

# Various Secondary Works for The Urantia Book by Stuart Kerr

(alphabetically)

July 2, ,2021

## 1. “A Revelatory Analysis of Consciousness and Awareness” [6 pgs.]

- Throughout our waking life, we are conscious of a variety of things. We are often conscious of other people, of cars, trees, beetles, and other objects around us. We are conscious of their features: their colors, their shapes, and the sound they make. We are conscious of events involving them: car accidents, tree blooming, and so forth. Suppose that I am conscious of myself (or of myself and my feelings). Now I am both the subject and the object of the thought. But although the subject and the object of the thought happen to be the same thing, there is still a conceptual distinction to be made between myself in my capacity as object of thought and myself in my capacity as subject of thought.



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Noted using personal principles, spiritual, mental and rights  
through enlightened study, service and experience

### UUI online Café

Tuesday, January 12, 2021  
11:00-12:30 pm Mountain time USA  
10:00 am PDT / 12:00 pm CDT / 1:00 pm EDT

#### A Revelatory Analysis of Consciousness and Awareness

Moderated by Stuart Kerr



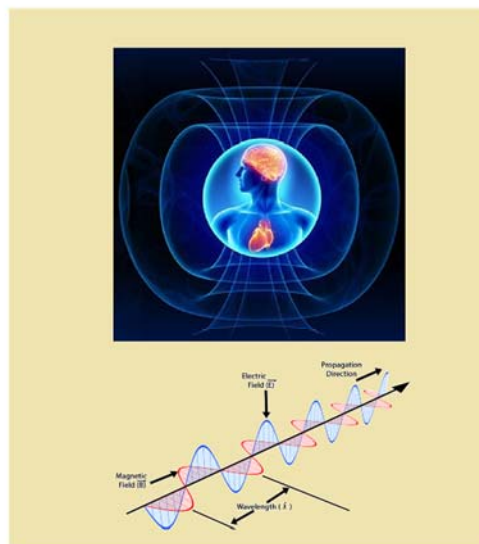
#### Merriam-Webster Definition of CONSCIOUSNESS

**1a:** the quality or state of being AWARE especially of something within oneself

## 2. “Bioelectromagnetic Life – Metaphysical Speculation Inspired by The Urantia Book” (Work in Process) [331+ pgs.]

- Metaphysics is a branch of philosophy that explores the nature of being, existence, and reality. Topics of metaphysical investigation include existence, objects and their properties, space and time, cause and effect, and possibility. Metaphysics tries to give a coherent account of the structure of the world, capable of explaining our everyday and scientific perception of the world and being free from contradictions. In metaphysics, there are many different ways to define objects, properties, concepts, and other entities which are claimed to make up the world. While metaphysics may, as a special case, study the entities postulated by fundamental science such as atoms and superstrings, its core topic is the set of categories such as object, property and causality which those scientific theories assume. For example: claiming that "electrons have charge" is a scientific theory; while exploring what it means for electrons to be (or at least, to be perceived as) "objects", charge to be a "property", and for both to exist in a topological entity called "space" is the task of metaphysics.

### **BIOELECTROMAGNETIC LIFE**



### **Metaphysical Speculation Inspired by The Urantia Book**

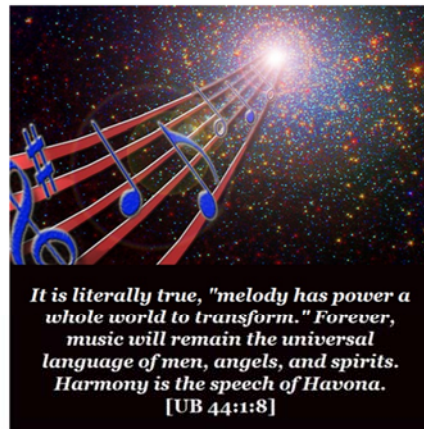
**Stuart R. Kerr III**

### 3. "Celestial Music" [3 pgs.]

- "With the limited range of mortal hearing, you can hardly conceive of MORONTIA MELODIES. There is even a material range of beautiful sound unrecognized by the human sense of hearing, not to mention the inconceivable scope of morontia and spirit harmony. SPIRIT MELODIES are not material sound waves but SPIRIT PULSATIONS received by the spirits of celestial personalities. There is a vastness of range and a soul of expression, as well as a grandeur of execution, associated with THE MELODY OF THE SPHERES, that are wholly beyond human comprehension. I have seen MILLIONS OF ENRAPTURED BEINGS held in SUBLIME ECSTASY while the melody of the realm rolled in upon the spirit energy of the celestial circuits. These marvelous melodies can be broadcast to the uttermost parts of a universe." [UB 44:1:1]

#### CELESTIAL MUSIC

Stuart Kerr



**UB 44:1.1:** With the limited range of mortal hearing, you can hardly conceive of MORONTIA MELODIES. There is even a material range of beautiful sound unrecognized by the human sense of hearing, not to mention the inconceivable scope of morontia and spirit harmony. SPIRIT MELODIES are not material sound waves but SPIRIT PULSATIONS received by the spirits of celestial personalities. There is a vastness of range and a soul of expression, as well as a grandeur of execution, associated with THE MELODY OF THE SPHERES, that are wholly beyond human comprehension. I have seen MILLIONS OF ENRAPTURED BEINGS held in SUBLIME ECSTASY while the melody of the realm rolled in upon the spirit energy of the celestial circuits. These marvelous melodies can be broadcast to the uttermost parts of a universe.

#### **4. “Commentary on Process Theology and the Supreme Being” [9 pgs.]**

- The best way to present a comprehensible review comparing the Christian perspective of “Process Theology” with the conceptual concept of the evolving “Supreme Being” is to first expand the speculation that the rudiments of Process Theology as it was first developed in the early 20<sup>th</sup> century might have influenced the scope of the revealed idea of the Supreme as presented in The Urantia Book.

##### **Commentary on Process Theology and the Supreme Being**

**Stuart R. Kerr III**

The best way to present a comprehensible review comparing the Christian perspective of “Process Theology” with the conceptual concept of the evolving “Supreme Being” is to first expand the speculation that the rudiments of Process Theology as it was first developed in the early 20<sup>th</sup> century might have influenced the scope of the revealed idea of the Supreme as presented in The Urantia Book. The following commentary encompasses the whole of the Bible attitude towards God and the fundamental Christian position regarding the existential nature of God that is eternal and unchanging and the participatory nature of God that conditions his interaction with his creation.

According to The Urantia Book, the “idea of the Supreme” encompasses processes of change and evolution in qualified spacetime reality that are driven by the impulse of the imperfect towards perfection, by the actualizations of experiential reality from the potentials inherent to eternal Deity. These evolving processes and transactions all contribute to the emergence of the experiential God of finite spacetime reality, the Supreme Being.

The following 4 sections of my commentary summarize various comments of mine regarding God’s transcendence and immanence over his dependent creation as these are discussed in the Bible and The Urantia Book:

1. Comments on Process Theology
2. Comments on the Trinity
3. Comments on the Supreme Being
4. Comments on the Bible

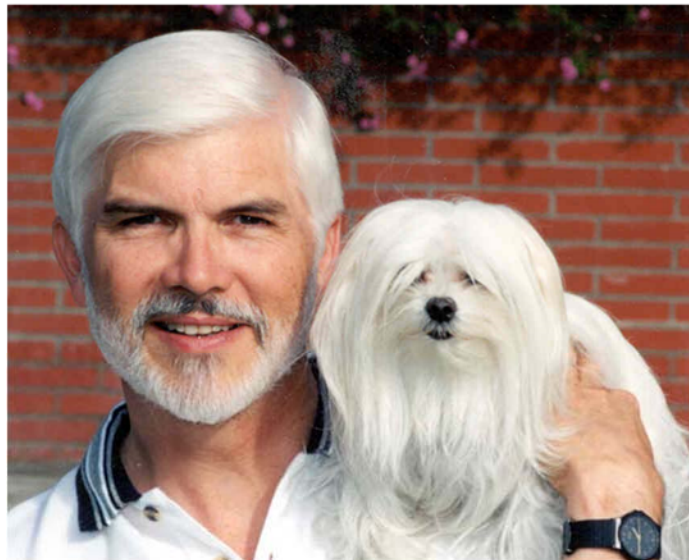
##### **Comments on Process Theology**

If Deity is unified and indivisible, how can there be other than Deity? If God is changeless, how can he “at the same time be surrounded by an ever-changing and apparently law-limited universe, an evolving universe of relative imperfections?” [UB 1:7:4 (31:4)] If God is the creative “cause” and the multifaceted universe is the resulting and purposed “effect”, how can God remain unaffected by his creation? How can he remain absolute, infinite, eternal, and changeless alongside an ever-changing and always growing universe? How can he be One and still allow for the Many?

5. **“Created in Our Image - Dog, a True Reflection of the Very Best of Humanity”**  
**[52 pgs.]**

- Dogs are a true reflection of the very best that humanity can be; they are the embodiment of our fondest hopes of what we ourselves strive for. Our creative efforts to benevolently mold the "dog genus" into our image is just a taste of our co-creative destinies collaborating with God in ascendant creative adventure! I sometimes wonder if homo-sapien human beings had not evolved to attain God-consciousness, if planetary events prevailed whereby the evolutionary progression of humanity had been prematurely terminated, would the "mammal" genus that produced the evolutionary predecessor of today's dog have prevailed in reaching God-consciousness?

***Created in Our Image***



**- Dog, a True Reflection of the Very  
Best of Humanity -**

**Stuart R. Kerr III**

## 6. “Error, Evil, Sin, and Iniquity [6 pgs.]

- Without the trials and errors of human experience, mankind is challenged to stimulate the growth of human wisdom; thus there is presented a cosmic “scheme of progressing from the partial and temporal to the complete and eternal, from the relative and imperfect to the final and perfected.” [UB 130:4:11 (1436:3)] The very nature of mortal free will entails the possibility of error and hopefully this provides valuable life lessons to learn from. Choosing between truth and untruth, fact and falsehood, creates the possibility for error. Errors in judgment are always possible because evolutionary man is inherently fallible. Living a life filled with error leads to disappointment and sorrow. Such a life filled with error and evil also affects all those around us: it contributes to the tribulation of everyone connected.



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through enlightened study, service and experience

### UUI online Café

Tuesday, February 2, 2021

11:00-12:30 pm Mountain time USA

10:00 am PT/ 12:00 pm CT/ 1:00 pm ET

### ERROR, EVIL, SIN, AND INIQUITY

Moderated by Stuart R. Kerr III



Without the trials and errors of human experience, mankind is challenged to stimulate the growth of human wisdom; thus there is presented a cosmic “scheme of progressing from the partial and temporal to the complete and eternal, from the relative and imperfect to the final and perfected.” [UB 130:4:11 (1436:3)] The very nature of mortal free will entails the possibility of error and hopefully this provides valuable life lessons to learn from. Choosing between truth and untruth, fact and falsehood, creates the possibility for error. Errors in judgment are always possible because evolutionary man is inherently fallible. Living a life filled with error leads to disappointment and sorrow. Such a life filled with error and evil also affects all those around us: it contributes to the tribulation of everyone connected.

