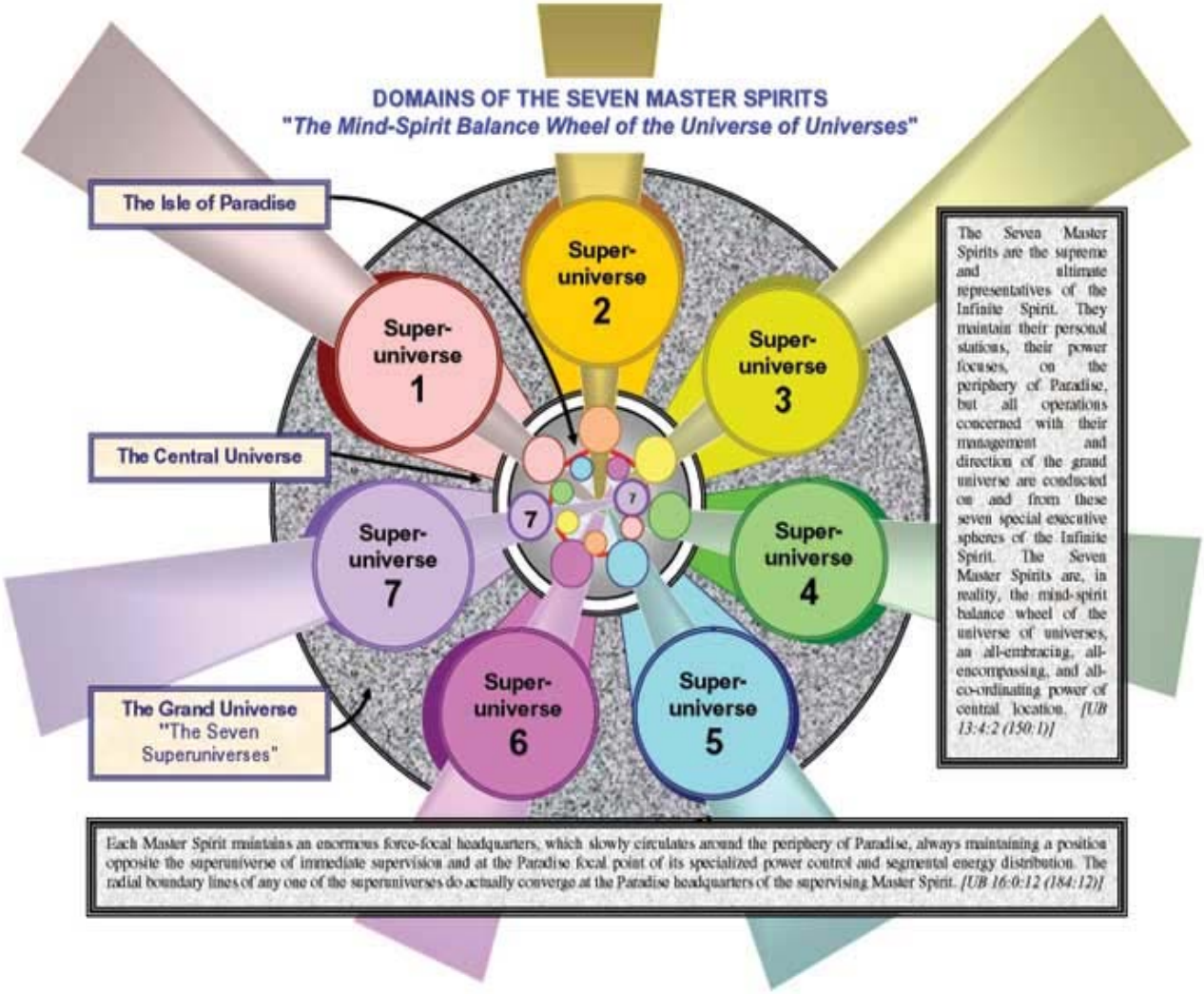



I *[a Universal Censor acting by authority from the Ancients of Days resident on Uversa]* am of origin in the Paradise Trinity. I know the Trinity as unified Deity; I also know that the Father, Son, and Spirit exist and act in their definite personal capacities. I positively know that they not only act personally and collectively, but that they also co-ordinate their performances in various groupings, so that in the end they function in seven different singular and plural capacities. And since these seven associations exhaust the possibilities for such divinity combination, it is inevitable that the realities of the universe shall appear in seven variations of values, meanings, and personality. *[UB 10:2:8 (110:6)]*

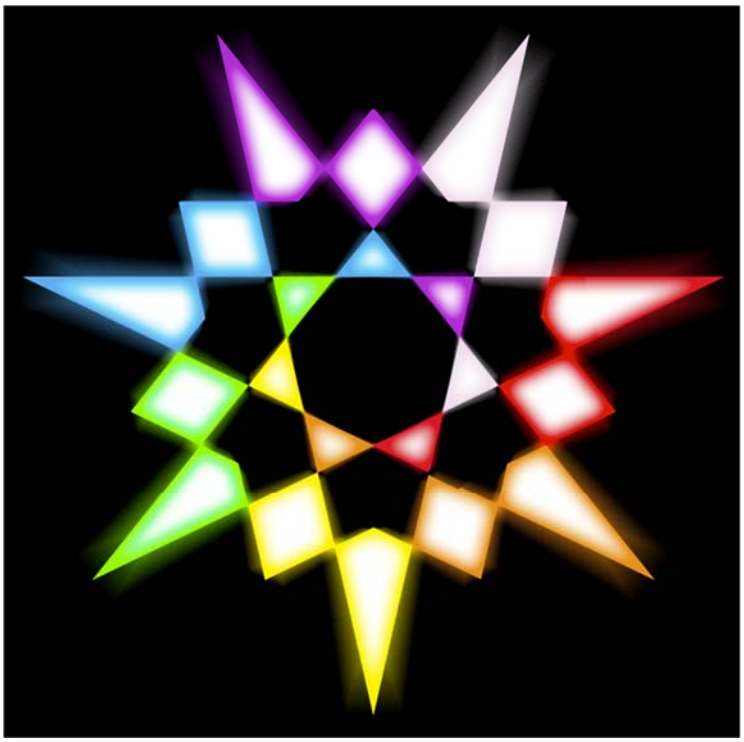
The Master Spirits are the actual sources of the intellectual and spirit potentials that are segmentally distributed throughout the seven superuniverses and are diffusely specialized in the local universe creations. Collectively, the Seven Master Spirits are functionally equivalent to the divinity level of the Trinity of the Paradise Deities. Individually, they exhaust the primary associable possibilities of triune Deity. As representatives of the Conjoint Actor, they are the repositories of that spirit-mind-power sovereignty of the Supreme Being that he does not yet personally exercise prior to his final actualization.

The Conjoint Actor is the universe center of the mind circuit and is the ancestor of cosmic mind. Cosmic mind operates under the dominance of the absolute mind gravity of the Third Source and Center. The circuits of cosmic mind influence the intellectual levels of all known existence, focusing back into the Seven Master Spirits and converging in the Third Source and Center. The Master Spirits are the sevenfold source of cosmic mind that is:

- **The intellectual potential of the grand universe.**
- **The subabsolute manifestation of the mind of the Third Source and Center.**
- **The functional counterpart to the mind of the evolving Supreme Being.**



Cosmic mind is ministered by the infinite and universal mind to the universes of time. Cosmic mind is unified in the supervision of the Seven Master Spirits who are themselves in coordination with the evolving Supreme Mind of time and space and who are "perfectly correlated with the all-embracing mind of the Infinite Spirit." [UB 56:2:3 (638:7)] The near Supreme levels of cosmic mind are subordinate to the infinite and eternal wisdom of the unconditioned and limitless mind of the Third Source and Center.



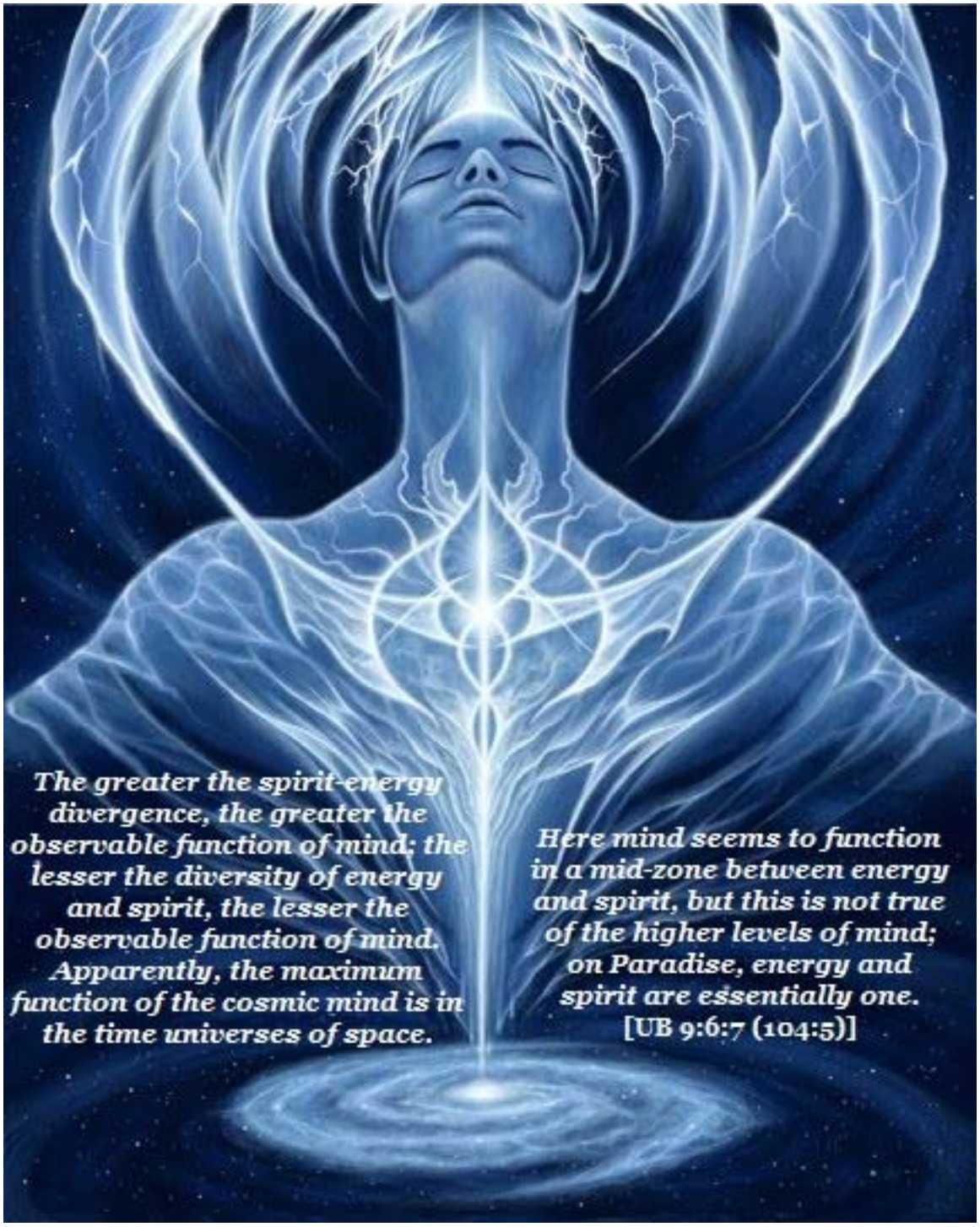
***Through this personal influence of the Seven Master Spirits every creature of every order of intelligent beings, outside of Paradise and Havona, must bear the characteristic stamp of individuality indicative of the ancestral nature of some one of these Seven Paradise Spirits. As concerns the seven superuniverses, each native creature, man or angel, will forever bear this badge of natal identification.***
**[UB 16:5:2 (190:12)]**

Concomitant with the activation of the spiritual circuits of the Seven Master Spirits, the Seven Supreme Power Directors contrastingly exercise their supervision of the physical activities in the superuniverses. The Power Directors exercise certain jurisdiction over those phases of mind which are physical-energy associated mechanical mind. Because of the time-space efforts of these Power Directors, cosmic mind appears as a new factor co-ordinating matter and spirit.

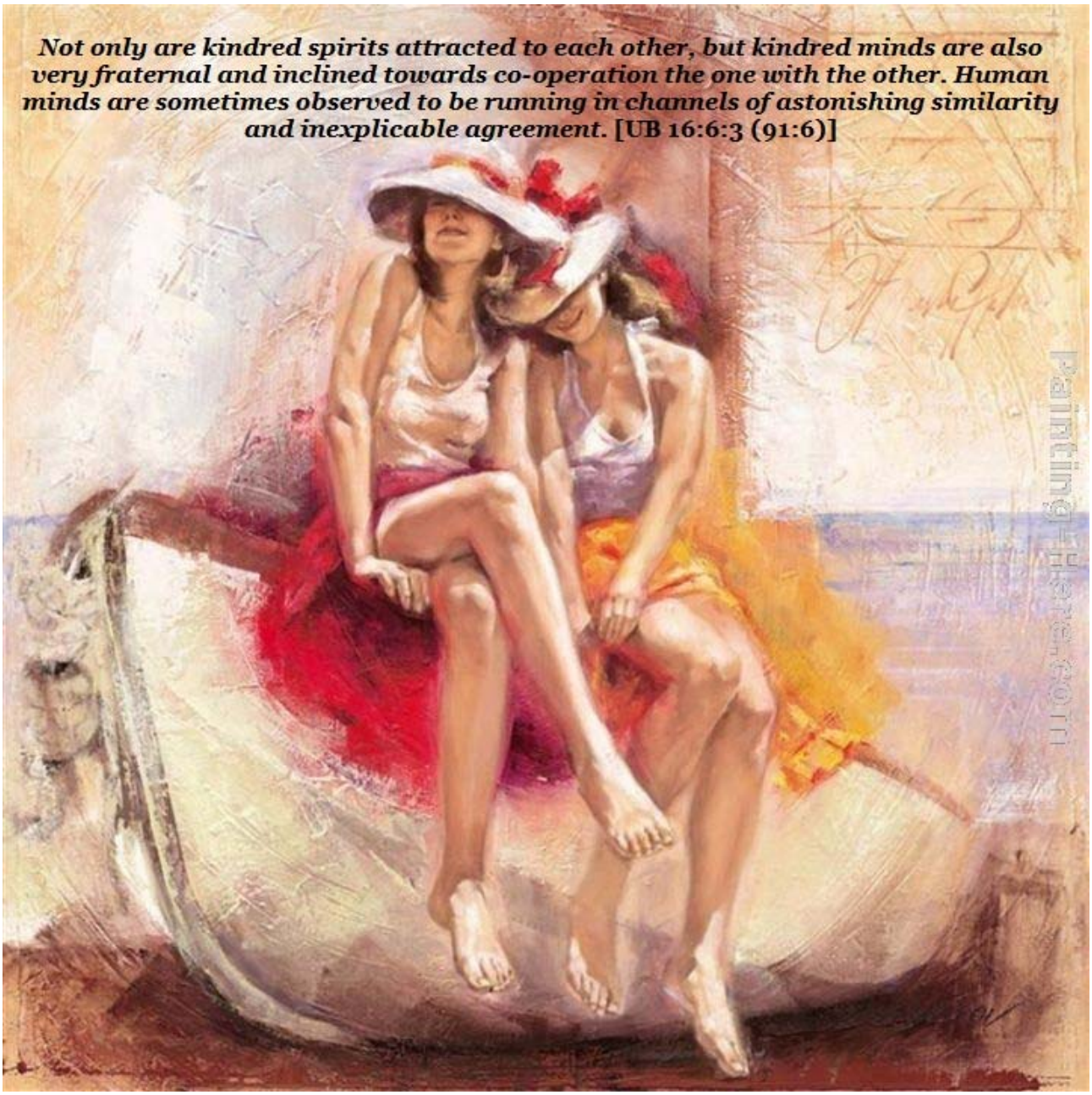
All personalities coordinated with cosmic mind display an intuitive sense of reality response. Cosmic mind is responsive to spirit. Spirit mind unified by personality is responsive to total Deity reality. Cosmic force is responsive to cosmic mind. This spirit represents divine purpose that is activated within creature mind - "spirit mind is divine purpose in action." [UB 9:4:5 (102:5)] Mind relates matter and spirit in unifying ways that are reflective of their mutual kinship in eternity.

As reality shifts from the absolute unity of Paradise and proceeds outward into the universes of time and space, there is observed an ever-widening divergence between matter and spirit. Cosmic mind intervenes between the universal opposites of the relative manifestations of matter and its spiritual universal counterpart. Cosmic mind equals time-space mind. In the universes of time and space, cosmic mind functions in a mid-zone between energy and spirit.

UNIVERSE REALITY RESPONSES



The ubiquitous presence of cosmic mind provides a basis for the sometimes remarkable interconnection and functional fraternity of various types of mind.




All human beings are conscious of three levels of functional cosmic mind that are inherent to our nature:

**<u>The Fact of God</u> [causation] - The energy-reality domain of the physical senses;**

- **Logical uniformity.**
- **Factual from non-factual discrimination.**
- **Reflective conclusions based on cosmic response.**

**<u>The Law of God</u> [duty] - The mind-reality domain of morals in the philosophic realm;**

- **The arena of reason.**
- **The recognition of relative right from wrong.**

**<u>The Love of God</u> [worship] - The spirit-reality domain of religious experience;**

- **The personal realization of divine fellowship.**
- **The recognition of spirit values.**
- **The assurance of eternal survival.**
- **The joy and liberty of ascent as the sons of God.**

These three endowments of the human mind are:

1. **Developed by education**
2. **Expressed by civilization**
3. **Realized by life experience**
4. **Ennobled by religion**
5. **Unified by personality**

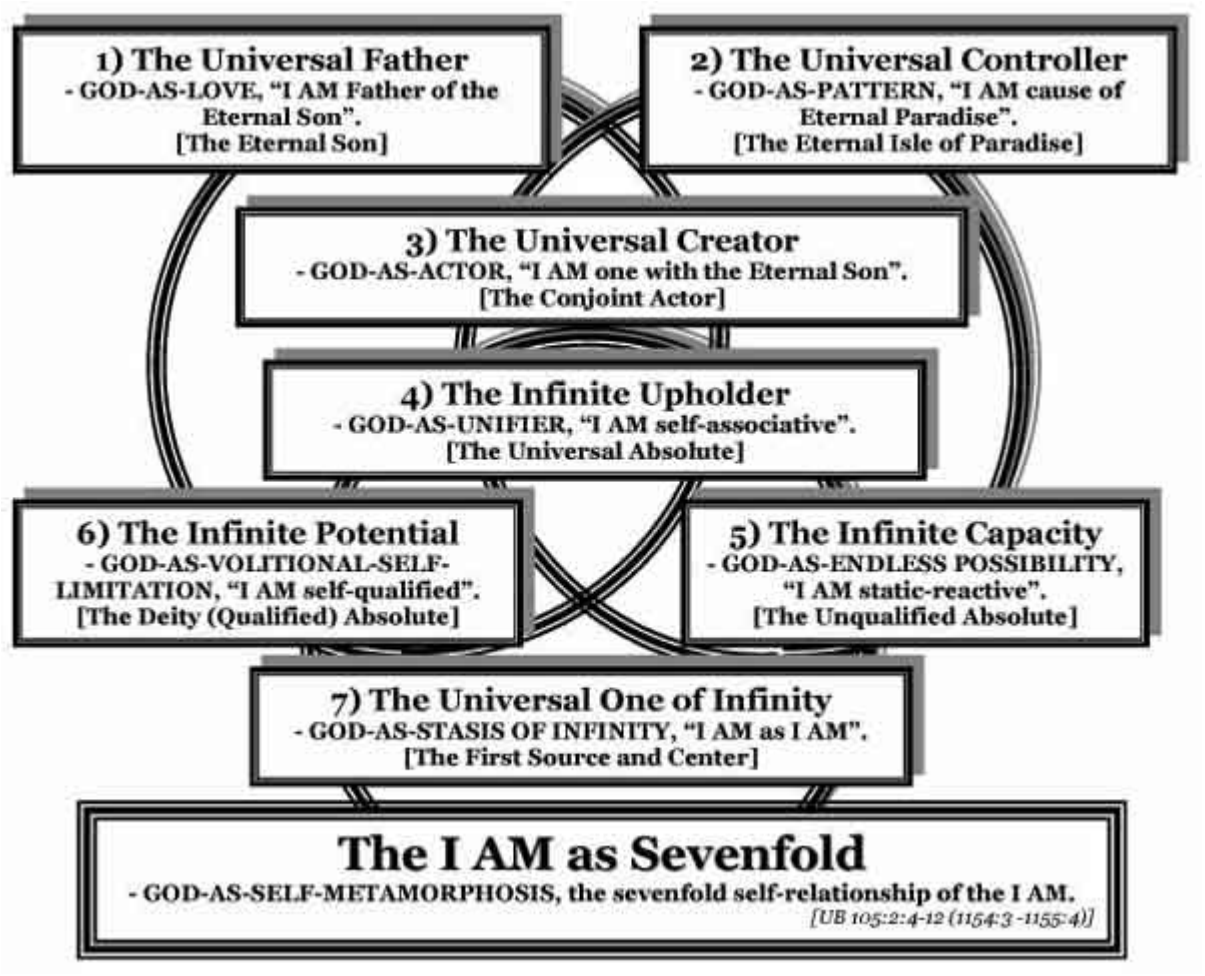
***Universal Mind is like a great ocean, its surface ruffled by waves and surges but its depths remaining forever unmoved. Between Universal Mind and the individual discriminating mind is the intuitive-mind (manas) which is dependent upon Universal Mind for its cause and support and enters into relations with both. But the intuitive-mind enters into relations with the lower mind system, shares its experiences and reflects upon its activities. The discriminating-mind is a dancer and a magician with the objective world as his stage. Intuitive-mind is the wise jester who travels with the magician and reflects upon his emptiness and transiency. Universal Mind keeps the record and knows what must be.***

**[The Lankavatara Scripture (Self-realization of Noble Wisdom)]**

## CHAPTER NINE: THE SEVEN ABSOLUTES OF INFINITY

The Sevenfold Self-Relationship of the I AM
Unity, Duality, Triunity
Triunities
The Seven Revealed Triunities
The Unrevealed Triunities
The Triodities of Actuality and Potentiality

### The Sevenfold Self-Relationship of the I AM




Prior to the divergence of all energy and spirit, the I AM, as the original monothetic Creator and the First Source and Center, is the most primal of all Deity reality. This reality level supersedes the expression of both spiritual and material reality. It is at this primal level of absolute reality that the Father-I AM prepersonally fragments himself in the form of his prepersonal Thought Adjusters. It is by the presence of these Adjusters that the Father

indwells the minds of all mortal beings desiring his presence. This presence represents the Father-I AM at his most awesomely primal being.

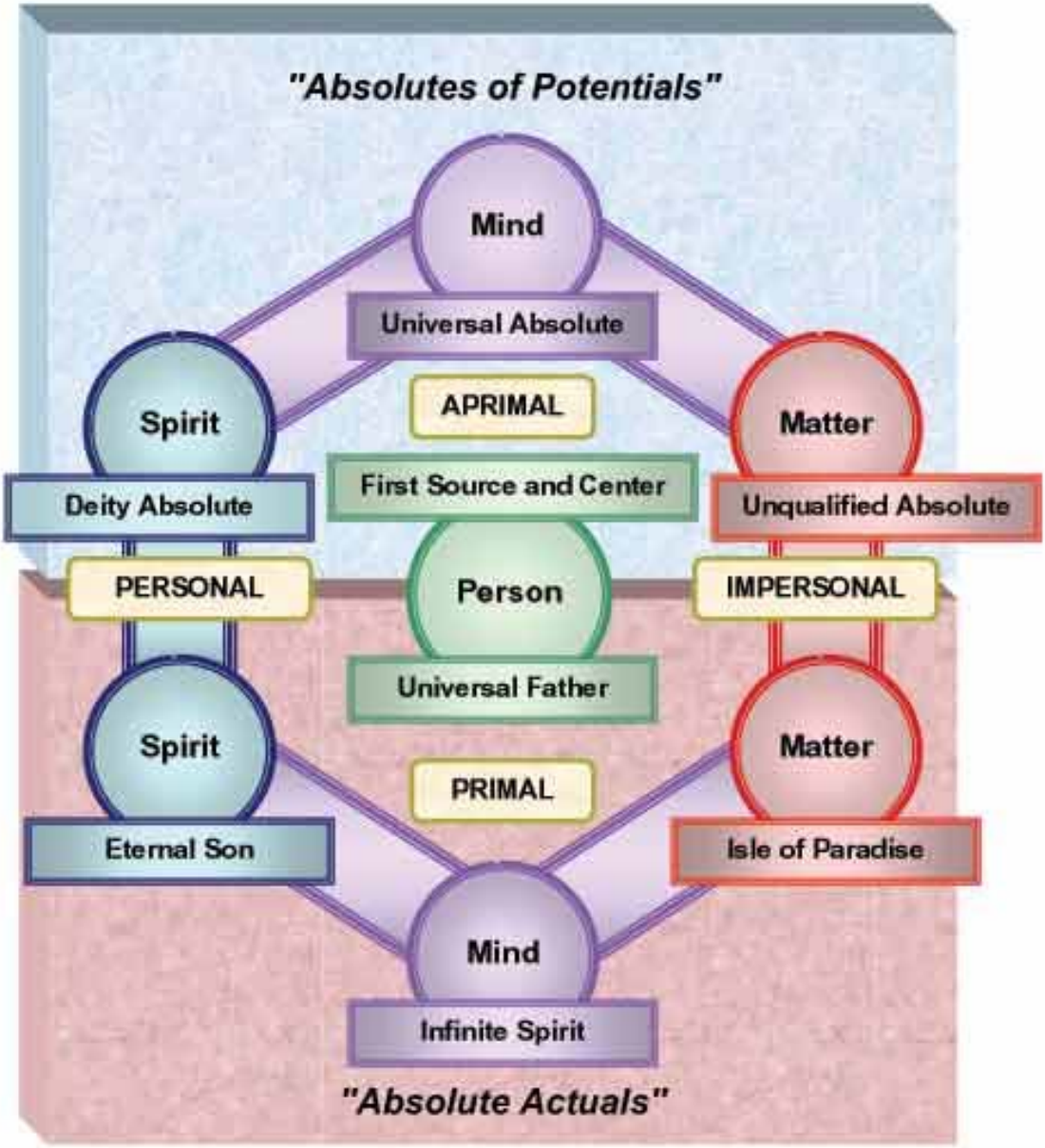
Upon the divergence of spirit and matter from the Father-I AM, there is brought about a divinity-tension creating an infinity differential. There is now presented the thesis of deified and personal spirit reality contrasted against the antithesis of undeified nonpersonal energy-matter reality. Synthesis is achieved as this tension is resolved by the unifying presence of mind. The Deity Absolute results from this primal act of the Infinite I AM and is ripe with unlimited potential for generating all levels of Deity expression, while the presence of the static infinity of the undeified Unqualified Absolute creates a dynamic tension that results in the appearance of the Universal Absolute. The Universal Absolute "signifies the adjustment of differential between deity reality and undeified reality inherent in the separation of the dynamics of freewill divinity from the statics of unqualified infinity." [UB 0:XI:11 (15:1)]