#### ERROR

- A misconception or distortion of reality.

## **7. “Faith and the Kingdom of God” [11 pgs.]**

- Faith is a gift given to us by the grace of God. We may develop by our own efforts our own belief systems, but belief is not faith. Belief is founded on our own attempts to rationalize why we choose to see and understand things the way we do, but faith transcends belief. Faith not only affects how we see and interpret our world, it also adds a unifying insight into the interrelatedness of all things and ideas, adding penetrating layers of meanings and values to those life experiences that belief can only begin to understand. Belief understands the facts of things while faith comprehends the truth of things. Belief is built on intelligent observation and direct experience, but faith can comprehend things that mind alone fails to grasp. Faith can anticipate underlying relationships beneath the surface of reality - faith can comprehend things without seeing.



# Faith and the kingdom of God

Led by Stuart R. Kerr III

UUI online Café

Wednesday, April 14, 2021

4:00-5:30 pm Eastern time USA

1:00 pm PDT/ 3:00 pm CDT/ 4:00 pm EDT



Faith is a gift given to us by the grace of God.

We may develop by our own efforts our own belief systems, but belief is not faith. Belief is founded on our own attempts to rationalize why we choose to see and understand things the way we do, but faith transcends belief. Faith not only affects how we see and interpret our world, it also adds a unifying insight into the interrelatedness of all things and ideas, adding penetrating layers of meanings and values to those life experiences that belief can only begin to understand. Belief understands the facts of things while faith comprehends the truth of things. Belief is built on intelligent observation and direct experience, but faith can comprehend things that mind alone fails to grasp. Faith can

## 8. "Faith-Trust" [4 pgs.]

- Faith is a strong intimate belief in someone or something without logical proof. But trust is a firm and unshakeable reliance on the character or integrity of another. I have developed a soul-centered faith in the love of God. Now, I am evolving in maturing wisdom a personal dedication to totally and completely rely on him, to feel supremely confident that our loving Father in heaven never loses anything of personal and spiritual value that we, his children, have ever experienced or expressed hope for.



## ***Faith-Trust, Our Supreme Hope in the Love of God***

Stuart Kerr



***The ideal of religious philosophy is such a FAITH-TRUST as would lead man unqualifiedly to depend upon the absolute love of the infinite Father of the universe of universes. [UB 103:9:5]***

***Faith*** is a strong intimate belief in someone or something without logical proof. But ***trust*** is a firm and unshakeable reliance on the character or integrity of another. I have developed a soul-centered faith in the ***love*** of God. Now, I am evolving in maturing wisdom a personal dedication to totally and completely rely on him, to feel supremely confident that our loving Father in heaven never loses anything of personal and spiritual value that we, his children, have ever experienced or expressed ***hope*** for.

### **9. “Focused Christian Outreach and The Urantia Book – The Christian World and Understanding Pauline Theology” [30 pgs.]**

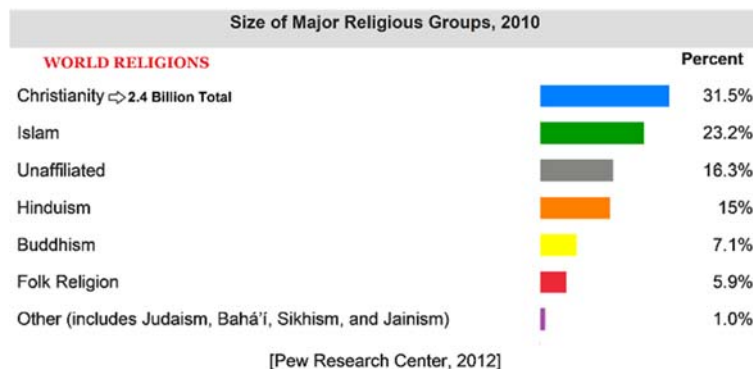
- An investigation as to how best how best to focus our outreach for promulgating The Urantia Book to the Christian world. We focus on a detailed analysis of the world’s majority population of theological belief embodied within the diversity of Christianity, highlighting those Christian groups that might be most accepting of inspiration from The Urantia Book. We are introduced to the primary source of current-day Christian mindset as founded on the theology of Paul, the apostle to the Gentiles. The purpose for this summary is to provide our ministry with conceptual tools that parallel the teachings of The Urantia Book with Pauline theology. This is followed by a more comprehensive contrast of these contrasts with the example of the Christian term “Repentance”.

**Focused Christian Outreach and The Urantia Book**  
**- The Christian World and Understanding Pauline Theology –**  
By Stuart R. Kerr III  
[Florida Urantia Conference 2020 “The Many Ways to Minister”]

**PART I: FOCUSED CHRISTIAN OUTREACH**

In this opening of my presentation, we investigate how best to focus our outreach for promulgating The Urantia Book to the Christian world. We focus on a detailed analysis of the world's majority population of theological belief embodied within the diversity of Christianity, highlighting those Christian groups that might be most accepting of inspiration from The Urantia Book.

- Today, there are 2.4 billion people in this world who are affiliated with Christianity (over 30% of the world's population).



**10. “Fruits of the Kingdom” [6 pgs.]**

- The Urantia Book seems to recognize spiritual "fruits" on three categorical levels. The first level, The Fruits of the Spirit, categorizes the most basic recognizable characteristics of a newly born citizen of the kingdom of heaven... The next categorical level, The Fruits of the Divine Spirit, seems to focus in on the personal repercussions in character development that result from a faith-child's efforts in doing the Father's will in loving ministry to his fellow brothers and sisters... The last categorical level, The Fruits of Divinity, connotes the supreme impact of the socially applied "fruits of the spirit" (the "fruits of the divine spirit") on the collective meanings and values of spiritual ministry.

## Fruits of the Kingdom

By Stuart R. Kerr III

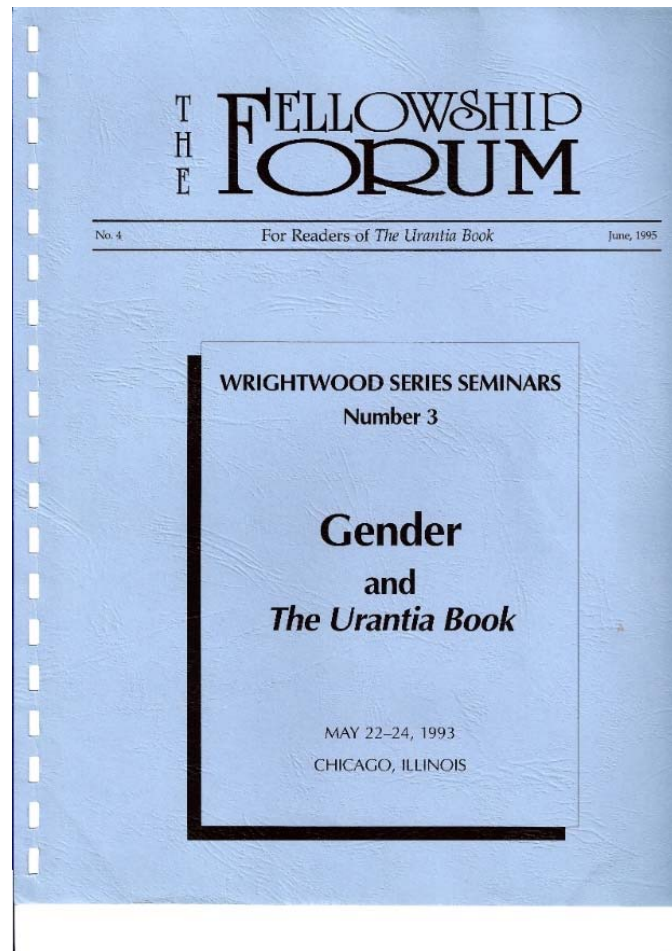
The Urantia Book seems to recognize spiritual "fruits" on three categorical levels. The first level, The Fruits of the Spirit, categorizes the most basic recognizable characteristics of a newly born citizen of the kingdom of heaven. These personality traits comprise the spiritual foundation that distinguishes a newfound son or daughter of the kingdom, and it is on this foundation that this child of faith embarks on his mission to seek and do the Father's will and consequently change the supreme nature of the world. These fruits of the spirit "are the substance of the Supreme as he is realizable in human experience". [UB 117:6:17 (1290:3)]



The next categorical level, The Fruits of the Divine Spirit, seems to focus in on the personal repercussions in character development that result from a faith-child's efforts in doing the Father's will in loving ministry to his fellow brothers and sisters. These are the

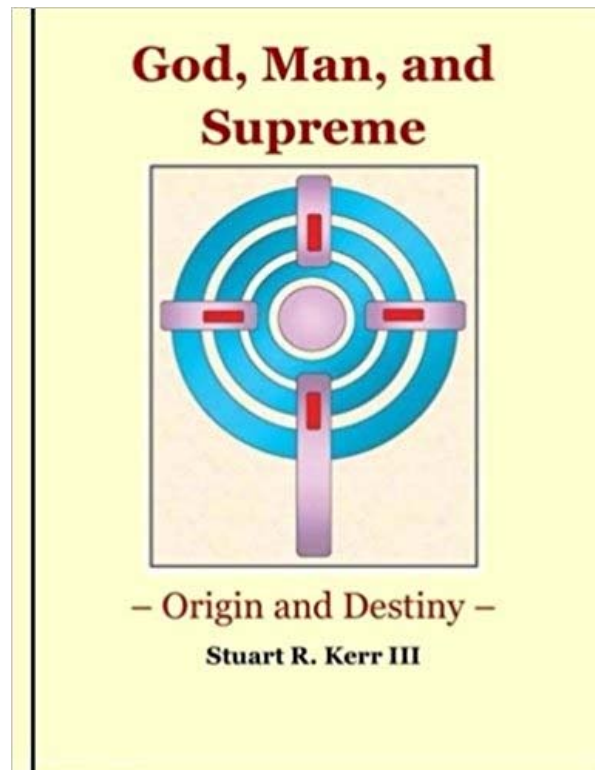
## 11. "Functional Gender in The Urantia Book" [24 pgs.]

- In the history of humanity, men and women have always worked together in a complementally mating and partnership basis. Any attempt, though, at truly comprehending the essential nature and design of human gender must pursue a more transcendent understanding. From a cosmic perspective, there is a divine plan that establishes the purposed duality of male and female. By striving to gain insight into our Paradise Father's purposes and plans, especially as these refer to the purposed duality of men and women, we will begin to appreciate just how special we men and women are in the Father's creation and just how important we are in the carrying out his divine will.