The eternity potentials of Deity expression that reside in the Deity (Qualified) Absolute find absolute actuality in the person of the Eternal Son, the source and center of all spirit reality. The eternity potentials of the static and undeified Unqualified Absolute find absolute presence in the eternal Isle of Paradise, the source and center of all physical energy-matter reality. The eternal potentials resulting from the resolution of all the divinity-tensions possible from the separation of the deified from the undeified are found in the Universal Absolute. They find absolute expression in the Infinite Spirit, the source and center of all mind reality.

**<u>Diverse Operations of the Absolutes</u> [UB 104:3:4 (1146:6)]**

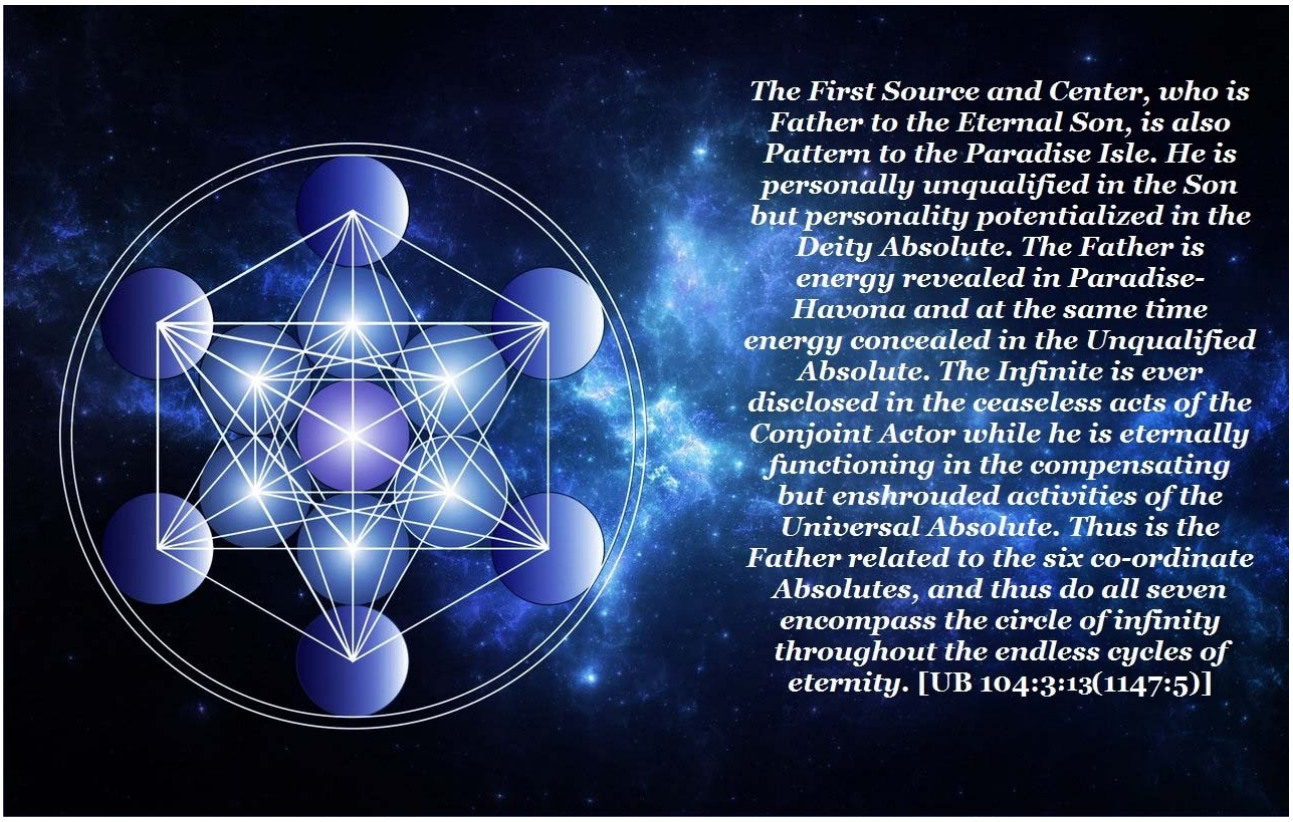
- **Differentials**
- **Variables**
- **Modifiers**
- **Attenuators**
- **Qualifiers**
- **Diminishers**

## THE SEVEN ABSOLUTES OF INFINITY

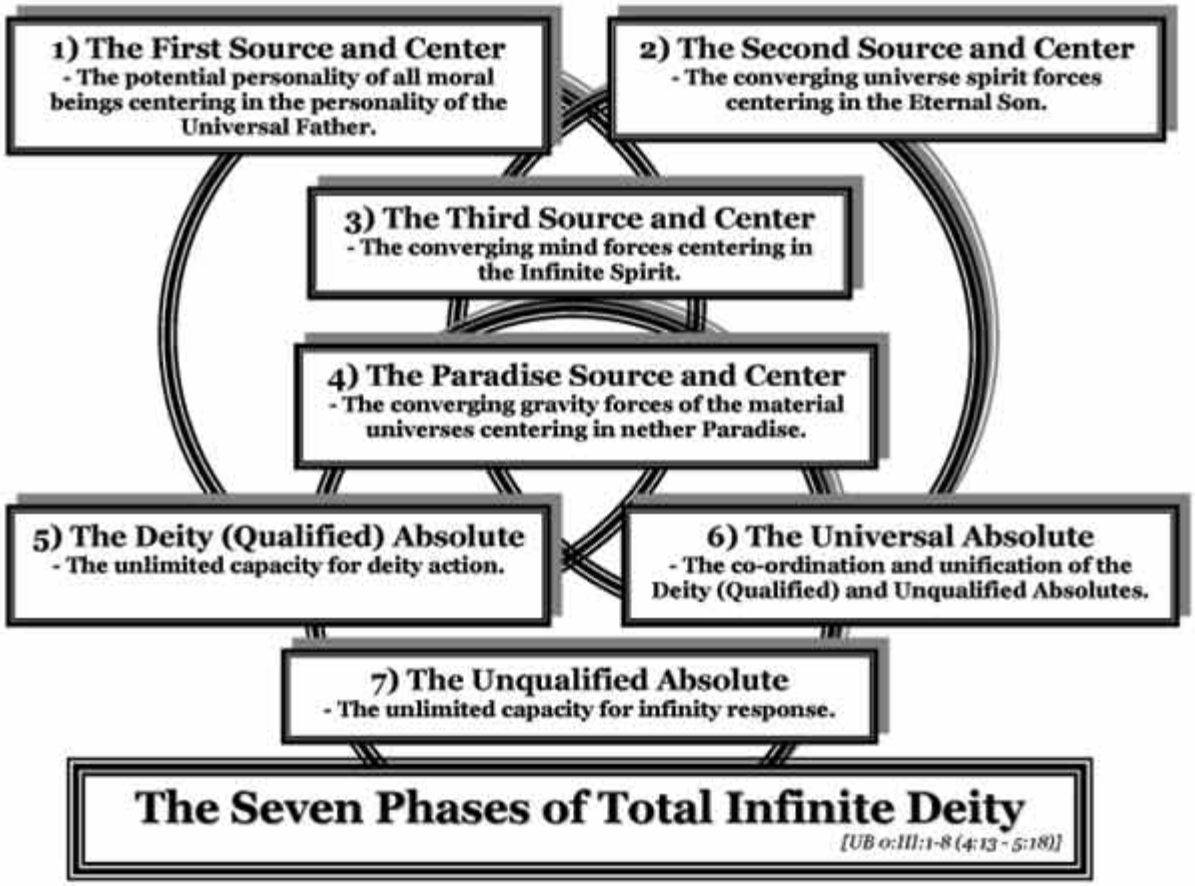



The First Source and Center, who is Father to the Eternal Son, is also Pattern to the Paradise Isle. He is personality unqualified in the Son but personality potentialized in the Deity Absolute. The Father is energy revealed in Paradise-Havona and at the same time energy concealed in the Unqualified Absolute. The Infinite is ever disclosed in the ceaseless acts of the Conjoint Actor while he is eternally functioning in the compensating but enshrouded activities of the Universal Absolute. Thus is the Father related to the six co-ordinate Absolutes, and thus do all seven encompass the circle of infinity throughout the endless cycles of eternity. *[UB 104:3:13 (1147:5)]*

The Seven Absolutes of Infinity are manifestations of the co-ordinate Eternals with the I AM-First Source and Center. All reality is predicated upon their eternal existence and infinity relationships. The Seven Absolutes of Infinity are eternalized from the seven prime relationships within the I AM. They are the premise for all reality. The Seven Absolutes of Infinity provide for the limitless metamorphosing evolution of reality co-ordinated with the emergence of the experiential Deities. The First Source and Center is the Universal Father to the Eternal Son and all things personal. He is also the Universal Patterner, the source of pattern, to Paradise and all physical reality. In the same manner, the First Source and Center is the corresponding source to each of the associated six Absolutes. These relationships may be personal or impersonal, or they may be primal in actuality or primal in potentiality.




Three of the Seven Absolutes of Infinity correspond to the dimensions of potential matter, mind, and spirit (the Unqualified, the Universal, and the Deity Absolutes). Three more correspond to the dimensions of actual matter (the Isle of Paradise), mind (the Infinite Spirit), and spirit (the Eternal Son).




1. **<u>The First Source and Center - The Universal Father</u>**

   - **"I AM as I AM."**
   - **All personality is centered in the personality of the Universal Father.**
   - **The secret of the reality of personality, the bestowal of personality, and the destiny of personality.**
   - **First Person of Deity.**
   - **Universal Father of all persons .**
   - **Primal non-deity pattern, source of all pattern.**
   - **Creator, Controller, Upholder.**
   - **Primal reality in the spirit world, source of truth in the mind spheres, overshadowing all throughout the material realms.**
   - **Universal love, eternal spirit, and infinite energy.**
   - **Potential of all potentials - source of all actuals.**
   - **Stability of all statics - dynamism of all change.**

2. **<u>The Second Source and Center - The Eternal Son</u>**

   - **"I AM Father of the Eternal Son."**
   - **All universal forces of spirit are convergent in the Eternal Son.**

- **The secret of spiritual energy, morontia spirits, and perfected spirits.**
- **The Second Person of Deity.**
- **The Eternal and Original Son.**
- **The absolute personality reality of the Father-I AM, the realization-revelation of "I AM personality."**
- **The absolute master pattern for all personalities.**

3. **<u>The Paradise Source and Center - The Eternal Isle of Paradise</u>**

- **"I AM cause of eternal Paradise."**
- **All gravity forces of the material universes are convergent in the gravity center of nether Paradise.**
- **The primal impersonal relationship of actualities, the original nonspiritual association with the I AM.**
- **The absolute master pattern of impersonal and nonspiritual relationship - the master pattern from which all copies are made.**
- **The foundation of gravity control throughout the universes.**
- **The realization-revelation of "I AM force."**
- **The absolute master pattern of all universal material reality of which Havona is perfect and the seven superuniverses are a perfecting revelation.**

4. **<u>The Third Source and Center - The Infinite Spirit</u>**

- **"I AM one with the Eternal Son."**
- **All universal mind forces are convergent in the Infinite Spirit.**
- **The source of intelligence, reason, and universal mind - the bestower of intellect.**
- **The Third Person of Deity.**
- **The unity of the Father-Son manifested on and to all levels of the actual.**
- **The outward reflection of the absolute oneness of the duality of the Father-Son and of the Trinity of the Father-Son-Spirit.**
- **The conjoint personality of spirit-mind.**
- **The Conjoint Actor - Infinite Spirit, God of Action.**
- **The mind-activation of Paradise cosmic energy, the conceptualization of the Eternal Son's spirit purpose, the integration of the causes and effects of the material levels with the volitional purposes and motives of the spiritual level.**
- **Perfect co-ordinator of the motives of will and the mechanics of force.**
- **Unifier of all actual and actualizing reality.**
- **Revealer of the mercy of the Eternal Son.**
- **Infinite manipulator of the Paradise pattern into the energies of space.**
- **The perfect expression of the limitless plans and purposes of the Father-Son.**

5. **<u>The Deity Absolute</u>**

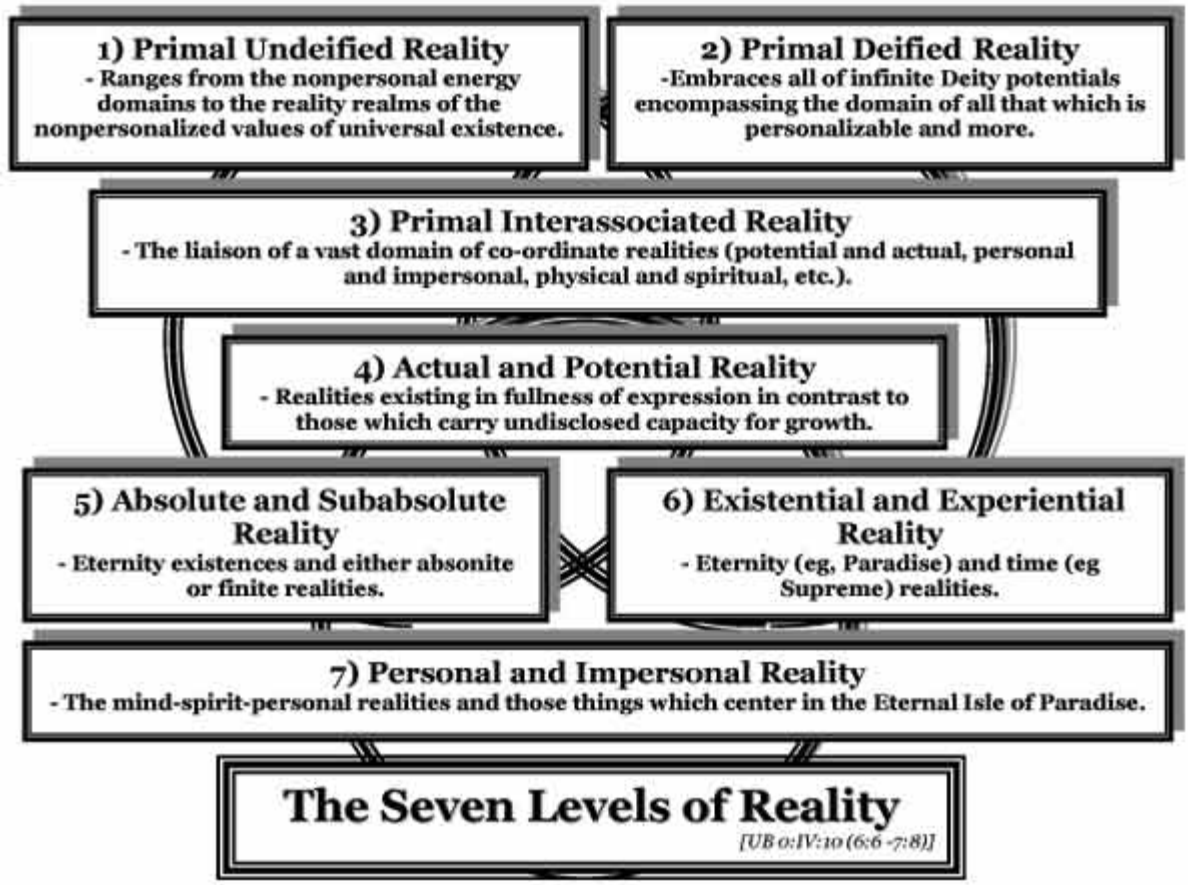
- **"I AM self-qualified."**
- **The unlimited capacity for Deity action resides in the Deity Absolute.**
- **The volitional self-limitation of the I AM.**
- **The causational, potentially personal possibilities of universal reality.**
- **The totality of all Deity potential.**
- **The purposive qualifier of the unqualified and non-deity realities.**
- **The absolutizer of the qualified.**
- **The destiny inceptor.**

6. **<u>The Unqualified Absolute</u>**

- **"I AM static-reactive."**
- **The unlimited capacity for infinity response exists in the Unqualified Absolute.**
- **The possibility for all future cosmic expansion.**
- **Static, reactive, and abeyant.**
- **The unrevealed cosmic infinity of the I AM.**
- **Totality of nondeified reality, finality of all nonpersonal potential.**
- **The supergravity presence.**

7. **<u>The Universal Absolute</u>**

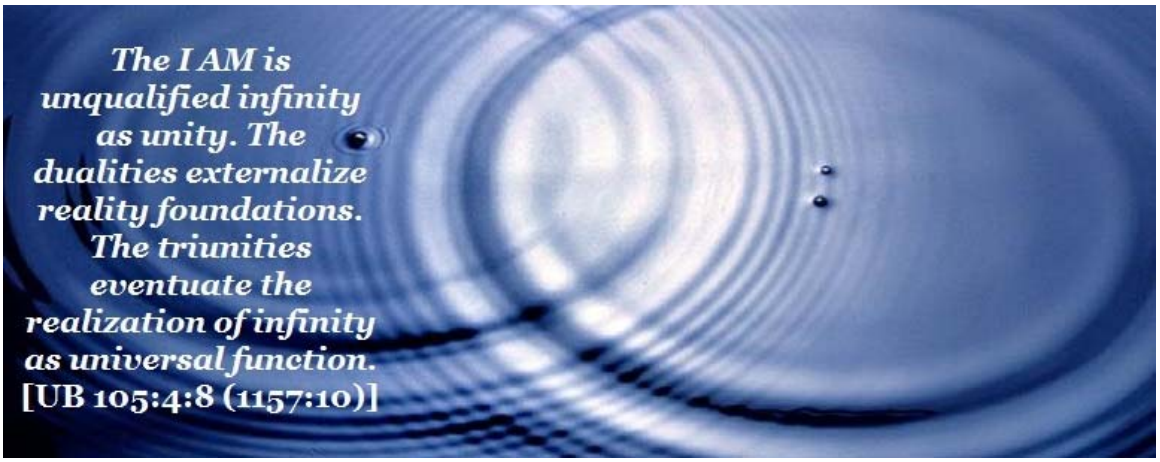
- **"I AM self-associative."**
- **The two Absolutes - Qualified and Unqualified - are co-ordinated and unified in and by the Universal Absolute.**
- **The primordial association of the statics and potentials of reality.**
- **Static, potential, and associative.**
- **Unifier of the deified and undeified.**
- **Correlator of the absolute and the relative.**
- **Compensator of the tension between the ever-existent and the uncompleted.**



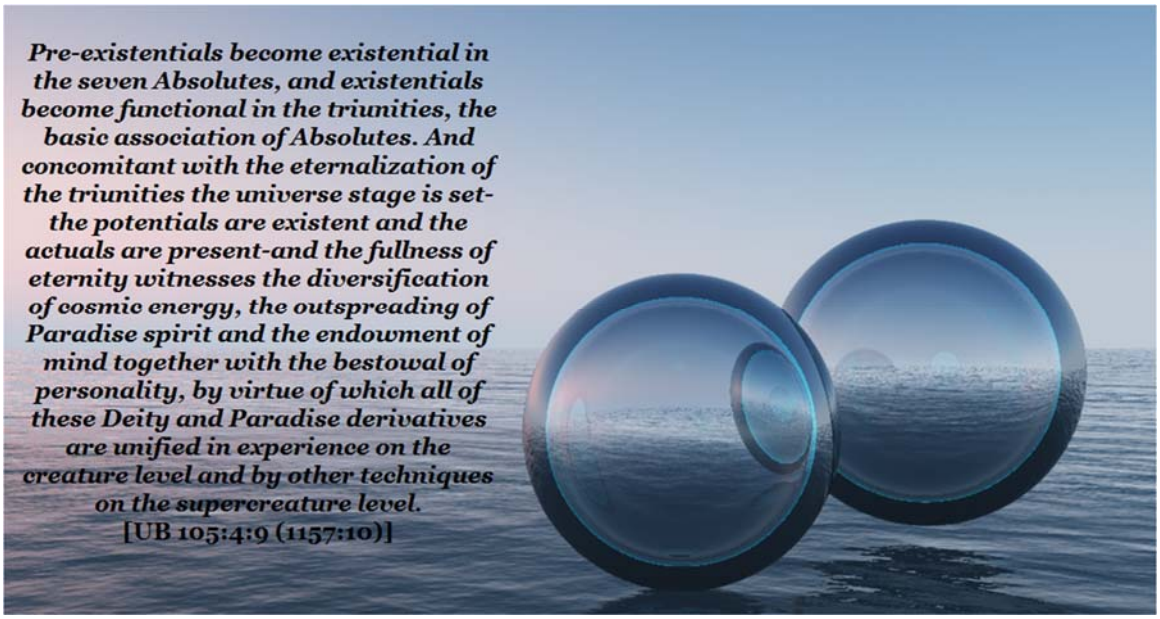

## Unity, Duality, Triunity

There are three great classes of primordial relationships. They provide the absolute foundation for generating realities on the finite and absonite levels in the Master Universe:

1. **<u>Unity Relationships</u> -- the unity of relations existent within the I AM, conceived of as a threefold and then as a sevenfold self-differentiation.**
2. **<u>Duality Relationships</u> -- relations existent between the I AM as sevenfold and the Seven Absolutes of Infinity.**
3. **<u>Triunity Relationships</u> -- the triune functional associations of the Seven Absolutes of Infinity.**




The duality foundation arising from the relationship between the I AM and the Seven Absolutes of Infinity expectedly converts into triunity relationships because Absolute interassociation is inevitable. These triunity associations externalize the potential of all infinity into functional application; they encompass both the deified and undeified relationships of the First Source and Center. The revelators of The Urantia Book tell us that contemplation of the seven revealed triunities can reduce certain difficulties of understanding in the comprehension of the Trinity as infinite and unified Deity, and thus may certain paradoxes may be partially resolved. [UB 10:5 7 (113:8)] The First Source and Center is seen in some functional triune associations in which the Infinite functions in various non-Father capacities of universal manifestation. These triunity relationships present, apart from a personal God as Father, a God of force, energy, power, causation, reaction, potentiality, actuality, gravity, tension, pattern, principle, and unity.