## 12. “God, Man, and Supreme – Origin and Destiny” [480 pgs.]

- This literary work of mine is the progressive result of over 30-years of dedicated study of some of the world's most exciting works of philosophy and theology. By far, the most inspiring of these studies is contained within an impressive collection of revelatory papers that make up The Urantia Book. Its 196 "papers" comprise over 2000 pages of the most cohesively consistent presentation of philosophy, theology, cosmology, and world history I have ever come upon. The three core sections of my book take us on a path that starts with God, transitions to Man, and finalizes in the Supreme. This organizational pattern of origin, existence, and destiny follows in spirit the same progressive trend set forth throughout the first three (of four total) sections of The Urantia Book (the fourth section takes up over one third of The Urantia Book and covers the life and teachings of Jesus).
- [https://www.amazon.com/God-Man-Supreme-Origin-Destiny/dp/1533115230/ref=sr\\_1\\_1?s=books&ie=UTF8&qid=1519087085&sr=1-1&keywords=stuart+kerr+god+man+supreme](https://www.amazon.com/God-Man-Supreme-Origin-Destiny/dp/1533115230/ref=sr_1_1?s=books&ie=UTF8&qid=1519087085&sr=1-1&keywords=stuart+kerr+god+man+supreme)

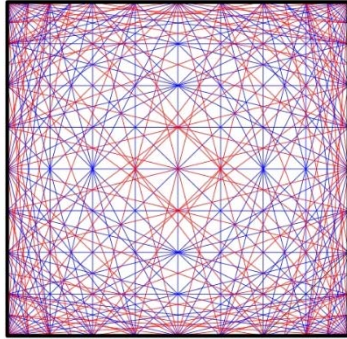


**13. "God's Purpose and Plan – As Told in the Bible" [494 pgs.] and "Appendix to God's Purpose and Plan – As Told in the Bible (The Books of the Bible and Bible Citations)" [144+ pgs.]**

- It should be understood by the reader that this literary work is an endeavor to summarize current-world Christian theology with a fresh perspective and positive outlook. It relies solely on the authority of the Bible for its inspiration, emphasizing the continuity and consistency of God's message as it is recorded from the very beginning of Genesis in the Old Testament proceeding unfailingly through to the Book of Revelation at the very end of the New Testament. Throughout much of mankind's collective history, God has many times expressed his divine purposes and plans for his creation – he has shared with \*humanity a comprehensive vision of revealed providence and destiny, a progressive revealment of truth and vision. The evolving themes on theology that permeate the Christian Bible were subjected to much analysis and reflection. The goal has been to determine our heavenly Father's ultimate purposes and plans as they are providentially impacting his creation.



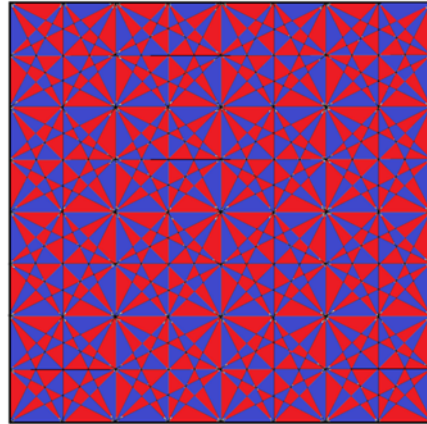
## **GOD'S PURPOSE AND PLAN**



**As Told in the Bible**

Stuart R. Kerr, III

## **APPENDIX TO GOD'S PURPOSE AND PLAN**



**As Told in the Bible**

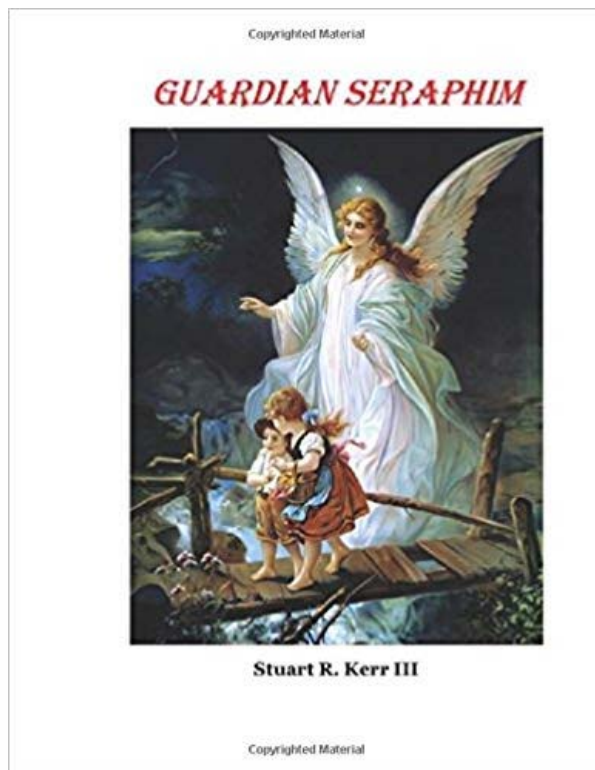
### **“The Books of the Bible, Bible Citations”**

Stuart R. Kerr III

#### **14. “Guardian Seraphim” [23 pgs.]**

- The history of humankind has been indelibly marked by its possession of spirit guardianship. Without this universal guardianship by the angels, life on this planet would be very different from what it is. It would be far more dismal! The same could be said for each human being. We enjoy our lives as they are because they have been given into the safekeeping of the angels. Although very few occasions in our mortal careers can be traced with certainty to the immediate activity of these ministers of the spirit, we have the assurance of our faith that we are in fact being guarded. We have never known any other kind of existence. We cannot know what it is to be without the angels. This guardianship by the heavenly spirits is given to us as a final, unalterable dispensation of God's providence. The ever-correcting, ever-defending interventions of these benign powers are provided to keep the human race and each individual on the true pathway to perfection. This is a providence on the part of God that is absolute and independent of man's good will. It is our birthright.

- [https://www.amazon.com/Guardian-Seraphim-Stuart-Kerr-III/dp/1721024522/ref=sr\\_1\\_5?ie=UTF8&qid=1538086761&sr=8-5&keywords=stuart+r.+kerr](https://www.amazon.com/Guardian-Seraphim-Stuart-Kerr-III/dp/1721024522/ref=sr_1_5?ie=UTF8&qid=1538086761&sr=8-5&keywords=stuart+r.+kerr)



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Actualizing potential powers of mind, matter and spirit  
through enlightened study, service and experience

#### UUI online Café

Thursday, November 5, 2020  
5:00-6:30 pm Mountain time USA  
4:00 pm PDT / 6:00 pm CDT / 7:00 pm EDT

#### Guardian Seraphim

Led by Stuart Kerr



### 15. “Hatha Yoga and the Human Biofield” [18 pgs.]

- What Is Hatha Yoga? Traditionally, hatha yoga is a general term for any type of yoga that pairs poses ("asanas") with breathing techniques ("pranayama"), wherein these two techniques contribute to inner spiritual meditation that leads to deep God-awareness ("nada Brahman"). The word Hatha is the Sanskrit word for 'Forceful', and represents a system of physical techniques. Broken down, the Sanskrit word "Ha" translates to 'sun' and "Tha" to 'moon', equating to Hatha being the yogic practice of balance. Hatha yoga has developed in the western world into a style of yoga that is widely practiced. Classes described as Hatha Yoga as a meditative practice with a focus on body alignment, controlled breath, and God-focused meditation.



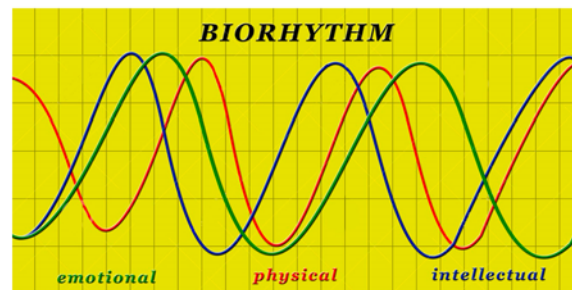
## Hatha yoga and the human biofield

By Stuart Kerr 4-22-21

### What Is Hatha Yoga?

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In addition to asana practice, Hatha yoga utilizes breath in the form of pranayama exercises (controlled breathing techniques) and meditation which is at the heart of traditional Hatha yoga. Prāṇāyāma is made out of two Sanskrit words prāṇa, breath, vital energy, life force) and āyāma, restraining, extending, stretching). It is the practice of consciously regulating breath (inhalation and exhalation), a concept shared with all schools of yoga. This is done in several ways, inhaling and then suspending exhalation for a period, exhaling and then suspending inhalation for a period, slowing the inhalation and exhalation, consciously changing the time/length of breath (deep, controlled breathing), combining these with certain focused muscle exercises.



### 16. "How Jesus, the Living Spirit of Truth, Transforms Us" [9 pgs.]

- Mankind begins the mortal life as sons of the flesh; this is the primary material reality wherein man strives on this his earthly estate. Our Creator Son, Michael of Nebadon, bestowed himself on this world 2,000 years ago to initiate a new dispensation to mankind. He came as Jesus of Nazareth, the Son of Man and "the truth made manifest in the flesh", he came offering mankind a new way of living, a promise of transformation whereby his Spirit of Truth would strengthen the inner soul of man by the constant spiritual renewal of mind. This Spirit of Truth works by endowing the individual with the "power of the certain and

joyous performance of the gracious, acceptable, and perfect will of God." [UB 143:2:4]

### **How Jesus, the living spirit of truth, transforms us**

UUI Café Tuesday, June 15, 2021 Led by Stuart Kerr

*"This is the kingdom of heaven—God is your Father and you are his sons,  
and this good news, if you wholeheartedly believe it, is your eternal  
salvation. " [UB 141:6:4]*



*But when the Father's will becomes truly  
your will, then are you in very truth in  
the kingdom because the kingdom has  
thereby become an established  
experience in you. [UB 141:2:2 (1589:0)]*

Mankind begins the mortal life as sons of the flesh; this is the primary material reality wherein man strives on this his earthly estate. Our Creator Son, Michael of Nebadon, bestowed himself on this world 2,000 years ago to initiate a new dispensation to mankind. He came as Jesus of Nazareth, the Son of Man and "the truth made manifest in the flesh", he came offering mankind a new way of living, a promise of transformation whereby his Spirit of Truth would strengthen the inner soul of man by the constant spiritual renewal of mind. This Spirit of Truth works by endowing the individual with the "power of the certain and joyous performance of the gracious, acceptable, and perfect will of God." [UB 143:2:4]

#### **17. "Important 'Believer Centers' During the Ministry of Jesus [18 pgs.]**

- Regarding the following citation from The Urantia Book, it may be inquired as to which conceivable "believer centers" David Zebedee's twenty-six running messengers (these heralds of the mighty truth-fact of the resurrected Jesus) may have set off for with their powerful good-news message, "Jesus has risen from the dead; the tomb is empty": "These twenty-six were dispatched to the home of Lazarus in Bethany and to all of the believer centers, from BEERSHEBA in the south to DAMASCUS and SIDON in the north; and from PHILADELPHIA in the east to ALEXANDRIA in the west." [UB 190:1:8]

## 26 Important "Believer Centers" During the Ministry of Jesus

By Stuart R. Kerr III  
12-9-20



Regarding the following citation from The Urantia Book, it may be inquired as to which conceivable "believer centers" David Zebedee's twenty-six running messengers (these heralds of the mighty truth-fact of the resurrected Jesus) may have set off for with their powerful good-news message, "Jesus has risen from the dead; the tomb is empty."