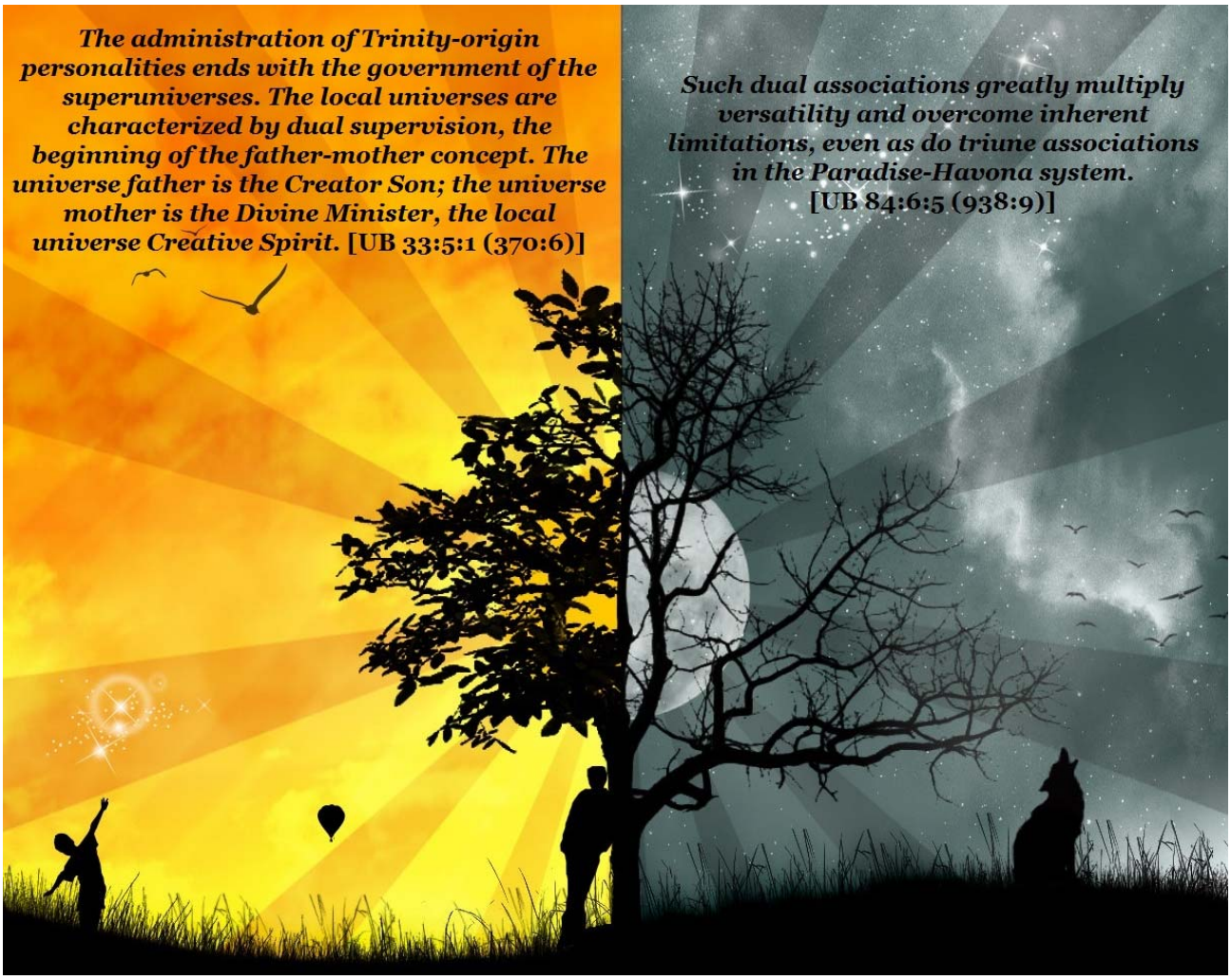
The triune personalization of undivided Deity is achieved by the eternity technique of trinitization. This divine partnership of the Father, Son, and Spirit within the eternal Paradise Trinity is an existential relationship of sublime effectiveness:

The infinite energy of Paradise and the divine spirit of the Eternal Son characterize the superuniverses of time and space - this represents a twofold gravity embraced creation of spirit and matter.

These two time-space revelations of the Universal Father are perfectly unified in the mind consciousness of the Infinite Spirit; the material superuniverses are a creation of mind and a mechanism of law. Mind is the inevitable technique by the Infinite Spirit for coordinating and unifying the dual spirit/material universe creations of the First Source and Center.

The status of perfection and balance that typifies Havona does not directly apply to the evolving superuniverse and local universe realms of finite time and space. In these creations, where patterns of duality appear to be manifest, evolving Deity in the aspect of the Supreme Being is foremost in expression and appearance. Reality in these domains has not yet reached a state of triune balance and perfection. There exists the ever-urgent drive within this finite realm of the Supreme for someday achieving the evolved unification of the wide divergence of the dual universe manifestations of spirit and matter via mind.

Whereas the balanced perfection of Havona is triune in expression and composition, the seven superuniverses of time and space are apparently dual in constitution - physical matter is positively and negatively charged, sexual gender and many other personal working relationships are functionally dualized. The creation of the local universes is characterized by the dual supervision by a Creator Son and a Creative Mother Spirit.



The local universe creations are conjointly supervised by the dual administrative presence of a Creator Son, the universe father and sovereign, and a Creative Mother Spirit, Spirit-Mother of all the native personalities within her local universe domain. In our own local universe of Nebadon, our Creator Son Michael and his Creative Mother Spirit companion represent the beginning of the father-mother pattern for the local universe creations. Their creative collaboration provides the subsequent pattern for those many orders of universe creatures who are created in dual phases of personality manifestation -- mortal creatures, Material Sons and Daughters, midway creatures, midsoniters, seraphim, cherubim, and Morontia Companions.

We are reminded that in every mortal being "there exists a dual nature: the inheritance of animal tendencies and the high urge of spirit endowment." [UB 34:6:9 (381:3)] The human brain itself is dually hemisphered: "one [hemisphere] for intellectual functions and the other for the spiritual-counterparting activities of the Thought Adjuster." [UB 49:5:14 (566:2)] Mankind is ever urged onward to the goal of mastering the mortal flesh by the incessant leading of this indwelling spirit. We are born into the physical world of nature; our very being is qualifiedly finite. But we are indwelt by a spark of infinity, the very presence of the Universal Father, and this provides for us the potential for transcending our nature. Our twofold relation to the cosmos is undergoing a perfecting unification that is enacted by the aligning of the will of the mortal creature with the will of the infinite Creator. At the same time, this partnership of God and man contributes to the evolving Deity of the Supreme Being.

Dual mind partakes of the threefold spirit endowment of the evolutionary realms. This threefold endowment comprises the spirit of the Father (the Thought Adjuster), the spirit of the Son (the Spirit of Truth), and the spirit of the Spirit (the Holy Spirit). The ongoing perfection of creature existence will eventually lead to unifying fusion of the self-conscious morontia mind with a fragment of God, the Thought Adjuster.

## Triunities

***The triunities are the functional balance wheel of infinity, the unification of the uniqueness of the Seven Infinity Absolutes. It is the existential presence of the triunities that enables the Father-I AM to experience functional infinity unity despite the diversification of infinity into seven Absolutes. The First Source and Center is the unifying member of all triunities; in Him all things have their unqualified beginnings, eternal existences, and infinite destinies.***
**[UB 104:4:25 (1150:14)]**

In the elucidation of the seven revealed triunities, it is important to point out that the Universal Father is the primal member of each. He is, was, and ever will be:

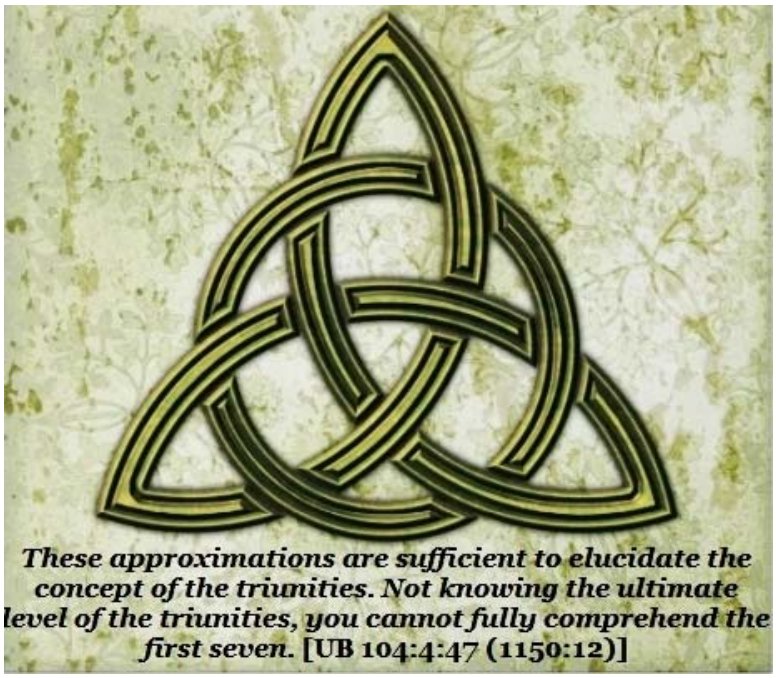
- **The First Universal Father- Source**
- **Absolute Center**
- **Primal Cause**
- **Universal Controller**
- **Limitless Energizer**
- **Original Unity**

- **Unqualified Upholder**
- **First Person of Deity**
- **Primal Cosmic Pattern**
- **Essence of Infinity**

As the First Source and Center, the Universal Father is the personal cause of the other six Absolutes of Infinity. He is the absolute of Absolutes. The completion of infinity inherent in the I AM is eternally present in the seven Absolutes. Infinity is functionally associated in the triunities and transmitively associated in the triodities. Total reality is functionalized in the triunities, and it is through them that the Universal Father exercises his immediate and personal control over the master functions of infinity. The conversion of potentialities into actualities provides for the entire scheme of universal creation and evolution on all experiencing levels. These transmutations of reality potentials deal equally with the realms of space potency, mind potency, and spirit potency.

Although finite possibility is inherent in the Infinite, it is the attribute of the self-existent free will of the First Source and Center that activates all triunity associations in functionalizing the transmutation of possibility to probability and even inevitability. It is the infinity of the Father's will that so qualifies the absolute level of existence as to eventuate an ultimate or to create a finite. God passes from simplicity to complexity, from identity to variation, from quiescence to motion, from infinity to finitude, from the divine to the human, and from unity to duality and triunity. It is because God possesses will, is will, that he can accordingly modify the manifestations of his absoluteness.