*These **TWENTY-SIX** were dispatched to the home of Lazarus in BETHANY and to all of the **BELIEVER CENTERS**, from BEERSHEBA in the south to DAMASCUS and SIDON in the north; and from PHILADELPHIA in the east to ALEXANDRIA in the west.*  
[UB 190:1:8]

Interestingly, there is practically no information revealed about Beersheba about either being a focus of Jesus' ministry or rationale as to why it is designated a "believer center". One critical piece to this puzzle we may be confirmed on is that David's runners had just recently been dispatched to Bethsaida, Pella, Philadelphia, Sidon, Shechem, Hebron, Damascus, and Alexandria:

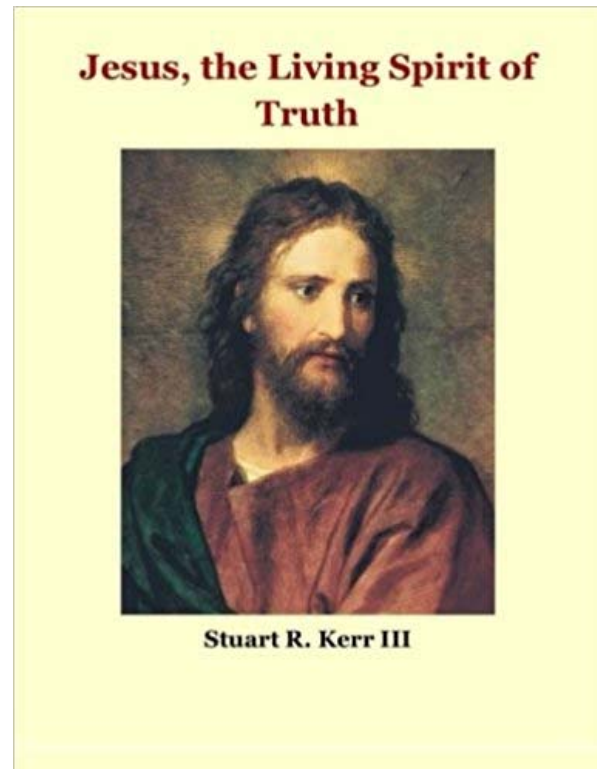
*As soon as Jesus was turned over to the Roman soldiers by Pilate for crucifixion, a messenger hastened away to Gethsemane to inform David,*

## 18 "Jesus, the Living Spirit of Truth" [24 pgs.]

- Jesus' incarnation on our world of Urantia worked towards offering mankind the opportunity for living a new life within the spiritual estate of the kingdom of heaven. He started this mission by gathering his twelve chosen apostles together under his loving care and personal influence. Jesus initiated the process of transforming these rugged men of the flesh into newborn creatures of the spirit. The poured-out spirit of Jesus works with us today just as it did while he was alive - the Spirit of Truth is the true and essential spirit of Jesus

himself and, like Jesus himself, always endeavors to reach the inner soul of man to inspire.

- [https://www.amazon.com/Jesus-Living-Spirit-Truth-Stuart/dp/1533167214/ref=sr\\_1\\_1?s=books&ie=UTF8&qid=1519086842&sr=1-1&keywords=stuart+kerr+jesus](https://www.amazon.com/Jesus-Living-Spirit-Truth-Stuart/dp/1533167214/ref=sr_1_1?s=books&ie=UTF8&qid=1519086842&sr=1-1&keywords=stuart+kerr+jesus)



#### **19. "Machiventa Melchizedek" (Mighty Messenger" Spring 2021 [10 pgs.]**

- Machiventa Melchizedek was an emergency Son from within our Creator Son and Creative Mother Spirit's local universe creation of Nebadon. This descending emergency Son came to our troubled world of Urantia 1,973 years before the birth of Jesus. He materialized here in full adult form, "without mother or father", and introduced himself as Melchizedek, priest of El Elyon, the Most High, the one and only God. Machiventa Melchizedek taught trust in the omnipotent beneficence of God and proclaimed that faith was the act by which men earned God's favor. His teachings commingled with the various

evolutionary religions which evolved into the matured theologic systems present at the times of Jesus. It was Machiventa Melchizedek's comprehensive plan for far-reaching world welfare that was promulgated "with the power, patience, and authority of a Son of God", laying the foundations for the "further uplift and spiritual rehabilitation of unfortunate Urantia." [UB 131:0:1]



#### UUI online Café

Monday, February 15, 2021

8:00-9:30 am Mountain time USA

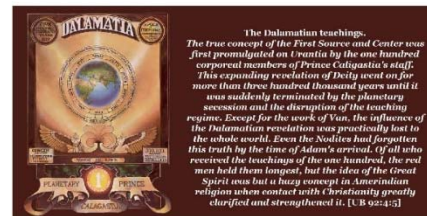
7:00 am PT/ 9:00 am CT/ 10:00 am ET

#### Machiventa Melchizedek

Moderated by Stuart R. Kerr III

Machiventa Melchizedek was an emergency Son from within our Creator Son and Creative Mother Spirit's local universe creation of Nebadon. This descending emergency Son came to our troubled world of Urantia 1,973 years before the birth of Jesus. He materialized here in full adult form, "without mother or father", and introduced himself to "Abraham" ("father of many nations") as Melchizedek, priest of El Elyon, the Most High, the one and only God. Machiventa Melchizedek, taught trust in the omnipotent beneficence of God and proclaimed that faith was the act by which men earned God's favor. His teachings commingled with the various evolutionary religions which evolved into the matured theologic systems present at the times of Jesus. It was Machiventa Melchizedek's comprehensive plan for far-reaching world welfare that was promulgated "with the power, patience, and authority of a Son of God", laying the foundations for the "further uplift and spiritual rehabilitation of unfortunate Urantia." [UB 131:0:1]

#### HIGHLIGHTS FROM TO 5 EPOCHAL REVELATIONS TO URANTIA: 1<sup>st</sup> EPOCHAL REVELATION - THE DALAMATIAN TEACHINGS



## 20. "Melchizedek, the Most Highs, and The Urantia Book Mission – God's Purpose and Plan" [15 pgs.]

- Melchizedek is the king of Salem (Jerusalem) and the priest of the Most High appearing in the Book of Genesis. The name means "King of Righteousness", one made righteous by God's power - a name echoing kingly and priestly functions. He is the first individual to be given the title of priest in the Hebrew Bible. Melchizedek was the priest of the Most High, a term expressing God's power over the nations of the earth. He appeared in Canaan from nowhere, without mention of parents or background. One hundred systems (about



100,000 inhabitable planets) make up a local universe constellation and each constellation is presided over by three Vorondadek Sons. These three are known as the “Most Highs” since they embody the highest administrative wisdom, coupled with the most farseeing and intelligent loyalty. Every quarantined or isolated world has a Vorondadek Son acting as an observer; it is this Most High observer who “rules in the kingdoms of men.” A Vorondadek observer has been stationed on the planet ever since the Caligastia betrayal, and when Machiventa Melchizedek ministered on Urantia, he paid respectful homage to the Most High observer then on duty, as he was truly the priest of the Most High. What is our Supreme “mission”, individually and collectively, as ‘ambassadors” for this Fifth Epochal Revelation to promote the evolution of the Supreme Being and bring his emerging consciousness to the growing cosmic mind of our world’s insight and comprehension? What do the revelators of The Urantia Book state regarding their collective mission to this world of Urantia?

Melchizedek, the Most Highs, and The Urantia Book Mission  
 - God’s Purpose and Plan –  
 By Stuart R. Kerr III  
 [Florida Urantia Conference 2020 “The Many Ways to Minister”]



#### MELCHIZEDEK OF SALEM

- **This emergency Son, Machiventa Melchizedek, taught trust in the omnipotent beneficence of God and proclaimed that faith was the act by which men earned God’s favor.**
- **His teachings commingled with the various evolutionary religions which evolved into the matured theologic systems present at the times of Jesus.**

## 21. “Michael’s Bestowal as a Daughter of the Universe Mother Spirit” [6 pgs.]

- Michael began his bestowal experience as the personalities of three orders of his created universe Sons: the Melchizedeks, the Lanonandeks, and the Material Sons. Next, he personalized in the likeness of angelic life as a supreme seraphim. Lastly, he experienced the various phases of the ascending careers of his lowest form of will creatures, the evolutionary mortals of time. By his bestowal on our planet of Urantia as a mortal of the realm, we have come to know him as Jesus, Son of Man and Son of God.

## Michael's Bestowal as a daughter spirit of the universe mother spirit

*Stuart R. Kerr III*

**UUI online Café**

**Tuesday, March 23, 2021**

**1:00-2:30 pm Eastern time USA**

**10:00 am PDT/ 12:00 pm CDT/ 1:00 pm EDT**

Michael began his bestowal experience as the personalities of three orders of his created universe Sons: the Melchizedeks, the Lanonandeks, and the Material Sons. Next, he personalized in the likeness of angelic life as a supreme seraphim. Lastly, he experienced the various phases of the ascending careers of his lowest form of will creatures, the evolutionary mortals of time. By his bestowal on our planet of Urantia as a mortal of the realm, we have come to know him as Jesus, Son of Man and Son of God.

### THE BESTOWALS OF CHRIST MICHAEL

**Sevenfold Master Son, Supreme Sovereign of Nebadon**

Bestowal Number	Local Universe Personality	Accompanying Entourage	Manifestation Of Divine Will
1.	Melchizedek Son "Minister to the Realms"	Omniaphim	Father-Son-Spirit
2.	Lanonandek Son "System Savior"	Tertiaphim	Father-Son
3.	Material Son "Adamic Redeemer"	Seconaphim	Father-Spirit
<b>Created Universe Sons</b>			
4.	Supreme Seraphim "Seraphic Fellow"	Supernaphim	Son-Spirit
<b>Daughter of the Universe Mother Spirit</b>			
5.	Uversa Spirit Mortal "Associate of Ascending Spirits"	Gabriel	Spirit
6.	Edantum Morantia Mortal "Morontia Progressor"	Seraphim, Bright and Morning Star	Son
7.	Urantia Material Mortal "Jesus, Son of Man"	12 Apostles	Father
<b>Ascending Mortals of Time and Space</b>			

## 22. "Morontia Soul Mind" [6 pgs.]

- As the creative source of local universe intellect, the Mother Spirit ministers a translated modification of cosmic mind to directly assist in the evolution of morontia (soul) mind. Whereas adjutant mind can freely operate within a pattern of material-energy, the superadjutant morontia soul requires the presence of the Adjuster to fully attain self-consciousness. The human mind and the indwelling Adjuster are each aware of the differential presence of the



evolving soul, and the soul becomes conscious as well of the mortal mind and the indwelling Adjuster.



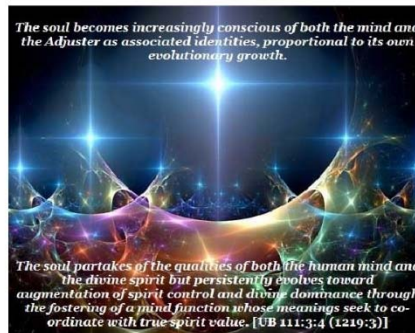
Urantia University Institute  
Actualizing potential of mind, matter and spirit  
through enlightened study, service and experience

#### UUI online Café

Wednesday, October 21, 2020  
2:00-3:30 pm Mountain time USA  
1:00 pm PDT / 3:00 pm CDT / 4:00 pm EDT

#### Morontia (Soul) Mind

As the creative source of local universe intellect, the Mother Spirit ministers a translated modification of cosmic mind to directly assist in the evolution of morontia (soul) mind. Whereas adjutant mind can freely operate within a pattern of material-energy, the superadjutant morontia soul requires the presence of the Adjuster to fully attain self-consciousness. The human mind and the indwelling Adjuster are each aware of the differential presence of the evolving soul, and the soul becomes conscious as well of the mortal mind and the indwelling Adjuster.

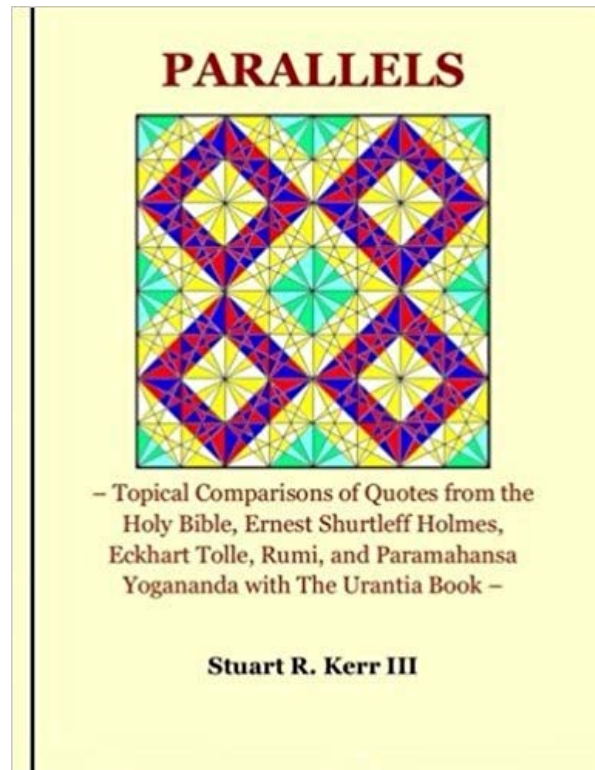


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## 23. “Parallels” [312 pgs.]

- This series of 5 collections of 30 conceptual “parallels” each contrasts insights presented by the Holy Bible, Ernest Shurtleff Holmes, Eckhart Tolle, Rumi, and Paramahansa Yogananda with concepts contained within The Urantia Book. These “parallels” are intended to highlight similarities of insights offered by these sources of inspiration in comparative contrast.

- [https://www.amazon.com/Parallels-Stuart-R-Kerr-III/dp/1533197415/ref=sr\\_1\\_1?s=books&ie=UTF8&qid=1519087206&sr=1-1&keywords=stuart+kerr+parallels](https://www.amazon.com/Parallels-Stuart-R-Kerr-III/dp/1533197415/ref=sr_1_1?s=books&ie=UTF8&qid=1519087206&sr=1-1&keywords=stuart+kerr+parallels)



## 24. “Predestination and Providence” [6 pgs.]

- The someday sovereignty of the Supreme Being in many ways resembles the majesty of a magnificent mountain. There are many unique pathways for reaching the top of a mountain; the final achievement of this effort remains the same regardless of the method of approach. The numerous potential pathways that establish a mountain's circumference and lead to the same summit are

characterized by nearly unlimited originality and spontaneity. But there comes a time when no further choice of pathway to the top covers new and untouched topology, and this is when the mountain in its essential totality has been completely traversed and made fully experienced. The mountain may still be scaled with original pathways, but no new ground will be uncovered. After the final emergence of the Supreme Being, life experience in the finite creations of time and space will continue, but there will be nothing further contributed that is fully unique and one-of-a-kind. It is this final nature of the Supreme Being that is subject to the predestined destiny of the Father's creative plans. The majestic mountain of the Supreme will be eventuated in its full glory, and a new phase of purpose and plan will begin to unfold.

#### UUI online Café

Tuesday, December 6, 2020

11:00-12:30 pm Mountain time USA

10:00 am PDT/ 12:00 pm CDT/ 1:00 pm EDT

#### Predestination and Providence

Stuart R. Kerr III

The power-mind-spirit-personality actualization of the Supreme is considered an evolutionary inevitability. From an eternity perspective, the someday-to-be-completed evolution of the Supreme Being is a foregone conclusion. The exact pathway by which he evolves, however, is not determined. Throughout the time-space constrained Deity level of Supremacy, the Universal Father establishes for all personalized types of intelligent will creatures the profound freedom of freewill expression. This gift of personalized free will strives co-creatively with the Father for the destined actualization of the Supreme Being. Much like the biblical miracle of God's "separating the waters" thus allowing Moses and the chosen people to safely pass, God has by his own inviolable act of infinite and absolute free will separated the all-encompassing waters of infinity and provided a safe haven for his beloved and free-willed children. This safe haven is nestled deeply within the nurturing bosom of the Supreme.

It is within the inherent nature of the Universal Father to freely give of himself to his creation. He delegates "every power and all authority that could be delegated" and bestows "all of himself and all of his attributes, everything he possibly could divest himself of, in every way, in every age, in every place, and to every person, and in every universe." [UB 10:1:2 (108:5)] This investment of free will and self-expression is given to all personal beings dependent on the Father for their existence, and this implies a self-imposed limitation of Deity that reflects "the outworking of the ideal and infinite love of the Universal Father." [UB 32:4:10 (364:0)]

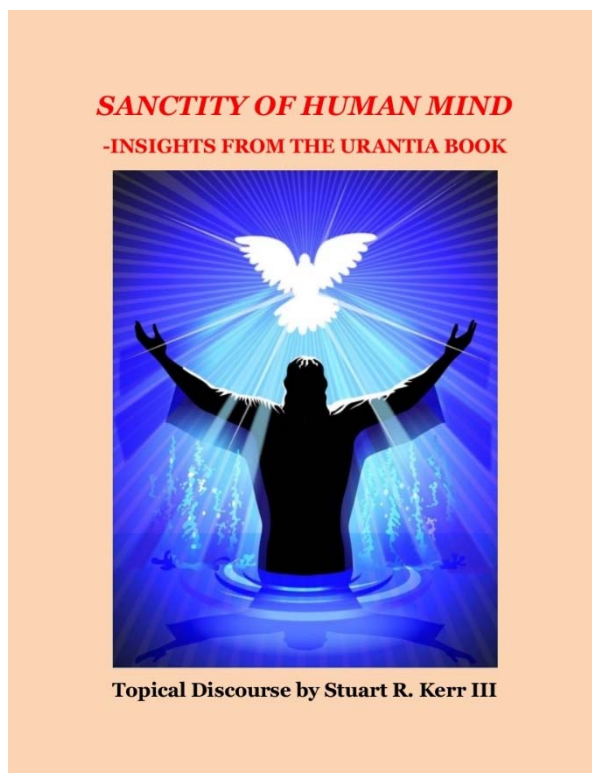


In the most comprehensive sense, total infinity encompasses the capability of self-limitation, and this qualification includes the volitional self-limitation of the Father-I AM that "is susceptible of reality-expression to all levels of universe existences." [UB 105:1:2 (1153:5)] This infinite potential of the "I AM self-qualified" is self-expressed and self-revealed in the threefold

## 25.. “Sanctity of Human Mind - Insights from The Urantia Book” [34 pgs.]

- This topical discourse examines the “unparalleled religious life” of Jesus as this was founded upon his supernal “consciousness of the presence of God.” He was fully dedicated to consecrating his own free will to the “majestic service of doing the divine will.” Most importantly, Jesus accomplished this “by intelligent prayer and sincere worship – unbroken communion with God.” To attain a life

of perfect dedication to our heavenly Father, Jesus never relied on any influence of extraordinary origin other than the same three spiritual endowments that all normal-minded mortal beings must rely upon (The indwelling Father presence, the Son's poured-out Spirit of Truth, and the Holy Spirit ministered by the local universe Mother Spirit).



**26. "Sexism in a Patriarchal Society - Contrasted with Enlightening Insights from The Urantia Book [97 pgs.]**

- The inspired word of the Judeo-Christian Bible is written in very human language. The society and culture into which its translation to sacred text took place inexorably conditioned this language. The ancient patriarchal traditions that influenced the Bible's origins have served to place their own cultural

character and social mores into the gender-conditioned language of this scripture, especially as this language is applied to describing the personal aspects of God and Deity. This resulting gender-conditioned language permeates present-day Judeo-Christian theology. This language is prevalent throughout both the Old and New Testaments of the Bible. The revelators of The Urantia Book carry many of these language traditions into their own vocabulary, but they do so with one very important distinction. As we will see, their use of gender-descriptive terminology for aspects of personal Deity very often adds a whole new level of connotative distinction, a distinction carrying with it functional meanings that transcend the level of simple human gender. In much the same way, I too attempt in these writings to follow much of this same established pattern.