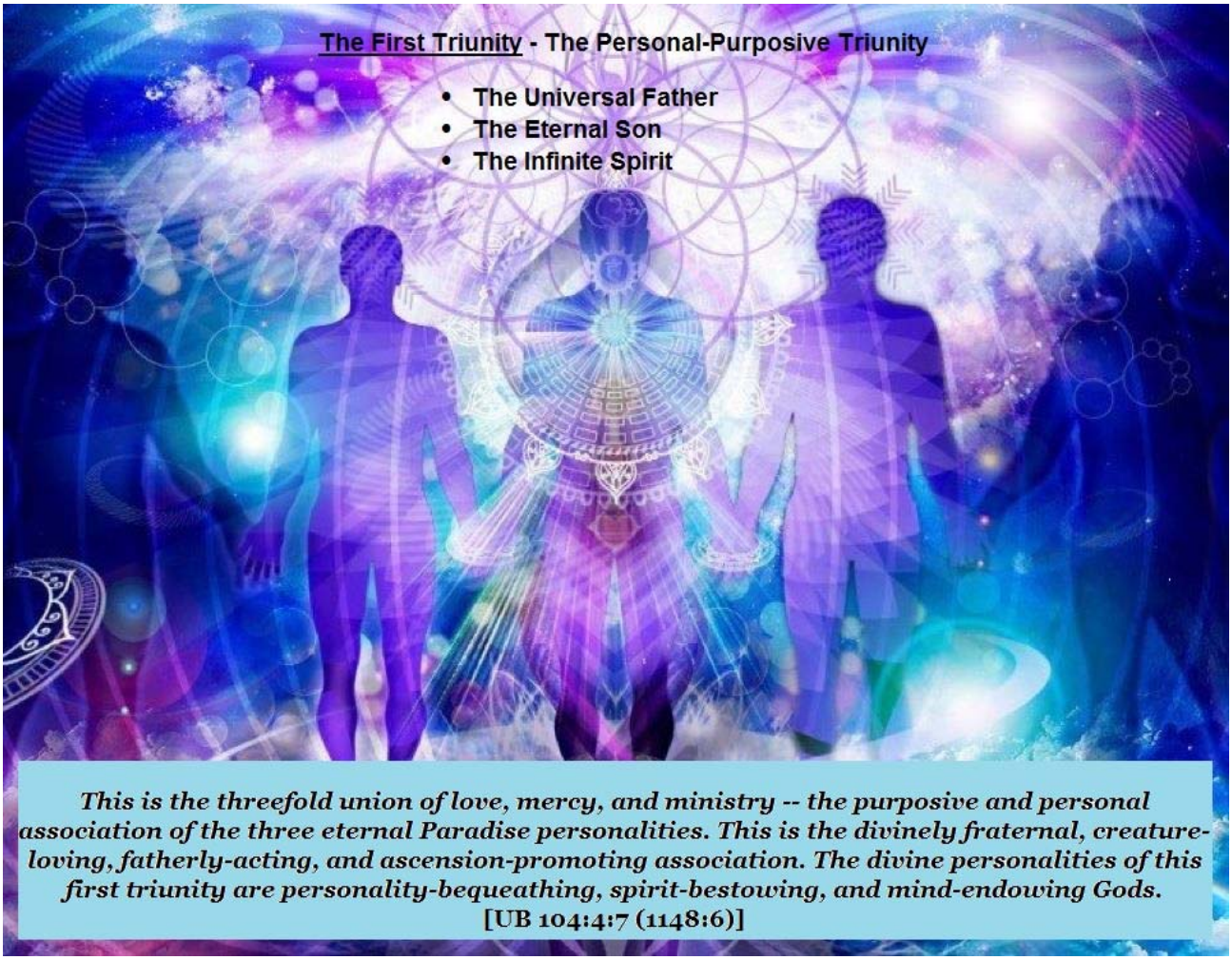
## The Seven Revealed Triunities



**<u>The First Triunity</u> - The Personal-Purposive Triunity**

- **The Universal Father**
- **The Eternal Son**
- **The Infinite Spirit**

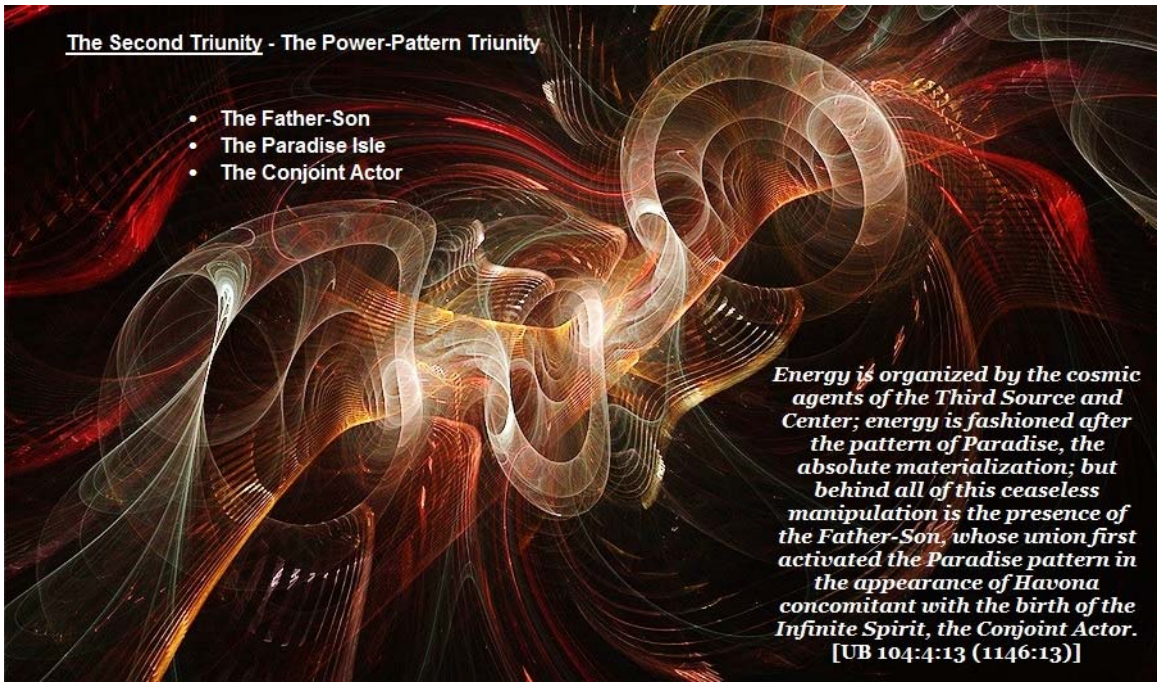
The first triunity is the working association of the Three Persons of Deity - the Universal Father, the Eternal Son, and the Infinite Spirit. Together, they totalize the infinity of all personal volition, and they collectively reveal themselves to all living creatures throughout creation. The first triunity focuses on the shared purpose and plan for the betterment of all living personalities.

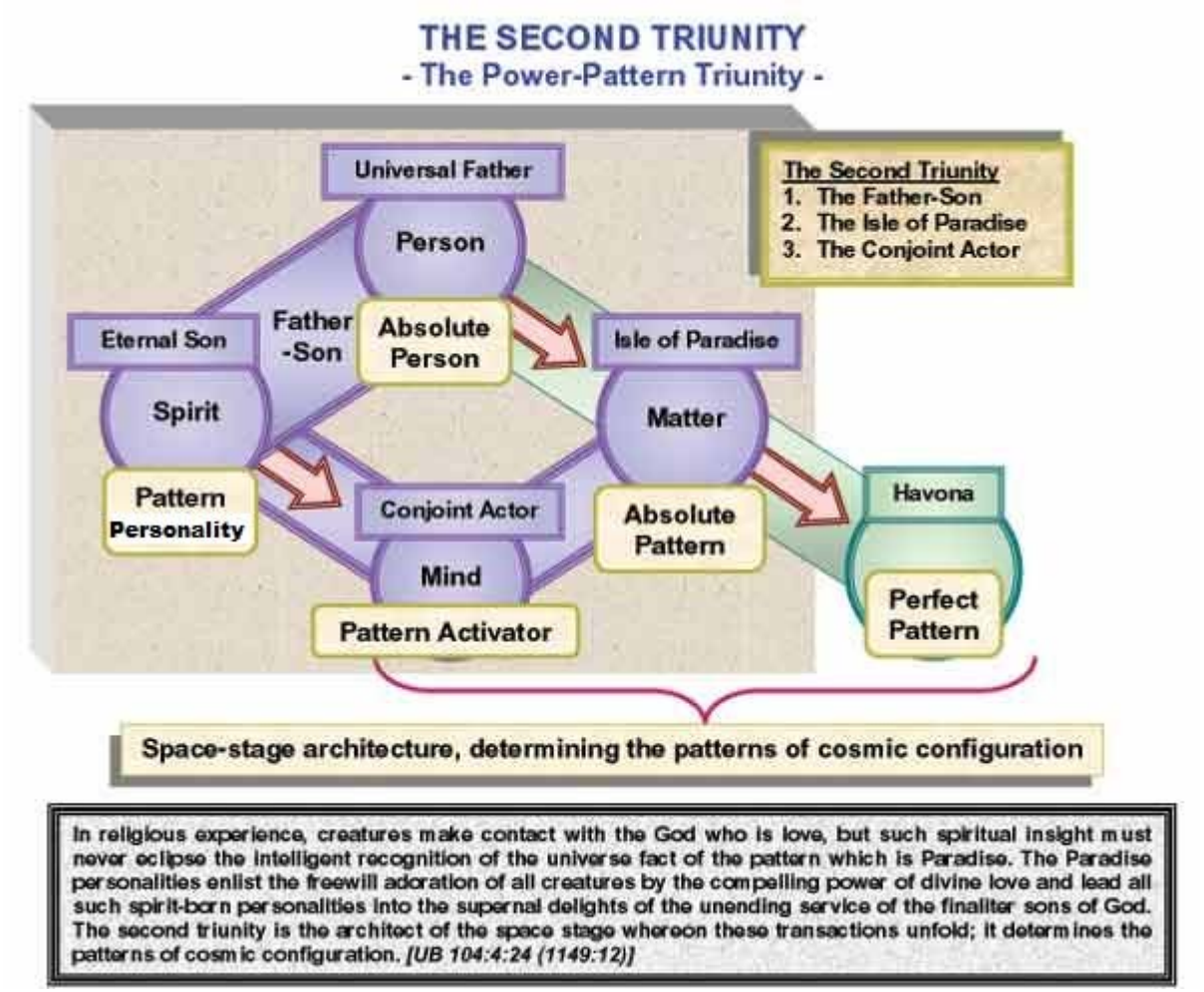


**<u>The Second Triunity</u> - The Power-Pattern Triunity**

- **The Father-Son**
- **The Paradise Isle**
- **The Conjoint Actor**

The second triunity establishes the foundational stage for all creation. The second triunity functions to provide the patterning for the totality of physical creation. The Father delegates all the power of his creative expression to his Eternal Son, and together the united pairing of the Father-Son issues forth the activating agency of the Infinite Spirit, the Conjoint Actor. The Conjoint Actor activates the patterns of Paradise Isle for establishing the space-stage architecture of cosmic configuration. The second triunity focuses on the evolving universes.

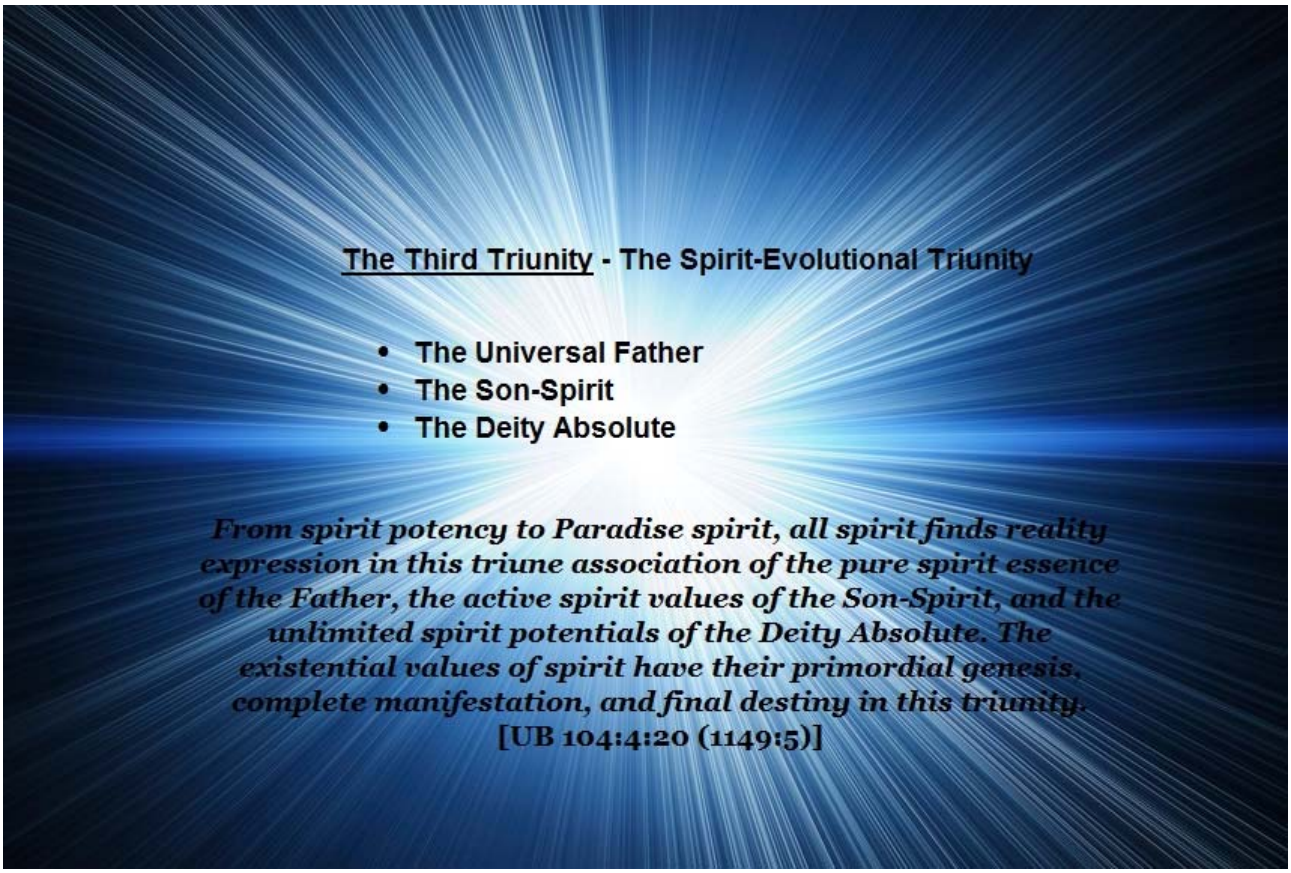





**<u>The Third Triunity</u> - The Spirit-Evolutional Triunity**

- **The Universal Father**
- **The Son-Spirit**
- **The Deity Absolute**

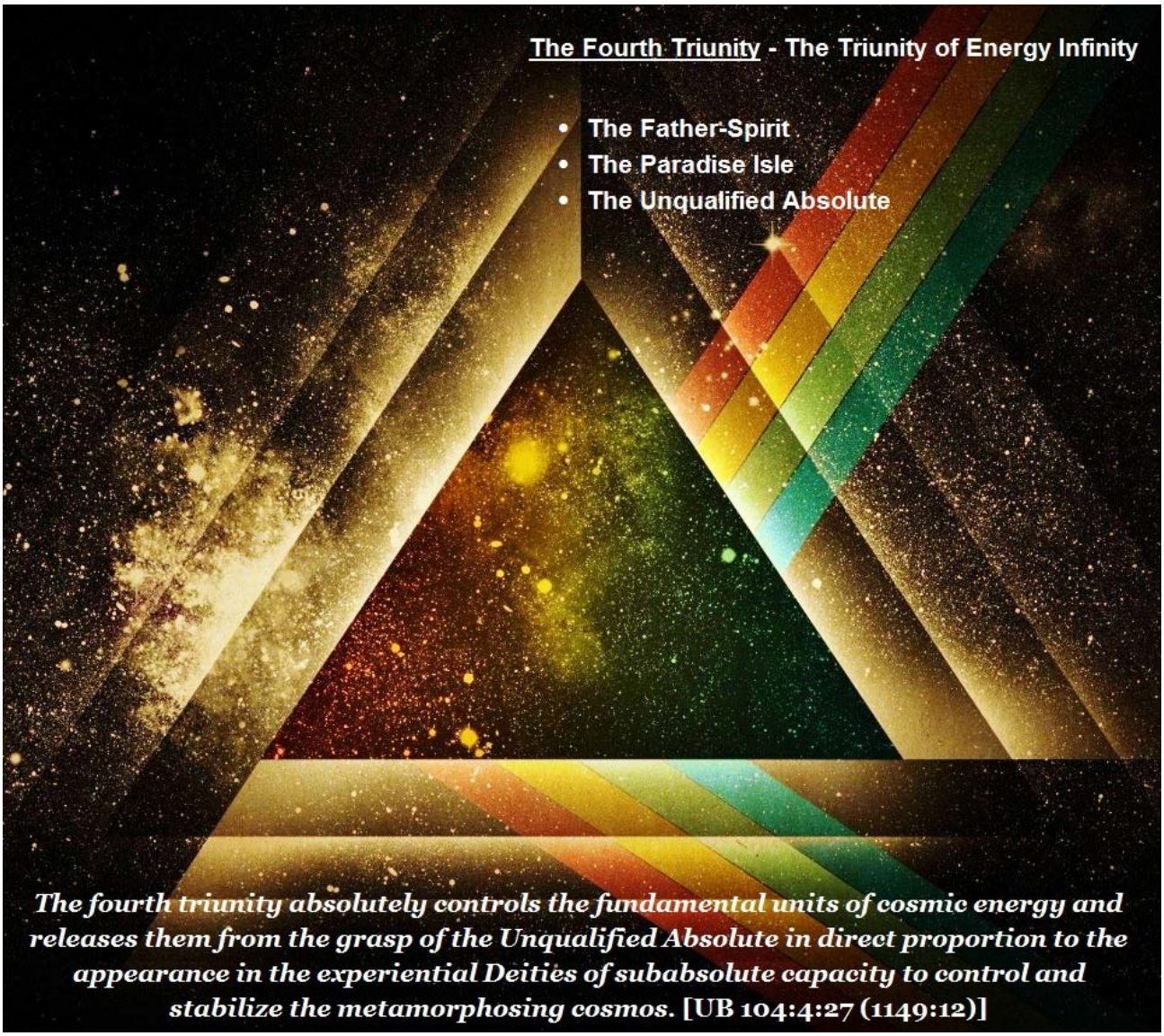
While the first triunity focuses on personality and the second triunity focuses on the cosmic patterning of the evolving universes, the third triunity focuses on the manifestation of all spirit reality. The Universal Father is the primal source of all spirit, and the united pairing of the Son-Spirit encompass all aspects of actualized spirit Deity - the Eternal Son is the Second Source and Center of all actualized spirit reality and the Infinite Spirit is the universal activator of their joint spirit prerogatives. The Father-sponsored activities of the Son-Spirit rely on and derive their combined spirit-force presence from the infinite and unlimited spirit potentials contained within the Deity Absolute.

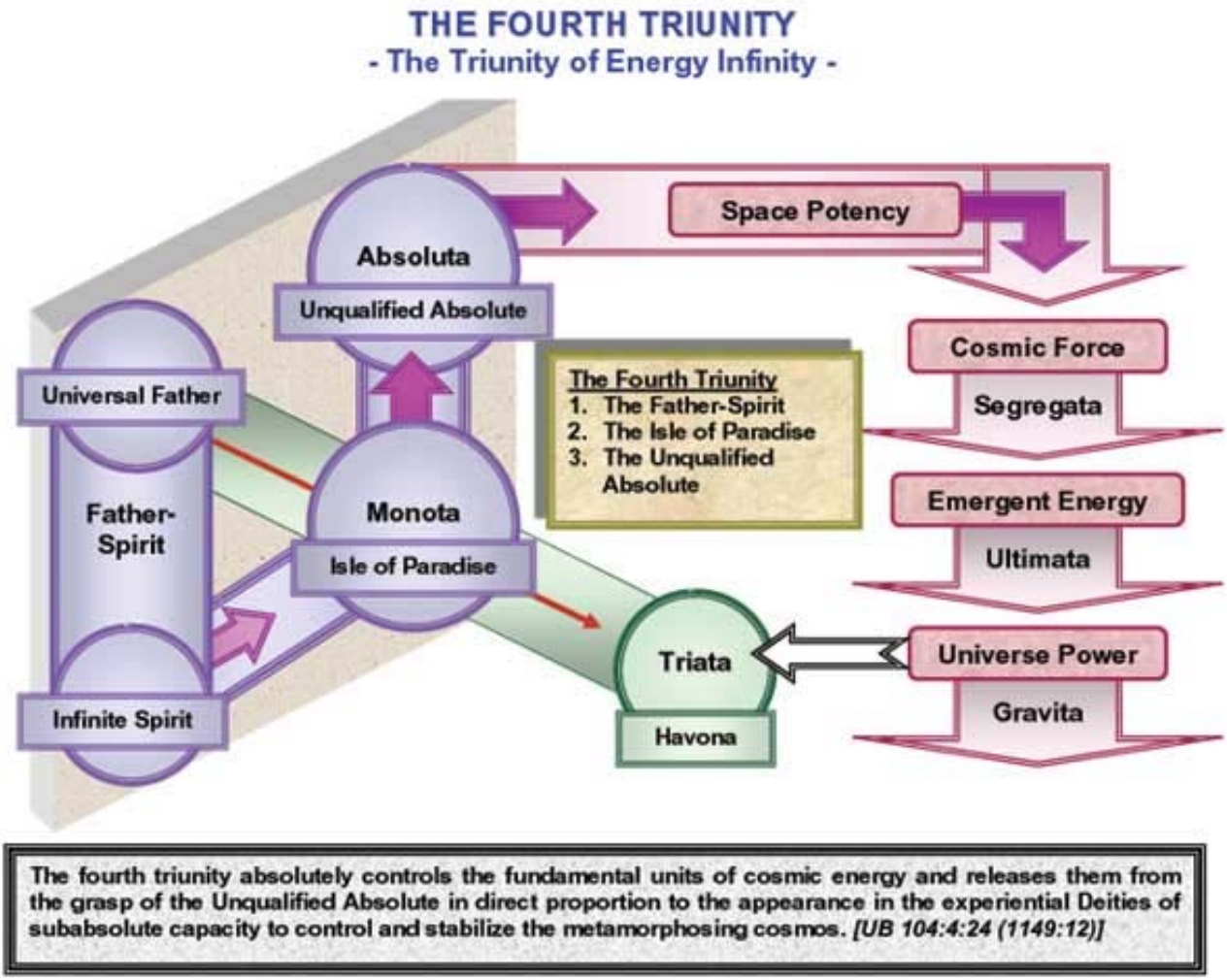



**The Fourth Triunity - The Triunity of Energy Infinity**

- **The Father-Spirit**
- **The Paradise Isle**
- **The Unqualified Absolute**

As the third triunity focuses on the manifestation of all spirit reality, the fourth triunity focuses on the manifestation of all physical reality. The Universal Father is the primal First Source and Center of all physical reality and is the Infinite Energizer for its manifestation. The Infinite Spirit as the God of Action is the Father's principal associate for energizing the whole process of physical activation. The united pairing of the Father-Spirit forcefully initiates the release of space potency from the Paradise Isle into the control of the unlimited possibilities contained within the Unqualified Absolute. This triunity embodies the energy-force that initiates the activation of all energy reality from the unlimited potentials of infinity.


The Fourth Triunity - The Triunity of Energy Infinity
• The Father-Spirit
• The Paradise Isle
• The Unqualified Absolute
The fourth triunity absolutely controls the fundamental units of cosmic energy and releases them from the grasp of the Unqualified Absolute in direct proportion to the appearance in the experiential Deities of subabsolute capacity to control and stabilize the metamorphosing cosmos. [UB 104:4:27 (1149:12)]




**<u>The Fifth Triunity</u> - The Triunity of Reactive Infinity**

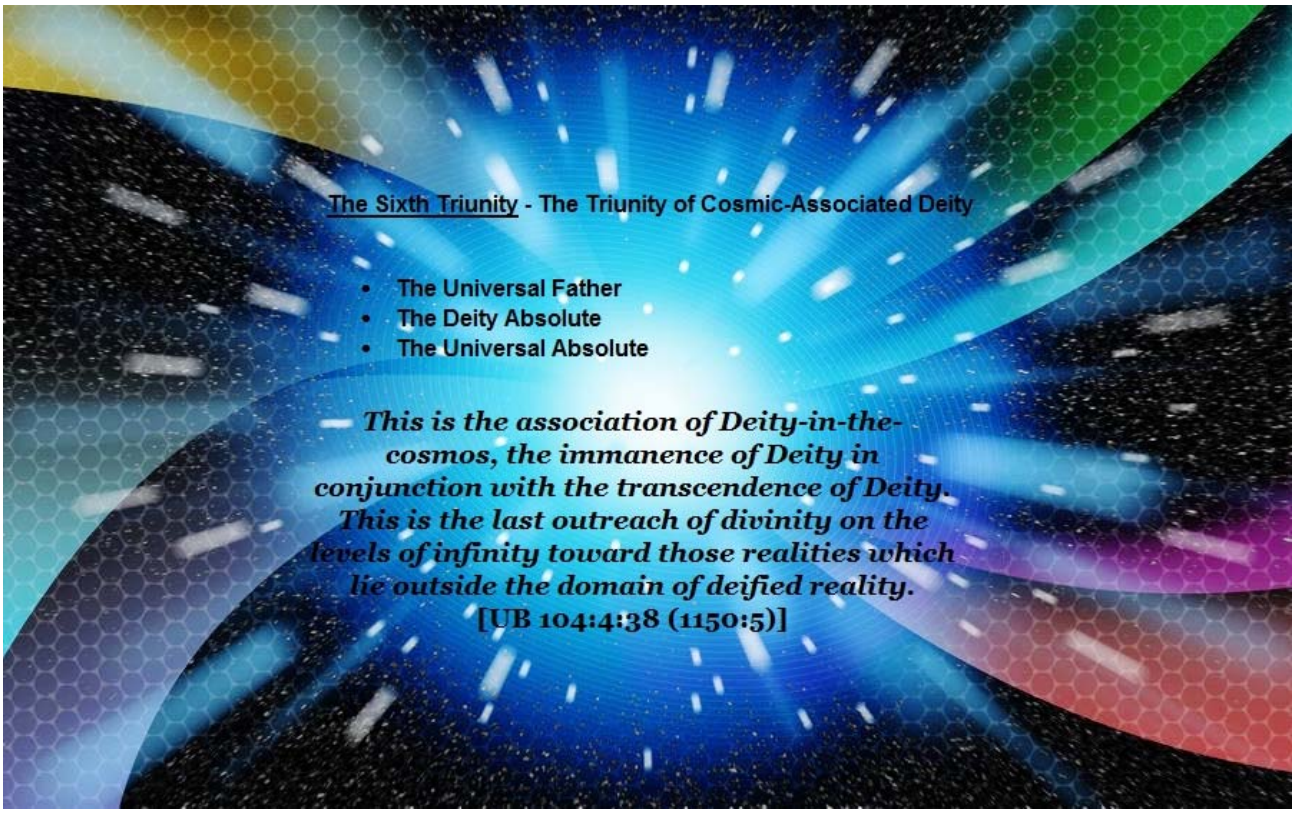
- **The Universal Father**
- **The Universal Absolute**
- **The Unqualified Absolute**

The fifth triunity is the absolute reservoir of the eternal responsiveness of nondeity reality. The Universal Father initiates and maintains all aspects of reality, the Universal Absolute is the unfathomable infinity-unity of the Paradise Father, and the Unqualified Absolute maintains all the potential inherent to infinity. This triunity manifests unlimited capacity to be responsive to all efforts focused on its activation. It is the passive-reactive triunity of pure potential that ever responds to the "volitional, causative, tensional, and patternal actions and presences of the other triunities." [UB 104:4:33 (1149:18)]

**The Sixth Triunity - The Triunity of Cosmic-Associated Deity**

- **The Universal Father**
- **The Deity Absolute**
- **The Universal Absolute**

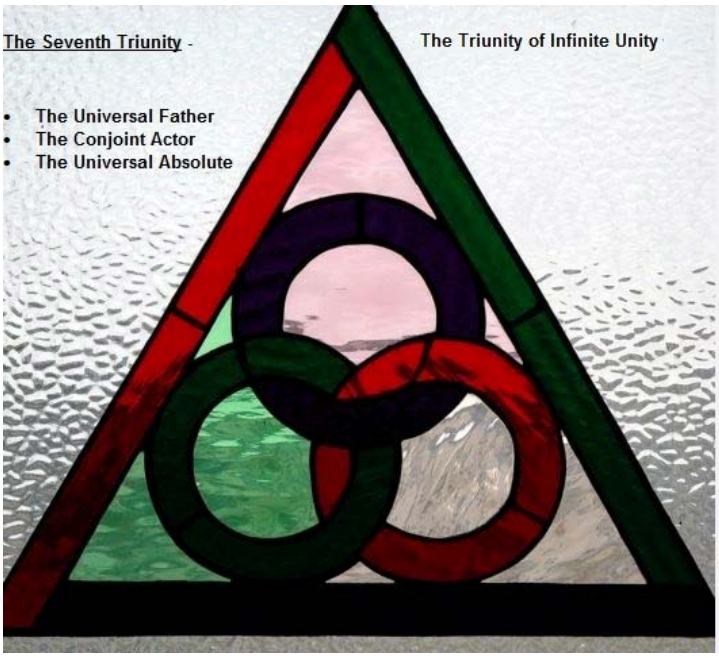
The sixth triunity contrasts the immanence of the Universal Father in contradistinction to the transcendence of two Absolutes of Potential, the everlasting divinity potential of the Deity Absolute and the unifying function of the Universal Absolute. This triunity encompasses the absolute potentials of all evolutionary Deity and of all personality focalization.