### **SEXISM IN A PATRIARCHAL SOCIETY**

**~ Contrasted with Enlightening Insights  
from The Urantia Book ~**



Stuart R. Kerr III

## **27. “Status of The Lucifer Rebellion - Citations from The Urantia Book” [24 pgs.]**

- This topical discourse explores how The Urantia Book reveals that the mercy delays of time in adjudicating the Lucifer Rebellion are quite slow in progression, even when viewed from the perspective of the prolonged time-frame of local universe reckoning, The Urantia Book follows this admission by

disclosing to us that “during the time of effecting this revelation [i.e., the first half of the 20th century],” that Satan by mandate from the Ancients of Days has been confined to “the prison world” alongside Lucifer. Given that the process of cosmic justice of apprehension, internment, and final adjudication is implied to last “a hundred thousand Urantia years” [UB 54:5:13 (618:2)]. The Lucifer Rebellion is still in the process of adjudication, and this process is expected to last well beyond our short time on this world; we will likely be involved in its resolution well into our long ascension throughout the whole of our local universe sojourn within the confines of our local universe of Nebadon.

## ***Status of The Lucifer Rebellion***

**- Citations from The Urantia Book**



**Topical Discourse by Stuart R. Kerr III**

### **28. “Survival - The Nature and Consequences of Free-Will Choice” (UAI Journal 14 Vol 20, No 4 December 2013) [19 pgs.]**

- Our creature personalities unify the identity of our material, mindal, and spiritual natures into one unity of being, and our personal wills are relatively free in the determination of our volitional actions. Our creative and determinative free will

12 UAI JOURNAL • Vol. 20, No. 4 • DECEMBER 2013

## STUART R KERR III

*In so far as man's evolving morantia soul becomes permeated by truth, beauty, and goodness as the value-realization of God-consciousness, such a resultant being becomes indestructible. If there is no survival of eternal values in the evolving soul of man, then mortal existence is without meaning, and life itself is a tragic illusion. But it is forever true: What you begin in time you will assuredly finish in eternity—if it is worth finishing.* **M. J. Bakter**

**O**UR CREATURE PERSONALITIES UNIFY the identity of our material, mindal, and spiritual natures into one unity of being, and our personal wills are relatively free in the determination of four volitional actions. Our creative and determinative free will is relatively independent of all other universal influence. In fact, there are local universe policies enforced to protect against the infringement of the moral free will of personal creatures.

...there are local  
universe policies  
enforced to  
protect against the  
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moral free will of  
personal creatures.

The Paradise Father has ordained the liberty of choice as determined by the exercise of creature will and intelligent decision-making. In doing so, we are granted the supernatural gift of experiencing the contribution of some cosmic value to the time-space creations that is both personal and unique (even as we are personal and unique). We become free will participants *"in the long evolutionary struggle to arrive at the status of free will individuals and, as such, collectively."* <sup>10</sup> *in f/w: w: jct's* All sharing our natures with the Father of free will. Children of the Universal Father are endowed with a measure of divine spontaneity of free will action. By seeking to carry out the Father's will, we become partners with the Creator Sons of time and space in the adventurous endeavor for the attainment of supreme perfection.

Mortal freewill choice for the doing of the Father's will and thus embarking on a path to eternal life is the supreme mandate of time and space. Nothing in all of creation can abrogate against this liberty of personal choice. We can align our will to the Father's will, or we can turn aside and proceed with our lives solely determined by our own free will. It is our choice to make. If we choose to forsake the living presence of our Paradise Father's spirit within the deepest part of our mortal being, this we can choose. However, this personal choice of turning our face from the Father's presence means that we have refused the greatest gift that can be offered a mortal being of free will—we abandon our deepest friend and loving Father. Ever still, the Father waits patiently.

*Mortal man may draw near God and may repeatedly forsake the divine will so long as the power of choice remains. Man's final doom is not sealed until he has lost the power to choose the Father's will. There is never a closure of the Father's heart to the need and the petition of his children. Only do his offspring close their hearts forever to the Father's drawing power when they finally and forever lose the desire to do his divine will—to know him and to be like him.*

On the other hand, when it concerns the scope of our far-reaching future and path of personal growth, we are somewhat limited in our self-determination. These restrictions and limits are intended to constrain our actions from hurting our fellows and ourselves. The laws and mandates of creation sets predetermined restraints, controls, and limits on the far-reaching ramifications

- Mankind begins the mortal life as sons and daughters of the flesh. This is our introduction to physical reality wherein we strive on this our earthly estate. Our Creator Son, Michael of Nebadon, bestowed himself on this world 2,000 years



ago to initiate a new dispensation to mankind. He came as Jesus of Nazareth, the Son of Man and the truth made manifest in the flesh. He came offering mankind a new way of living and a promise of transformation whereby his promised Comforter, the Spirit of Truth, would strengthen the inner soul of man by the constant spiritual renewal of mind.

## The Bestowal Mission

STUART R. KENN III  
USA



**M**ANKIND BEGINS THE MORTAL LIFE AS sons and daughters of the flesh. This is our introduction to physical reality wherein we strive on this our earthly estate. Our Creator Son, Michael of Nebadon, bestowed himself on this world 2,000 years ago to initiate a new dispensation to mankind. He came as Jesus of Nazareth, the Son of Man and the truth made manifest in the flesh. He came offering mankind a new way of living and a promise of transformation whereby his promised Comforter, the Spirit of Truth, would strengthen the inner soul of man by the constant spiritual renewal of mind.

The Universal Father has a far-reaching purpose and divine plan for his creation, and this is especially so regarding his mortal children. In accordance with the seven major purposes which are being unfolded in the evolution of the seven superuniverses, our Father in heaven has decreed "the successful prosecution of the divine plan of progress: the universal plan for the creation, evolution, ascension, and perfection of self-creatures." (Paper 7:4.1, page 61:2) This evolutionary plan of Paradise ascension is "one of the superlative businesses of the universe," a progressive plan for "bringing God down to man and then, by a sublime act of partnership, carrying man up to God and on to eternity of service and divinity attainment." (Paper 7:7:1.2, page 90:3) This is the great plan for advancing the material beings of time and space to the eternal perfection of Paradise: a plan that has been made manifest by the life experience of a bestowed Son.

The Eternal Son pledges full acceptance for his Father's plan of perfection attainment for the creatures of the universes, and the Infinite Spirit lends all his infinite resources for reinforcing this "stupendous plan of exalting surviving will creatures to the divine heights of

*Paradise perfection.*" (Paper 8:3.1, page 11:7) The Spirit of Truth overlaid the way on this path toward perfection. This outpoured Truth Spirit from the Father and the Son teaches men about the truths of the Father's love and the Son's mercy. It further reveals the Father's spirit nature and the Son's moral character.

To assist mankind in the faithful effort for finding the Universal Father and subsequently experiencing worship with him, mortal man is spiritually endowed with the trine ministry of the Holy Spirit of the Universe Daughter of the Infinite Spirit, of the Spirit of Truth of the Universe Son of the Eternal Son, and of the Adjutor-spirit of the Paradise Father. When mortal adjunct mind is thus endowed with the ministry of the Holy Spirit from a Universe Mother Spirit, this prepared mind becomes specially equipped for freewill choosing the indwelling presence of the Universal Father in the form of his bestowed Thought Adjutors. This preparation of the mortal mind through the ministry of the Holy Spirit provides for the fertile reception of the Father's Adjutor-spirit.

### Jesus, the Living Spirit of Truth

Jesus of Nazareth truly loved people, and this heartfelt tenderness gave him great understanding as to their spiritual longings and desires. He possessed a keen insight into their spiritual psyches.

*Jesus could help men so much because he loved them so sincerely. He truly loved each man, each woman, and each child. He could be such a true friend because of his remarkable insight—he knew so fully what was in the heart and in the mind of man. He was an interested and keen observer. He was an expert in the comprehension of human need, clever in detecting human longings.* (Paper 17:1.7A, page 67:6)

## 30. "The Discovery of Truth, Beauty, and Goodness" [5 pgs.]

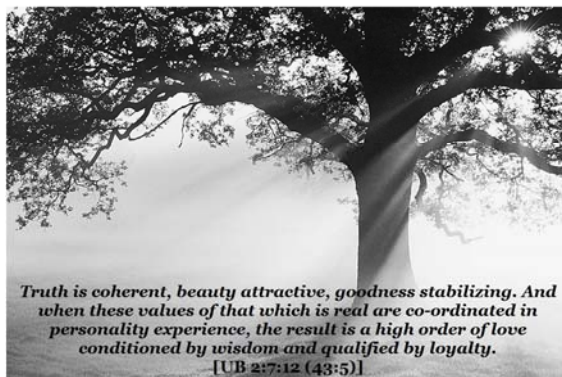
- Truth, beauty, and goodness are man's intellectual approach to the universe of mind, matter, and spirit. Mortal personality unifies the human experience of mind, matter, and spirit realities. Truth is the intellectual foundation of religion. Beauty is representative of the meaningful rhythms of all human experience.

Goodness drives experiential perfection-hunger. Although truth and beauty may be conceptualized by non-personal mind, goodness is incomprehensible when separated from personality. Goodness is always associated with the discrimination of truth and beauty. The hunger and thirst for goodness by a truth-discerning, beauty-loving soul assures eternal salvation by leading the mortal creature towards the "singleness of purpose to do the Father's will, to find God and to become like him." [UB 132:3:4]

#### **The Discovery of Truth, Beauty and Goodness**

**By Stuart R. Kerr III**

Truth, beauty, and goodness are man's intellectual approach to the universe of mind, matter, and spirit. Mortal personality unifies the human experience of mind, matter, and spirit realities. Truth is the intellectual foundation of religion. Beauty is representative of the meaningful rhythms of all human experience. Goodness drives experiential perfection-hunger. Although truth and beauty may be conceptualized by non-personal mind, goodness is incomprehensible when separated from personality. Goodness is always associated with the discrimination of truth and beauty. The hunger and thirst for goodness by a truth-discerning, beauty-loving soul assures eternal salvation by leading the mortal creature towards the "singleness of purpose to do the Father's will, to find God and to become like him." [UB 132:3:4 (1459:4)]



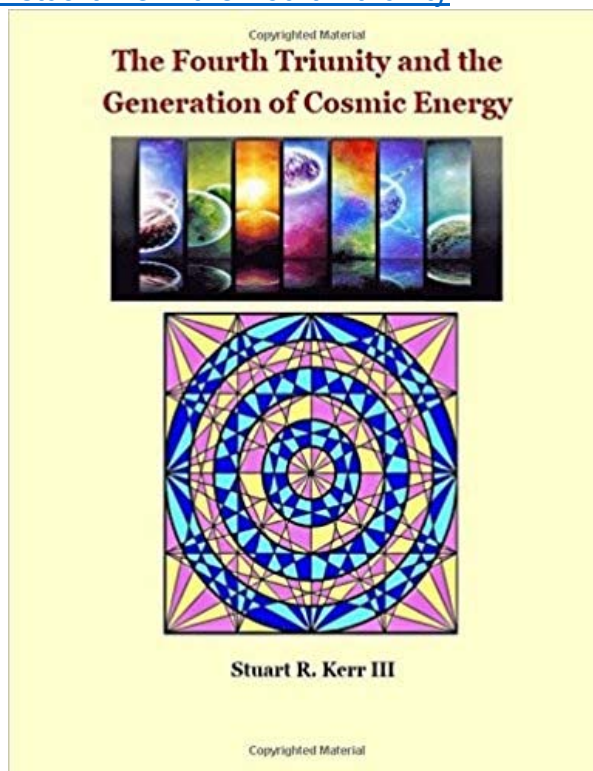
The meanings of eternal truth are appealing to both the intellectual and spiritual natures of mortal man. The revelation of the infinite values of divine goodness to the finite mind is perceived and elevated to the very threshold of the spiritual level of human comprehension. The intellectual appeal of universal beauty leads towards a unified and synchronous comprehension of the harmonious relations and rhythms of the cosmic creation. It is through the discovery of truth that man attains the appreciation for beauty, and it is through the exercise of spiritual love that man ascends into goodness.