**The Seventh Triunity - The Triunity of Infinite Unity**

- **The Universal Father**
- **The Conjoint Actor**
- **The Universal Absolute**

The seventh triunity embodies the unity of all infinity, whether it is yet-to-be-expressed in the absolute of potentiality or whether it is already functionally manifest in time and eternity. As revealed in this triunity, the Universal Father is essentially indistinguishable as the First Source and Center from the I AM. The Infinite Spirit acting as Conjoint Actor as well as the Universal Absolute are both unifying of Deity and nondeity realities and they are together unifying of all actual and potential realities.




***The Conjoint Actor universally integrates the varying functional aspects of all actualized reality on all levels of manifestation, from finites through transcendentals and on to absolutes. The Universal Absolute perfectly compensates the differentials inherent in the varying aspects of all incomplete reality, from the limitless potentialities of active-volitional and causative Deity reality to the boundless possibilities of static, reactive, nondeity reality in the incomprehensible domains of the Unqualified Absolute.***
**[UB 104:4:43 (1150:10)]**

## The Unrevealed Triunities

***While we do not deem it wise to attempt any further elaboration, we may state that there are fifteen triune associations of the First Source and Center, eight of which are unrevealed in these papers. These unrevealed associations are concerned with realities, actualities, and potentialities which are beyond the experiential level of supremacy.***
**[UB 104:4:47 (1150:12)]**

Each of the seven revealed triunities results from the Universal Father entering into relationship with specific "phases" or aspects of total infinite reality that exist as a result of his volitional creativity. The repercussions of these relationships give rise to the dynamic phenomena of universe reality. Because of this apparent associative mechanism, the possibility of eight additional unrevealed triune associations might be considered. It might logically follow that these would be:

**First Unrevealed Triunity - The Spirit-Transcendental Triunity**

- **The Universal Father**
- **The Eternal Son**
- **The Deity Absolute**

**Second Unrevealed Triunity - The Energy-Transcendental Triunity**

- **The Universal Father**
- **The Isle of Paradise**
- **The Unqualified Absolute**

**Third Unrevealed Triunity - The Triunity of Cosmic-Consummated Deity**

- **The Universal Father**
- **The Isle of Paradise**
- **The Infinite Spirit**

**Fourth Unrevealed Triunity - The Responsive-Pattern Triunity**

- **The Universal Father-Deity Absolute**
- **The Unqualified Absolute**
- **The Universal Absolute**

**Fifth Unrevealed Triunity - The Spirit-Concealed Triunity**

- **The Universal Father**
- **The Deity Absolute-Universal Absolute**
- **The Eternal Son**

**The Sixth Unrevealed Triunity - The Triunity of Infinite Energy Potential**

- **The Universal Father-Universal Absolute**
- **The Isle of Paradise**
- **The Unqualified Absolute**

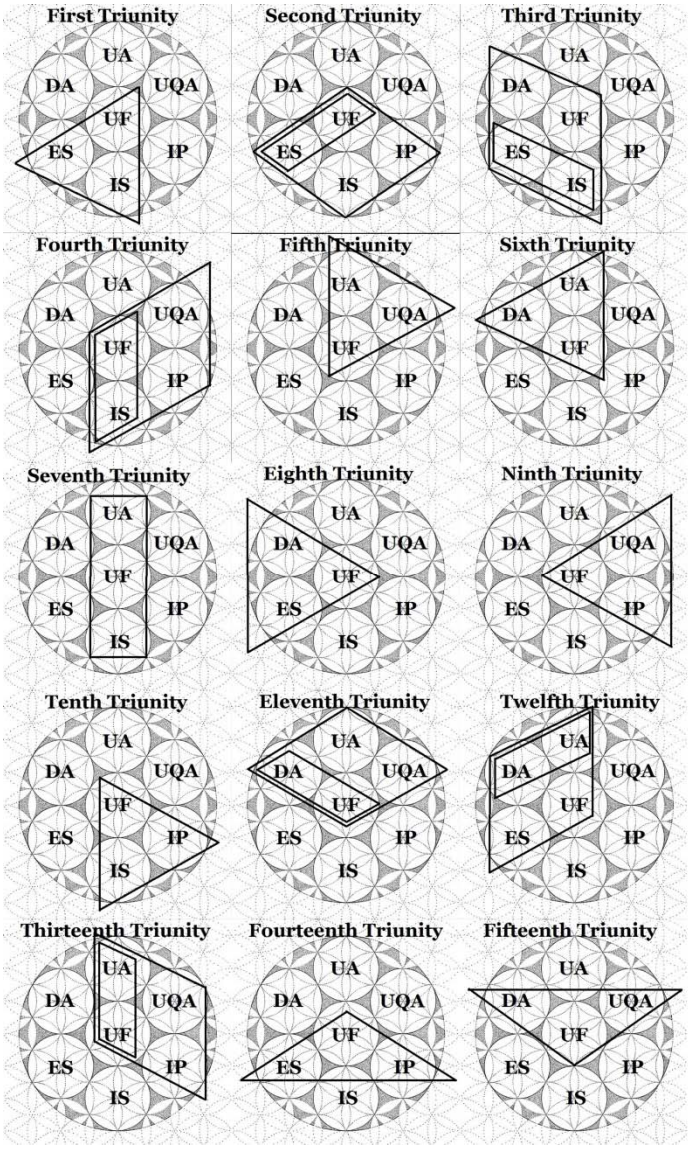
**The Seventh Unrevealed Triunity - The Triunity of Emergent Actuality**

- **The Universal Father**
- **The Eternal Son**
- **The Isle of Paradise**

**The Eighth Unrevealed Triunity - The Triunity of Emergent Potentiality**

- **The Universal Father**

- **The Deity Absolute**
- **The Unqualified Absolute**



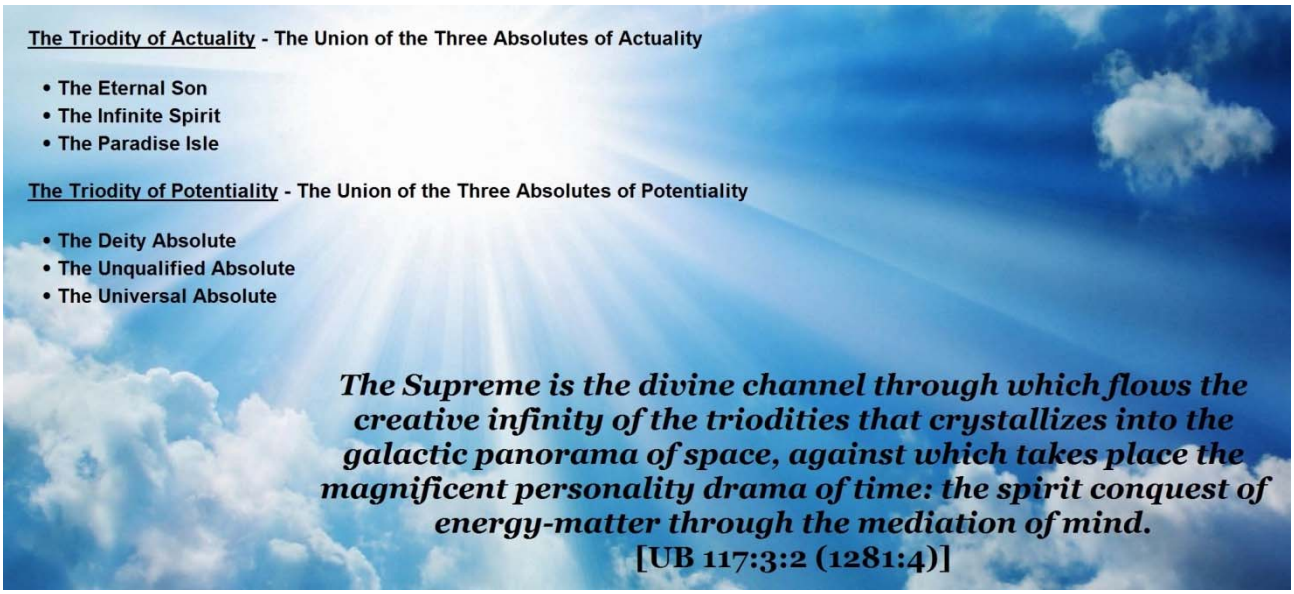

**FIFTEEN TRIUNITIES:**
- **First Seven Revealed**
- **Last Eight Conjectured**

**UA – Universal Absolute**
**DA – Deity Absolute**
**UQA – Unqualified Absolute**
**UF – Universal Father**
**ES – Eternal Son**
**IP – Isle of Paradise**
**IS – Infinite Spirit**

## The Triodities of Actuality and Potentiality

Whereas the triunities always have the Father in their make-up, the triodities are triune relationships of the Absolutes of Infinity that are non-Father in constitution. Infinity is inherent in the I AM, is eternally present in the seven Absolutes, is functionally associated in the triunities, and is transmitively associated in the triodities. The Father-inclusive triunities always deal with the functional unification of infinity, while the non-Father constituted

triodities are always involved in the cosmic appearance of the three experiential Deities - God the Supreme, God the Ultimate, and God the Absolute. The triodities of potentiality and actuality "encompass the totality of the interrelationships of growth in the universes." [UB 115:4:1 (1264:0)]




The Triodity of Actuality consists in the interrelationship of the three absolute actuals - the Second, Third, and Paradise Sources and Centers. This triodity of the Eternal Son, the Infinite Spirit, and the Paradise Isle reveals the actual originality of the First Source and Center. The existent spirit, mind, and energy realities in the finite realm of time and space find their center in the triodity of actuality - the association of the Son, the Spirit, and Paradise. The Triodity of Potentiality consists in the association of the three Absolutes of potentiality - the Deity, Unqualified, and Universal Absolutes. This triodity of existential potentiality reveals the potential originality of the First Source and Center. Potentiality is absolute and actuality is emergent in the triodity of potentiality. In contrast, actuality is absolute and potentiality is emergent in the triodity of actuality.

The possibilities of the different levels of the cosmos are brought into actual existence by experiential evolution on the finite level of the Supreme and by experiential eventuation on the absonite level of the Ultimate. The power-personality synthesis of the actualizing Supreme Being manifests from the progressive association of all the absoluteness contained within the triodities of potentiality and actuality. The evolutionary growth of the Supreme is driven by the infinite dynamics contained within these triodities; triodity relations on the finite level of existence repercuss directly in the Supreme. This growth is centered on the Absolutes of actuality and predicated on the Absolutes of potentiality. The continual transfer of reality from potentiality to actuality directly drives the dynamic evolution of the cosmos.

The transmutation (transformation) of potential realities into actual realities on the finite level of existence culminates in the Deity of the Supreme. The Supreme is the Deity focalization and cosmic summation of the finite aspects of the Absolute Actual and the Absolute Potential. With the final emergence of the Supreme Being and the settling of the seven superuniverses in light and life, all the personal creature children of the Supreme will have access to a new experiential meaning-value of the absoluteness and infinity contained within these triodities.