### **31. "The Fourth Triunity and the Generation of Cosmic Energy" [30+ pgs.]**

- The Isle of Paradise is the source and center of all material realities. All manifestations of energy-matter are nonpersonal and extraspiritual. Energy-matter is subject to the overcontrol of divine spirit through the interacting

ministry of personal mind. The Paradise Father ever maintains overcontrol over the circuits of all energy-matter in all of its forms and manifestations, and all of this power is held in the everlasting gravity grasp of Paradise. Of all the 15 possible triune functional associations of the Seven Absolutes of Infinity, The fourth triunity focuses on the manifestation of all physical reality. The Universal Father is the primal First Source and Center of all physical reality and is the Infinite Energizer for its manifestation. The Infinite Spirit as the God of Action is the Father's principal associate for energizing the whole process of physical activation. The united pairing of the Father-Spirit forcefully initiates the release of space potency from the Paradise Isle into the control of the unlimited possibilities contained within the Unqualified Absolute. This triunity embodies the energy-force that initiates the activation of all energy reality from the unlimited potentials of infinity.

- [https://www.amazon.com/Fourth-Triunity-Generation-Cosmic-Energy/dp/1974025101/ref=sr\\_1\\_1?s=books&ie=UTF8&qid=1519086388&sr=1-1&keywords=stuart+kerr+the+fourth+triunity](https://www.amazon.com/Fourth-Triunity-Generation-Cosmic-Energy/dp/1974025101/ref=sr_1_1?s=books&ie=UTF8&qid=1519086388&sr=1-1&keywords=stuart+kerr+the+fourth+triunity)



### 32. “The Mind of Jesus, Human and Divine” [53 pgs.]

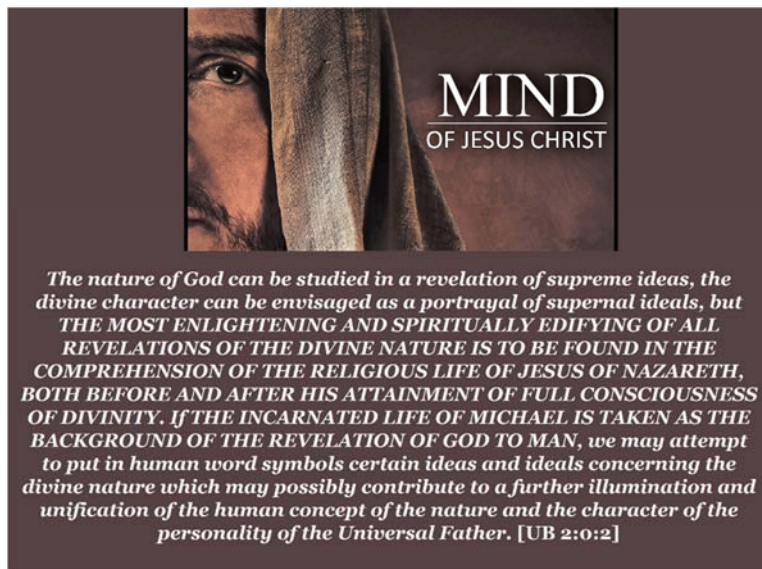
- UB 1:6.3. Never lose sight of THE ANTIPODAL VIEWPOINTS OF PERSONALITY as it is CONCEIVED BY GOD AND MAN. Man views and comprehends personality, looking from the finite to the infinite; God looks from the infinite to the

finite. Man possesses the lowest type of personality; God, the highest, even supreme, ultimate, and absolute. Therefore did the better concepts of the divine personality have patiently to await the appearance of improved ideas of human personality, especially THE ENHANCED REVELATION OF BOTH HUMAN AND DIVINE PERSONALITY IN THE URANTIAN BESTOWAL LIFE OF MICHAEL, THE CREATOR SON.

**THE MIND OF JESUS, HUMAN AND DIVINE**  
**PART 1 – BACKGROUND AND CHILDHOOD**

*- A Chronological Study from The Urantia Book –*

Stuart R. Kerr III



**33. “The Paradise Father” [15 pgs.]**

- As the First Source and Center, the Paradise Father functions as a physical controller in the material universe of universes. The Paradise Father utilizes the patterns of the Eternal Isle of Paradise while exercising cosmic overcontrol of

the physical level throughout the universe of universes. As the Universal Father, he possesses exclusive control over the personality gravity circuit, but by the nature of his infinite primacy he can act over all three of the other absolute gravity circuits in the Master Universe. The will of the Father is carried out in spirit, with minds, and on matter.

#### **The Paradise Father**

By Stuart R. Kerr III



As the First Source and Center, the Paradise Father functions as a physical controller in the material universe of universes. The Paradise Father utilizes the patterns of the Eternal Isle of Paradise while exercising cosmic overcontrol of the physical level throughout the universe of universes. As the Universal Father, he possesses exclusive control over the personality gravity circuit, but by the nature of his infinite primacy he can act over all three of the other absolute gravity circuits in the Master Universe. The will of the Father is carried out in spirit, with minds, and on matter.

#### **Absolute Gravity Circuits in the Master Universe**

- (1) The Personality Gravity of the Universal Father.
- (2) The Spirit Gravity of the Eternal Son.
- (3) The Mind Gravity of the Conjoint Actor.
- (4) The Cosmic Gravity of the Isle of Paradise.

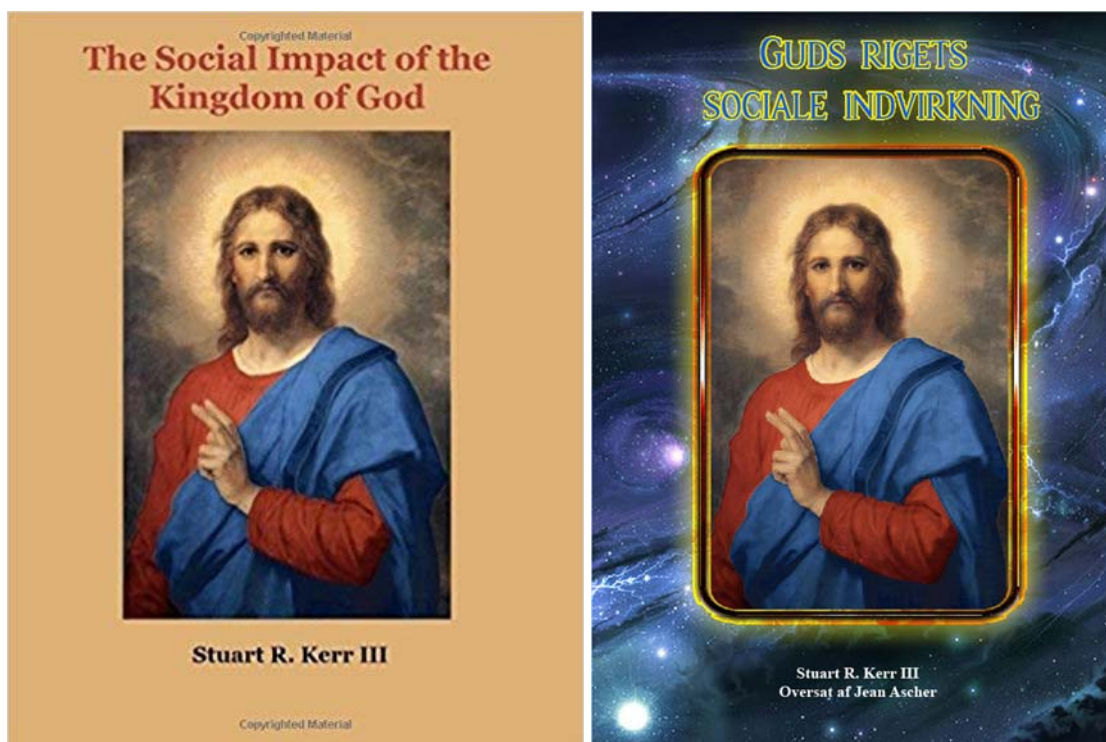
### **34, “The Social Impact of the Kingdom of God” [24 pgs.]**

- The spiritual kingdom of God is neither a material nor an intellectual phenomenon - it results from the divine relationship between God and man.



Man's collective desire to love God and to love every neighbor as he loves himself will inevitably lead to some form of ideal social order. Although the kingdom of heaven resides in the hearts of men, and is not therefore a social institution in and of itself, when the spirit kingdom has infiltrated the hearts of all men, such a worldwide spiritual brotherhood of God-knowing individuals will eventuate into a social phenomenon that is bound to repercuss in major social changes. This is the only technique that can accelerate the natural trend of social evolution. The spread of augmented moral insight and deepening of soul capacity of every mortal to love and understand his fellow mortal will lead to transcended civilization and the worldwide realization of the brotherhood of man. This ideal of social attainment can only be realized in the establishment of the divine kingdom.

- [https://www.amazon.com/Social-Impact-Kingdom-God/dp/1545067023/ref=sr\\_1\\_1?s=books&ie=UTF8&qid=1519086718&sr=1-1&keywords=stuart+kerr+the+social+impact](https://www.amazon.com/Social-Impact-Kingdom-God/dp/1545067023/ref=sr_1_1?s=books&ie=UTF8&qid=1519086718&sr=1-1&keywords=stuart+kerr+the+social+impact)



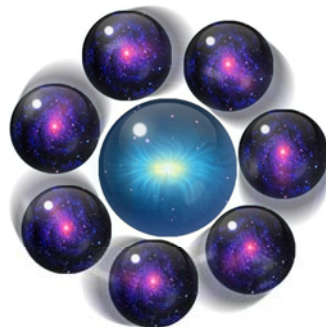
### 35. "The Supremacy of the Grand Universe and the Ultimacy of the Master Universe" [7 pgs.]

- Our Paradise Father sets the stage for our particular creation (the Deity realm of Supremacy) as a finite reality; it is conditioned by time and space, it has a

beginning and it has a foreordained destiny. This creation is experiential - events occur in time-conditioned sequences, and they are constrained within limiting spatial boundaries. The Universal Father is not restricted or conditioned by the limitations he has imposed on his time-space creations. He is above time and space; he is not handicapped, or bound, by his creation. His reality, as it exists on his eternal abode of Paradise, is absolute reality - it is eternity existence, it is existential. The four outer space levels that complete the boundaries of the master universe around the nuclear core of the grand universe are destined to eventuate-evolve the Deity level of Ultimacy. This absonite level of the Ultimacy of Deity transcends the time-space constraints that characterize the finite grand universe. That is to say, the absonite transcends the time-space constraints of the finite. This superfinite level is both antecedent to and consequent of the finite progressions of the time-space Deity level of Supremacy. It pre-dates and influences the current universe age of finite Supremacy, and it is post-Supreme responsive to those significant events occurring within the seven superuniverses of the grand universe.

***The Supremacy of the Grand Universe and the  
Ultimacy of the Master Universe***  
By Stuart Kerr

**The Supremacy of the Grand Universe:**



*Your world, Urantia, is one of many similar inhabited planets which comprise the local universe of Nebadon. This universe, together with similar creations, makes up the superuniverse of Orvonton, from whose capital, Uversa, our commission hails. Orvonton is one of the seven evolutionary superuniverses of time and space which circle the never-beginning, never-ending creation of divine perfection—the central universe of Havona. At the heart of this eternal and central universe is the stationary Isle of Paradise, the geographic center of infinity and the dwelling place of the eternal God. [UB 010:5 (1:6)]*

Our Paradise Father sets the stage for our particular creation (the Deity realm of Supremacy) as a finite reality; it is conditioned by time and space, it has a beginning and it has a foreordained destiny. This creation is experiential - events occur in time-conditioned sequences, and they are constrained within limiting spatial boundaries. The Universal Father is not restricted or conditioned by the limitations he has imposed on his time-space creations. He is above time and space; he is not handicapped, or bound, by his creation. His reality, as it exists on his eternal abode of Paradise, is absolute reality - it is eternity existence, it is existential. The finite reality that characterizes his Supreme creation can be envisioned as being projected in space and actualized in time, and this reality is intended to be experiential. The experiential events of time flow ever onward as the moving image of eternity within a finite space that represents the fleeting shadows of Paradise realities. Finite reality is undergoing purposed mobilization and perfecting unification, and the energy that drives the reality of this finite cosmos originates within the eternal purposes of the Universal Father.

### 36. “The Triune Patterning of the Morontia Soul and the Universal Absolute” [8 pgs.]

- “Dialectics” is a term used to describe a method of philosophical argument that involves some sort of contradictory process between opposing sides. In what

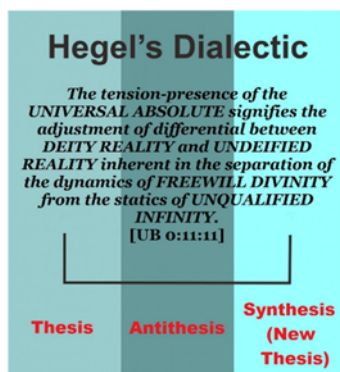


is perhaps the most classic version of “dialectics”, the ancient Greek philosopher Plato, presented his philosophical argument as a back-and-forth dialogue or debate, generally between the character of Socrates, on one side, and some person or group of people to whom Socrates was talking (his interlocutors), on the other. This evolution of the human mind from matter association to spirit union results in the transmutation of the potentially spirit phases of the mortal mind into the morontia realities of the immortal soul. The indwelling presence of the Father in the mortal mind of man assists in the evolution of the immortal soul of eternal survival. The substance of such a soul is the "child" of both the mortal material mind and the present spirit of the Father (his bestowed Thought Adjuster), and this new substance being neither purely material nor spiritual in itself is termed morontial. Morontia soul occupies a realm between the material and the spiritual, being responsive to the God-seeking urges of the creature finite mind and to the divine impulse of God reaching out to man.

**THE TRIUNE PATTERNING OF THE MORONTIA SOUL AND  
THE UNIVERSAL ABSOLUTE:**

**Thesis – Antithesis  
Synthesis**

*By Stuart Kerr*



"Dialectics" is a term used to describe a method of philosophical argument that involves some sort of contradictory process between opposing sides. In what is perhaps the most classic version of "dialectics", the ancient Greek philosopher Plato, presented his philosophical argument as a back-and-forth dialogue or debate, generally between the character of Socrates, on one side, and some person or group of people to whom Socrates was talking (his interlocutors), on the other.

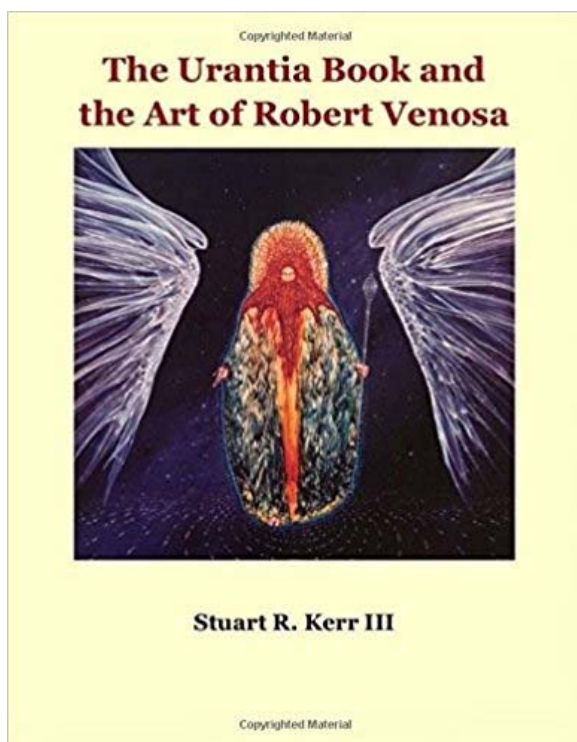
"Hegel's dialectics" refers to the particular dialectical method of argument employed by the 19th Century German philosopher Georg Wilhelm Friedrich Hegel which, like other "dialectical" methods, relies on a contradictory process between opposing sides. The triad "thesis, antithesis, synthesis" is often used to describe the thought of German

### 37 "The Urantia Book and The Art of Robert Venosa" [32 pgs.]

- Robert Venosa (January 21, 1936 - August 9, 2011) was an American artist residing in Boulder, Colorado, USA. He studied with what are termed the New Masters. His artworks reside in collections around the world: "In having the

blessing of The Urantia Book enter my world back in 1968, I was transported into a realm of transcendent consciousness that elevated every concept I held about the universal mysteries and my own reasons for existence. Upon reading the book, I was soon to be shaken to my core and awakened to my higher self through visitations that can only be described as celestial and/or angelic, which directed me to pick up the paintbrush and begin to channel and manifest the forms and colors that would provide glimpses of other-worldly architecture and celestial beings." [Robert Venosa] These works of art by Robert Venosa are highlighted to illustrate numerous celestial personalities and other related subject matter as described and discussed within The Urantia Book. These artworks are accordingly given new titles to best provide the impressions appropriate for their topical subject matter as inspired by their imagery.

- [https://www.amazon.com/Urantia-Book-Art-Robert-Venosa/dp/1533384479/ref=sr\\_1\\_1?s=books&ie=UTF8&qid=1519086602&sr=1-1&keywords=stuart+kerr+the+urantia+book+and+the+art](https://www.amazon.com/Urantia-Book-Art-Robert-Venosa/dp/1533384479/ref=sr_1_1?s=books&ie=UTF8&qid=1519086602&sr=1-1&keywords=stuart+kerr+the+urantia+book+and+the+art)

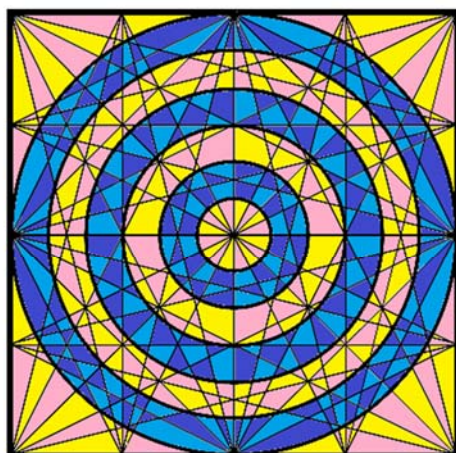


### 38. "The Urantia Book's Revelation on Mind - An "Intensive Study of The Urantia Book" Topical Study in Six Classes" [143 pgs.]

- The universe is a creation of mind. Mind is a necessary factor in the planning, creation, and maintenance of the material cosmos. The universe is mind-made and personality managed. The fact that mankind can know the universe in an

intelligible fashion presupposes the reality of divine mind and further reveals the presence of actual personality as a primal foundation for the function of mind. Mind is the vital link connecting matter and spirit. Mind unifies spirit causations with energy reactions. Mind unifies the spirit of divinity with the pattern of energy. Mortal man is a machine, a living mechanism. His roots are truly in the physical world of energy. Many human reactions are mechanical in nature. Much of life is machinelike. Nevertheless, man as a living mechanism is much more than a machine. He is mind endowed and spirit indwelt.

## **The Urantia Book's Revelation on Mind**



**A UrantiaUniversity Institute Course in Six Classes**

**with Stuart Kerr, Instructor**

**March 17, 2019**

### **39. "Trinitized Sons of God" [6 pgs.]**

- Identity at-oneness/spirit two-in-oneness is similar to the creation of "creature trinitized sons of god" whereby two beings achieve spiritual bi-unification, "the experience of the supreme creative performance of perfect and perfected spiritual beings -- the act of trinitization". Paradise-Havona personalities and

certain members of each of the finaliter corps engage in "trinitization". under specialized conditions of paradise perfection, these superb beings may embark upon the unique adventure of concept-identity, and they are many times successful in the production of a new being, a creature-trinitized son. the ascendant adjuster-fused mortal finaliters who have attained certain levels of paradise culture and spiritual development are among those who can attempt to trinitize a new creature being.

UUI online Café  **URANTIA** ASSOCIATION INTERNATIONAL

Friday, January 29, 2021

**Starts one hour earlier than usual**

7:00-9:00 pm Mountain time USA

6:00-8:00 pm PT/ 8:00-10:00 pm CT/ 9:00-11:00 pm ET

Join us for a special two-hour edition  
of the UUI Cafe at the UAI Urantiathon!

## Trinitized Sons of God

Led by Stuart Kerr

## TRINITIZED SONS OF GOD

Moderated by Stuart R. Kerr III

UUI online Café

Friday, January 29, 2021

9:00-11:00 pm Eastern time USA  
6:00 pm PDT/ 8:00 pm CDT/ 9:00 pm EDT

